| | WATER | WELL RECORD | Form WWC-5 | KSA 82a- | 1212 | | | |
|---|----------------------------------|---------------------------------------|-----------------|-----------------------|---------------------------------------|---------------------------------|--|--|
| 1 LOCATION OF WATER WELL: | Fraction | | | ion Number | Township Number | Range Number | | |
| County: FUSSELL | | | | 27 | т /3 s | R /4E(W) | | |
| Distance and direction from nearest t | own or city street ad $33~40.~8$ | | d within city? | | P-2 | 2 | | |
| 2 WATER WELL OWNER: C/7 | OF RUS | | | | <u> </u> | | | |
| RR#, St. Address, Box # : /33 | WOEST 8 | TH | | | Board of Agricultu | re, Division of Water Resources | | |
| City, State, ZIP Code : X | BELL, KS | 67665 | | | Application Numb | er: | | |
| 3 LOCATE WELL'S LOCATION WIT | H4 DEPTH OF CO | MPLETED WELL | 15 | . ft. ELEVAT | ION: | | | |
| AN "X" IN SECTION BOX: | Depth(s) Groundw | ater Encountered 1 | ······ | ft. 2. | | ft. 3 | | |
| | I | | | | | • | | |
| NW NE | Est. Yield | Pump test data: Well water was | | | | s pumping gpm | | |
| W X | Bore Hole Diamet | ore Hole Diameterin. to | | | | | | |
| * W ! ! X | WELL WATER TO | BE USED AS: | 5 Public water | supply 8 | 3 Air conditioning | 11 Injection well | | |
| - sw se | 1 Domestic | 3 Feedlot | 6 Oil field wat | er supply | Dewatering | 12 Other (Specify below) | | |
| 1 | 2 Irrigation | 4 Industrial | 7 Lawn and g | arden of 1 | Monitoring well | ., | | |
| | Was a chemical/ba | acteriological sample s | submitted to De | partment? Yes | sNo | yes, mo/day/yr sample was syb- | | |
| \$ | mitted | | | Wate | er Well Disinfected? Yes | | | |
| 5 TYPE OF BLANK CASING USED | : | 5 Wrought iron | 8 Concre | | | ilued Clamped | | |
| 1 Steel 3 RMP | (SR) | 6 Asbestos-Cement | 9 Other (| specify below) |) V | Velded | | |
| 2 PVC 4 ABS | 2 | 7 Fiberglass | | | | hreaded | | |
| Blank casing diameter in. to | | | | | | | | |
| Casing height above land surface | | n., weight | | | . Wall thickness or gaug | e No | | |
| TYPE OF SCREEN OR PERFORATI | | | 7 PV | | 10 Asbestos-c | | | |
| 1 Steel 3 Stainle | | 5 Fiberglass | | P (SR) | • • | cify) | | |
| | | 6 Concrete tile | 9 ABS | 3 | 12 None used | , , | | |
| SCREEN OR PERFORATION OPEN | | | ed wrapped | | 8 Saw cut | 11 None (open hole) | | |
| | Mill slot | 6 Wire | | | 9 Drilled holes | | | |
| | Key punched | 7 Torch | | | · · · · · · · · · · · · · · · · · · · | | | |
| SCREEN-PERFORATED INTERVALS | | · · · · · · · · · · · · · · · · · · · | | | | ft. toft. | | |
| From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From ft. to ft. ft. to ft. ft. to ft. | | | | | | | | |
| GRAVEL PACK INTERVAL | From | ft. to | - | | | ft. to ft. | | |
| 6 GROUT MATERIAL: 1 Nea | | Cement grout | 3 Bentor | | | 11. 10 11. | | |
| | | | | | | ft. to | | |
| What is the nearest source of possib | • | 1., 110111 | | 1 0 Livest | | 4 Abandoned water well | | |
| 1 Septic tank 4 Lat | | 7 Pit privy | | TFuel s | | 5 Oil well/Gas well | | |
| · · | ss pool | 8 Sewage lage | oon | | | 6 Other (specify below) | | |
| 3 Watertight sewer lines 6 Se | • | 9 Feedvard |)OII | | cide storage | o Other (specify below) | | |
| | SITHI | | 15 | How many | | 741 | | |
| FRQM TO | LITHOLOGIC L | | FROM | ТО | PLUGGIN | TH/N | | |
| 0 12 5/10 | SANDY | CLAY | | | | | | |
| | | | | | | | | |
| 12 TO SAND | & GRAI | IEL | | | | | | |
| | | | | | | | | |
| | W/CLAY | LAYERS | | | | | | |
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| | | | | <u>l</u> | | | | |
| 7 CONTRACTOR'S OR LANDOWN | ERS GERTIFICATIO | N: This water well wa | | | | | | |
| completed on (mo/day/year) | | | | | | y knowledge and belief. Kansas | | |
| Water Well Contractor's License No. | 100 | This Water W | | | n (mo/day/yz) 9./? | 21/17/ | | |
| under the business name of LAY | IE YVEST | ERN YO | ICHITA | by (signatu | ire) // // | 20er | | |

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.