

ID NO.

MW8

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Russell		$\text{SE } \frac{1}{4} \quad \text{SW } \frac{1}{4}$	27	T 13 S	R 14 E W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here 615 W Wichita, Russell, KS			Global Positioning Systems (GPS) information:		
			Latitude: NA (in decimal degrees) Longitude: NA (in decimal degrees) Elevation: NA Horizontal Datum <input type="checkbox"/> WGS84, <input type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method: <input type="checkbox"/> GPS unit (Make/model: _____) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m		
2 WATER WELL OWNER:		KDHE			
RR#, St. Address, Box #:		1000 SW Jackson St.			
City, State ZIP Code:		Topeka, KS 66612			
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF WELL 15.0 ft.			
		WELL'S STATIC WATER LEVEL NA ft			
		WELL WAS USED AS:			
		<input type="checkbox"/> Domestic	<input type="checkbox"/> Public Water Supply	<input type="checkbox"/> Dewatering	
		<input type="checkbox"/> Irrigation	<input type="checkbox"/> Oil Field Water Supply	<input checked="" type="checkbox"/> Monitoring	
		<input type="checkbox"/> Feedlot	<input type="checkbox"/> Domestic (Lawn & Garden)	<input type="checkbox"/> Injection Well	
		<input type="checkbox"/> Industrial	<input type="checkbox"/> Air Conditioning	<input type="checkbox"/> Other	
		Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			
5 TYPE OF BLANK CASING USED:					
<input type="checkbox"/> Steel <input type="checkbox"/> RMP (SR) <input type="checkbox"/> Wrought <input type="checkbox"/> Fiberglass <input type="checkbox"/> Other (Specific below) <input checked="" type="checkbox"/> PVC <input type="checkbox"/> ABS <input type="checkbox"/> Asbestos-Cement <input type="checkbox"/> Concrete Tile					
Blank casing diameter 2 in. Was casing pulled? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, how much 3'					
Casing height above or below land surface NA in.					
6 GROUT PLUG MATERIAL: <input type="checkbox"/> Neat cement <input type="checkbox"/> Cement grout <input checked="" type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Other Soil: 0-3'					
Grout Plug Intervals: From 3 ft to 15 ft, From ft to ft, From ft to ft,					
What is the nearest source of possible contamination:					
<input type="checkbox"/> Septic tank		<input type="checkbox"/> Seepage pit	<input type="checkbox"/> Fuel storage		
<input type="checkbox"/> Sewer lines		<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage		
<input type="checkbox"/> Watertight sewer lines		<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage		
<input type="checkbox"/> Lateral lines		<input type="checkbox"/> Feed yard	<input type="checkbox"/> Abandoned water well		
<input type="checkbox"/> Cess pool		<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well		
<input type="checkbox"/> Other (specify below) _____ Direction from well? _____ How many feet? _____					
FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	3	Gravel			
3	15	Bentonites			
			KDHE ID: R.C Williams; U6-084-00397		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:					
This water well was plugged under my jurisdiction and was completed on (mo/day/year) 4/29/2020 and this record is true to the best of my knowledge and belief. Kansas Water Contractor's License No. 757 . This Water Well Record was completed on (mo/day/year) 5/4/2020 under the business name of Larsen & Associates, Inc. By (signature) _____					
Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524.					

KSA82a-1212 Revised 1/20/2015

NOTE: Figures exhibited within this report are only to be used within the context of this report. Placement of property lines, wells, structures, and roads is based on the available information from county appraiser maps, surveys, site visits, and/or previous vendor reports and should be considered approximate.

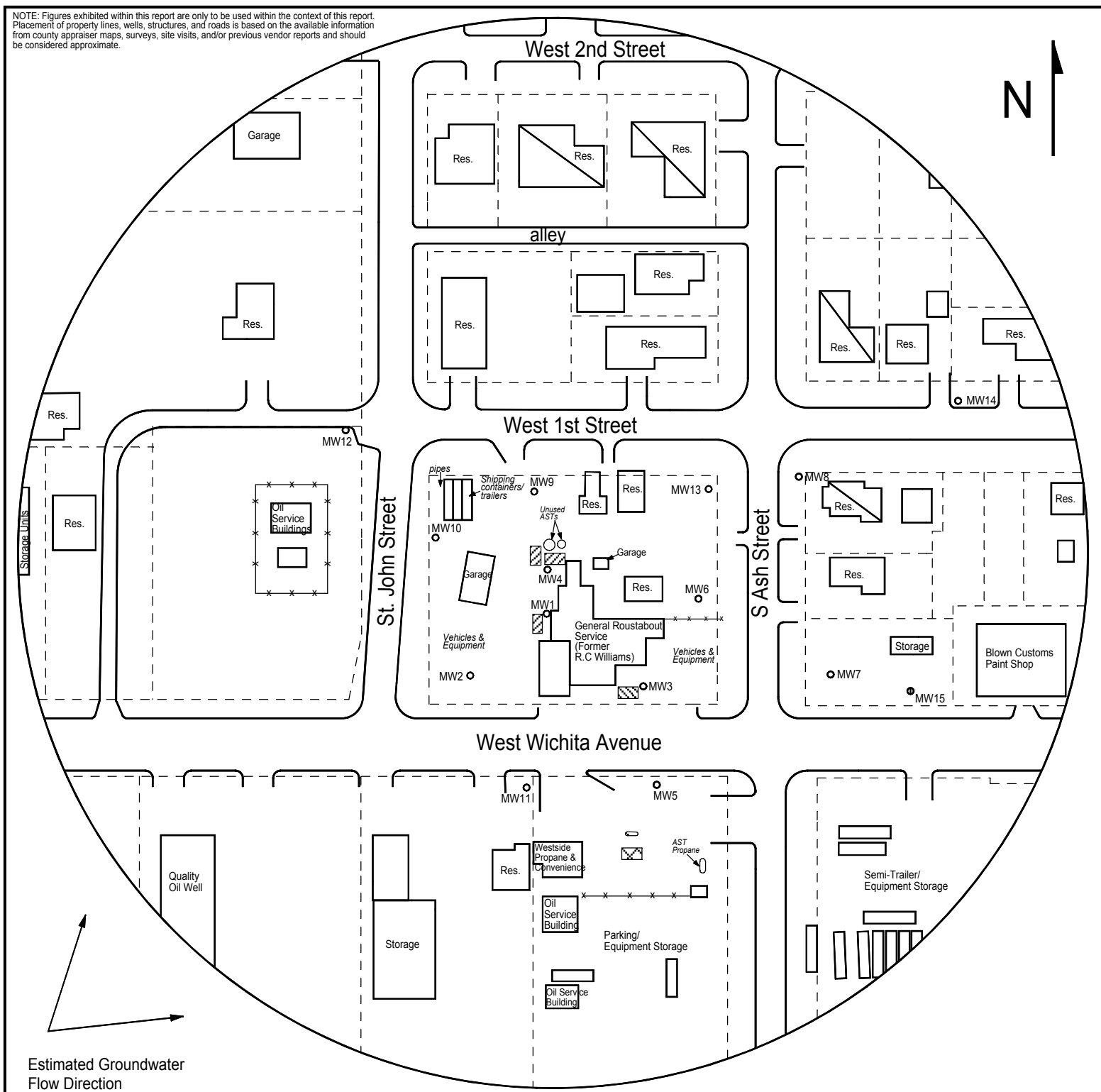


FIGURE 1 - 500 FT RADIUS AREA BASE MAP



1311 E 25th St., Suite B
Lawrence, KS 66046

785-841-8707 office
785-865-4282 fax

PROJECT:

R.C. Williams
615 W. Wichita Ave.
Russell, KS
KDHE ID: U6-084-00397
Date: 4/29/20

0 100 ft

LEGEND

- Approximate Location of Former Gasoline UST Basin
- Approximate Location of Former Diesel UST Basin
- Approximate Location of Active Gasoline UST Basin and Pump Island
- Building with Basement
- Approximate Location of Property Line
- Plugged Monitoring Well
- Destroyed Monitoring Well