WA]	_	WELL R nal Record	ECORD	orrection	Change i	n Well Ust			F		on of Water ces App. No.		Well ID	MW11	
1			FWATE			Fraction					Section Number	r Township Num	ber Range	Number	
	Count	y Russel	1			NW ¼	NW ¼			14	34	T 13	S R	4 E X W	
2			R: Last Nat		e Environm	First:						li is located (if unk			
	Business: Kansas Department of Health & Environment Address: 1000 SW Jackson from nearest town or intersection): If at owner's address, check here: 124 E Wichita Ave, Russel, KS 67665									,					
	Addre	ss:		_											
3	City	TE WELI	Topeka		te: KS EPTH OF CO	ZIP: 66		15	ft	5	Latitude:	38.885	43 (de	cimal degrees)	
3		I "X" IN	,	Depth(s)	Groundwater	Encountered	i: 1)		ft		Longitude	************************	***************************************	cimal degrees)	
	SECT	ION BOX:		2)	ft 3) ft,	or 4)	Dry W				Datum X WGS		83 🔲 NAÐ 27	
_		N		_	STATIC WAT				ft.			Latitude/Longitude	:	,	
below land surface, measured on (mo-day-yr) 11/17/16 GPS (unit make/model: above land surface, measured on (mo-day-yr) (WAAS enabled?									Yes No)					
	- NW	<u> </u>	Œ —		test data: Wel			ft			X Land Survey Topographic Map				
$ _{\mathbf{w}}$			E E	aft	afterhours pumpinggpm						Online Mapper				
Water well was ft							6	6 Elevation 1839.41 ft Ground Level X TOC							
						hours pumpinggpn gpm				"		Land Survey		Topographic Map	
	1		ıli	Bore I	lole Diameter:	7.25	in to	ft,	and			Other	5.5	городарию глар	
		S			lole Diameter:		in to	ft				***************************************			
7 WELL WATER TO BE USED AS:															
	mestic:		IO BE US		blic Water Su	pply: well II)			10	Oil Field W	ater Supply: lease	:		
	House	hold		6 🔲 D	ewatering: ho	w many well	ls?			11	Test Hole: well	ID	1		
		& Garden			juifer Recharg	-				L		Uncased	Geotechnic	al	
\Box	Livest			_	onitoring: wel nmental Reme						Geothermal: Hov a) Closed Loop		Vertic		
3	lrrigat Feedlo				nmentai Keme r Sparge	_	apor Extra	ctior			b) Open Loop			Inj. of Water	
4	Indust			==	covery	Inject	•				Other (spec				
Wasa	chemi	cal/hacter	ological sa	mnle sub	mitted to KD	HE?	lyes X	lNo	If yes	date	sample was sub	omitted:			
		infected?	Yes		militud to 14D		3 105 <u>11</u>	1110	11) 6.	,, uuto	oumpie was suc				
8	TYPE	OF CASI	NG USED	: Ste	el X PVC	Other			CASING	JOIN	TS: Glue	ed Clampled	Welded	X Threaded	
		eter2		:5	ft, Diame	eter	in.	to	fi	i, I	Diameter	in. to	ft,		
-		above land		***************************************	in. W	eight		lbs.	./ft. V	vell thi	ckness or gauge	e No			
	Steel		inless Steel	_	Fiberglass	X PV	'C		Γ	☐ Oth	er (Specify)				
	Brass	=	lvanized Ste	_	Concrete tile	_	ne used (or	en hole) _	_	(-)				
SCRE	EEN O	r perfo	RATION (OPENIN	SS ARE:		•								
		uous Slot	X Mi		=	e Wrapped	=	rch Cut	=	Orilled	_	Other (Specify)		
CCRE		red Shutter		y Punched		Wrapped		w Cut			Open Hole)	e From	A to	£	
					om 5		15.5 ft	From	•••••	քե ե	o	t, From t, From	ft. to	1i,	
		MATERIA		Neat ceme		ement grout					Concrete: 0-0.5		11. 10	11,	
		ls: From		ft. to			ft. to		_	••	ft. t				
			ible conta					***************************************							
	Septic	Tank		La	teral Lines	Pit	Privy		[]	ivesto	ck Pens	Insecticide	Storage		
=	Sewer			=	ss Pool	_	wage Lago	n	_	uel Sto	-	==	d Water Well		
=		ight Sewer	Lines	Se	epage Pit	Fe	edyard		L I	ertilize	er Storage	Oil Well /	Gas Well		
		Specity) well? NE				Dis	tance from	well?	~170			ft			
10 FR		TO		***************************************	LITHOLO				FRO	мΤ	то	LITHO, LOG (co	nt) or PLUGGD	JG INTERVALS	
0		0.4	Concret									2	, 5.1255501	2.1.24(1700	
0.4		7	Silty cla												
7.2		7.25 15.5	Sandsto												
			Jinston												
									Nat: -: *	OHE	ID. There Co	for IIC 004 005	10		
									notes: I	WHE	iu: Thrift Sta	tion; U6-084-007.	10		
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was X constructed, reconstructed, or plugged under my															
jurisdiction and was completed on (mo-day-year) 11/2/16 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 757 This Water Well Record was completed on (mo-day-year) 11/23/16															
under the business name of Larsen & Associates. Inc. Signature															
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.															
1.7	ioit				-	s 66612-1367			Well Owne	r and re	tain one for your	records. Telephone		7/10/2015	
	isii us a	mup://www	kdheks.gov/	waterwell/in	uex.mmi		KSA 82	a-1212					Revise	7/10/2015	



November 22, 2016

Larsen & Associates, Inc.
Jessica Chapman
1311 East 25th Street, Suite B
Lawrence, Kansas 66046
Email: Jess@larsenenvironmental.com

RE:

Project No. 1611MN1249

Jess:

The following is the information requested on a Monitoring Well Site, Thrift Station, 211 East Wichita, Russell, Russell County, Kansas.

	81l.	Fact	Distance	From	Elev. Top Of Rim or	Elev. Top of PVC	Latituda	Longitudo
	North	East	SE Cor.	S.27			Latitude	Longitude
Point	Coord.	Coord.	North	West	PK Nail	Pipe	North	West
SE Corner	10000	10000						
S.27-T13S-R14W	10000	10000						
MW11	9965.45	8707.25	34.55	1292.75	1839.74	1839.41	38.88543	98.85901
MW12	9959.39	9129.33	40.61	870.67	1837.87	1837.57	38.88544	98.85753
MW13	9831.50	8963.64	168.50	1036.36	1838.45	1838.16	38.88509	98.85813
Site BM	10103.13	8912.62	103.13	1087.38		BM Elevation	on = 1870.03	

BM Description: "+" cut at southwest corner of building.

MW11, MW13 are in the:

NW% NW% NE% NE% S.34-T13S-R14W

MW12 is in the:

NE¼ NW¼ NE¼ NE¼ S.34-T13S-R14W

If you have any questions, please do not hesitate in giving us a call.

Sincerely,

SIICETEN SLOAMING

Tim Sloan, L.S. SMH CONSULTANTS

RECEIVED

DEC 14 2016

BUREAU OF WATER