WATER WELL PLUGGING RECORD	Form WWC-5P	KSA 82a-1212	ID NO.	MW9
County: Russell	Fraction SW 1/4 SW 1/4 SE 1/4 SV		Township Number T 13 S	Range Number
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here			ystems (GPS) informa	
615 W Wichita, Russell, KS		Horizontal Datum Collection Method:	WGS84, NA	.D83, NAD27
1	KDHE SW Jackson St. ca, KS 66612	GPS unit (Make Digital Map/Phote		
3 MARK WELL'S LOCATION . WITH AN "X" IN SECTION BOX:	4 DEPTH OF WELL 15.1 ft. WELL'S STATIC WATER LEVEL NA ft			
WELL WAS USED AS: NW NE				
SW SE	Oil Field Water Supply X Monitoring Domestic (Lawn & Garden) Injetion Well Air Conditioning Other			
5 TYPE OF BLANK CASING USED:	Was a chemical/bacteriological sample submitted to Department? Yes No X			
Steel RMP (SR) Wrought Fiberglass Other (Specific below) X PVC ABS Asbestos-Cement Concrete Tile				
Blank casing diameter 2 in. Was easing pulled? Yes X No If yes, how much 3' Casing heigh above or below land surface NA in.				
6 GROUT PLUG MATERIAL: Neat coment Cement grout X Bentonite X Other Gravel & Soil: 0-3'				
Grout Plug Intervals: From 3 ft to 15.1 ft, From ft to ft, From ft to ft, What is the nearest source of possible contamination:				
Septic tank Seepag Sewer lines Pit priv	ge	Other (specify below)		
			ow many feet?	
FROM TO PLUGGIN 0 3 Soil & Gravel 3 15.1 Bentonites	IG MATERIALS	FROM TO	PLUGGING	MATERIALS
		KDHE ID: R.C Wi	lliams; U6-084-00397	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 4/29/2020 and this record is true to the best of my knowledge and belief. Kansas Water Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 5/4/2018 under the business name of Larsen & Associates, Inc. By (signature)				
Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jacks, Set; Stc. 420, Topeka, RS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524.				
			Revised 1/20/2015	

