WATER WELL R	ECORD For	m WWC-5	Divi	sion of Water		GMW4		
Original Record		nange in Well Use		urces App. No.		Well ID		
1 LOCATION OF W		Fraction		ion Number	Township Numb			
County: RUSSELI			SE¼	27	T 13 S	R 14 DE W		
2 WELL OWNER: L Business: KDHE-BE		First:				(if unknown, distance and		
Business: KDHE-BER  Address: 1000 SW JACKSON  direction from nearest town or intersection): If at owner's address, check here:								
Address: 327 E. 1ST ST., RUSSELL, KS								
City: TOPEKA	State: F	(S ZIP: 66612-1367						
3 LOCATE WELL 4 DEPTH OF COMPLETED WELL: 30 ft. 5 Latitude: 38.88644 (decimal degrees)								
WITH "X" IN	Depth(s) Groundwa	ater Encountered: 1)	20 ft.	Longitud	98.856	341 (decimal degrees)		
SECTION BOX:	2) ft	. 3) ft., or 4) [	Dry Well	Horizonta	l Datum: WGS 8	4 ■ NAD 83 □ NAD 27		
	WELL'S STATIC	WELL'S STATIC WATER LEVEL: 19.77 ft. Source for Latitude/Longitude:  ☐ below land surface, measured on (mo-day-yr) 8/14/18. ☐ GPS (unit make/model:						
				GPS (unit make/model:)				
NW NE	☐ above land surface, measured on (mo-day-yr)			(WAAS enabled? ☐ Yes ☐ No)				
W E	after hours pumping gpm			Land	■ Land Survey □ Topographic Map □ Online Mapper:			
		ell water was			ic Mapper			
SW SE		ours pumping	gpm	( Florestic	1834 68	. Ground Level TOC		
X	Estimated Yield:			6 Elevation	II and Survey D	GPS Topographic Map		
S	Bore Hole Diamete	r: in. to			•	GFS 1 Topograpine Map		
7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID								
☐ Household		tering: how many wells?			e: well ID			
☐ Lawn & Garden					☐ Cased ☐ Uncased ☐ Geotechnical			
☐ Livestock						othermal: how many bores?		
2.  Irrigation					a) Closed Loop    Horizontal    Vertical			
3. ☐ Feedlot 4. ☐ Industrial	☐ Air Sp		Extraction			ischarge  Inj. of Water		
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:								
Water well disinfected? ☐ Yes ■ No								
8 TYPE OF CASING USED: Steel PVC Other								
Casing diameter 2 in. to 30 ft., Diameter in. to ft., Diameter in. to ft.  Casing height above land surface 0 in. Weight lbs./ft. Wall thickness or gauge No.								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)  SCREEN-PERFORATED INTERVALS: From								
GRAVEL PACK INTERVALS: From								
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Cement 0-0.5								
Grout Intervals: From 0 ft. to .1 ft., From .1 ft. to 11 ft. to 13 ft.								
Nearest source of possible contamination:								
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage								
Sewer Lines	☐ Cess Po			Fuel Storage		oned Water Well		
☐ Watertight Sewer Lines       ☐ Seepage Pit       ☐ Feedyard       ☐ Fertilizer Storage       ☐ Oil Well/Gas Well         ☐ Other (Specify)       ☐ Oil Well/Gas Well								
Direction from well?								
10 FROM TO		LOGIC LOG	FROM			r PLUGGING INTERVALS		
	TOPSOIL				\\			
1 30 5	SILTY CLAY							
			Notes:					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged								
under my jurisdiction and was completed on (mo-day-year) 8/13/18 and this record is true to the Hest of thy knowledge and belief.								
Kansas Water Well Con	ntractor's License N	o. 585 This W	ater Well Rec	ord was compl	eted on (mo-day-	Gar) 8/14/18		
under the business nam	e of ASSOCIATE	D ENVIRONMENTAL	INCSig	gnature	1//	Sar) 8/14/18		
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
					or your records. Telep	hone 785-296-5524. <b>Revised 7/10/2015</b>		
Visit us at http://www.kdheks	s.gov/waterwell/index.htm	mi	KSA 82a-12	14		Revised //10/2015		

