MW-12	<u></u>	WATE	R WELL RECORD) Form W	NC-5 KSA 82a	a-1212						
_ ' ' ' '	ONLOF WATER WELL: Fraction				Section Number Township Number				Range Number			
	<u>issell</u>		1 SW 1/4			T	_13	S	R	_/4_	E(W)	
Distance and dire	ction from nearest to	, , , ,				KS						
The state of the s												
₽		om Dung	2 Go J Parkview	milto	n Juliva		4		Shalalaa	of Makes I		
RR#, St. Address City, State, ZIP C	•	Lawre		5 661	149		ard of Agr		Jivision	of Water F	tesources	
	L'S LOCATION WITH	-1	COMPLETED WELL	700	2 []		plication N					
AN "X" IN SEC	TION BOX:		water Encountered				•					
	7 .	Depth(s) Ground	WATER LEVEL .	10.90	# below land out	2 đana mana		π. 3	4.	15-9	π.	
NW	Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm											
	Bore Hole Diameter in to the and in to the											
W I I WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well												
-	1 1 1 1 1 1 1 1 1 1											
sw	SE	- SE - 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well										
		_	bacteriological sam						mo/day	/vr samnle	was sub-	
<u> </u>		mitted	bacteriological carr	pic odbillitico		ter Well D			morday.	No X	was sub	
5 TYPE OF BLA	NK CASING USED:		5 Wrought iron	8 C	oncrete tile		ING JOIN		1			
1 Steel	3 RMP (5		6 Asbestos-Cem		ther (specify below							
2 PVC	_4 ABS	,	7 Fiberglass		()	,						
Blank casing diameter in. to												
Casing height above land surface. Flush in., weight												
1 0	N OR PERFORATION		, woight	_	PVC	TE TYCH UN	10 Asbes					
1 Steel	3 Stainles		5 Fiberglass	_	RMP (SR)		11 Other					
2 Brass	4 Galvani		6 Concrete tile		ABS		12 None					
SCREEN OR PER	RFORATION OPENII			auzed wrapp	-	8 Saw o		٠.		ne (open h	hole)	
1 Continuou	Vire wrapped		9 Drilled			,	io (opoii i	10.07				
2 Lauvered shutter 4 Key purched 7 Torsh out 10 Other (consist)												
SCREEN-PERFORATED INTERVALS: From 4.55 ft. to 24.55 ft., From ft. to												
		From	ft. 1	to .	ft Fro	m		ft to	0		ft	
GRAVEI	L PACK INTERVALS	S: From	3, <i>5</i> ft. 1	to 24	.55ft Fro	m		ft. to	0		ft.	
		From	ft.		ft., Fro			ft. to			ft.	
6 GROUT MATE	RIAL: 1 Neat	cement .	2 Cement grout			Other						
Grout Intervals: From 3.5. ft. to ft., From ft., From ft., From ft. to ft.												
What is the neare	st source of possible					tock pens				d water w		
1 Septic tank 4 Lateral lines			_			uel storage 15 Oil well/Gas well						
2 Sewer lines 5 Cess pool						Fertilizer storage 16 Other (specify below)						
3 Watertight	sewer lines 6 See	page pit	9 Feedyar	rd		ticide stora						
Direction from we	11? Nor	th			How ma	ny feet?	N.A	,				
FROM TO		LITHOLOGIC	LOG	FRO	м то		PLU	GING I	NTERVA	LS		
0.0 Z.O			dark brow	<u>い</u> へ.								
2.0 10.0	s clay c	rumbles e	usily, low									
	plastic	Character	istic, Sca	Hered								
	icas ax	ide & lay	ers of iron	Statining	\$ _							
10.0 20.1		oft, plas	tic Chara	cter	<i>J</i>							
	Some d	iscoloration	n, tom									
20.0 25.1	O Clay, a	<u>Iternatine</u>	a layers i	2								
	tank	white	<u>'</u>									
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	FILS	h mour	of War	ver o	granted	sor	7	1-21	-16	,-		
	-	7	. ^ ^ -	2 0					_			
ļ	tor (OUK O	U CO.,	Kusse	U KS	<i>p</i>	4 1	∞	la	110r		
<u> </u>										<u></u>		
<u> </u>												
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, 2) reconstructed, or (3) plugged under my jurisdiction and was												
completed on (mo/day/year) 4-22-92, and this record is true to the best of my knowledge and belief. Kansas												
Water Well Contractor's License No												
under the business name of Cicchechnical Scrvices by (signature) White and print pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department												
INSTRUCTIONS: of Health and En	Use typewriter or ball poin vironment, Bureau of Wate	t pen. PLEASE PRESS I r, Topeka, Kansas 6662	FIRMLY and PRINT clear 20-0001. Telephone: 913-	ly. Please fill in bl -296-5545. Send o	anks, underline or circle one to WATER WELL O	the correct a WNER and re	answers. Send tain one for y	top three our records	copies to I	Kansas Depa	rtment	