

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County Russell		Fraction NE 1/4 1/4 1/4 1/4		Section number 14		Township number T 13		Range number S R 14 E W	
X Distance and direction from nearest town or city: 1 mi north - 1 East - 1 North Street address of well location if in city: 10 East 1/4 South					3. Owner of well: Lawrence Speere R.R. or street: Russell Kansas City, state, zip code:				
4. Locate with "X" in section below: N W E S 1 Mile			Sketch map: windmill → X Drain Road entering Russell 1/4 mi of road to Howell			6. Bore hole dia. 3 1/2 in. Completion date 2/30/78 Well depth 20 ft.			
5. Type and color of material			From		To		7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
Yellow Glenbo			0		6		8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Brown clay			6		10		9. Casing: Material _____ Height <u>Above</u> or below Threaded _____ Welded _____ Surface 3' in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft.		
Yellow Hard Rock			10		10 1/2		Dia. 5" in. to 10' depth Wall Thickness: inches or Dia. 5 in. to 10' ft. depth gauge No. 1265		
Light Brown gravel & sand			10 1/2		20		10. Screen: Manufacturer's name M.P.I. Type PVC Dia. 5" Slot/gauze .025 Length 10' Set between 10 ft. and 20 ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 3/8 to 3/4		
							11. Static water level: _____ mo./day/yr. 11' ft. below land surface Date 2/30/78		
							12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 12 g.p.m.		
							13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
							14. Well head completion: windmill <input type="checkbox"/> Pitless adapter 3' above grade		
							15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 10 ft. to 3' above surface		
							16. Nearest source of possible contamination: ft. 1/4 mi direction North Type Rock Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
							17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name Windmill Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:			19. Remarks: Windmill moved 5-15-78			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Snell's Water Well 360 Business name _____ License No. _____ Address 75 South Kansas Sign William R. Wagner Date 2/28/78 Authorized representative			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley									