

1 LOCATION OF WATER WELL  
 County: RUSSELL Fraction NW  $\frac{1}{4}$  Section Number 35 Township Number T 13 S Range Number R 14W EW

Distance and direction from nearest town or city? City of Russell Street address of well if located within city? 418 S. Seitz

2 WATER WELL OWNER: GORDON OSTRUM  
 RR#, St. Address, Box #: 481 S. SEITZ Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Russell, Kansas 67665 Application Number:

3 DEPTH OF COMPLETED WELL: 33 ft. Bore Hole Diameter: 8 in. to 33 ft., and ..... in. to ..... ft.  
 Well Water to be used as:  
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well  
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 7 Lawn and garden only 10 Observation well  
 Well's static water level: 18 ft. below land surface measured on April month 16 day 1981 year  
 Pump Test Data: Well water was 18 ft. after 1 hours pumping. 15 gpm  
 Est. Yield 15 gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

4 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued  Clamped .....  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .....  
 7 Fiberglass ..... Threaded .....  
 Blank casing dia: 5 in. to 18 in. Dia ..... in. to ..... in. Dia ..... in. to ..... in. Dia .....  
 Casing height above land surface: 24 in., weight 2.82 lbs./ft. Wall thickness or gauge No. 265

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) .....  
 9 ABS 12 None used (open hole)  
 Screen or Perforation Openings Are:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) .....  
 Screen-Perforation Dia: 5 in. to ..... ft. Dia ..... in. to ..... ft. Dia ..... in. to ..... ft. Dia .....  
 Screen-Perforated Intervals: From 18 ft. to 33 ft. From ..... ft. to ..... ft. From ..... ft. to ..... ft.  
 Gravel Pack Intervals: From 16 ft. to 33 ft. From ..... ft. to ..... ft. From ..... ft. to ..... ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grouted Intervals: From 0 ft. to 10 ft. From ..... ft. to ..... ft. From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination: none  
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well  
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well  
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)  
 13 Watertight sewer lines .....  
 Direction from well ..... How many feet ..... ? Water Well Disinfected? Yes  No .....  
 Was a chemical/bacteriological sample submitted to Department? Yes ..... No  If yes, date sample  
 was submitted ..... month ..... day ..... year: Pump Installed? Yes ..... No   
 If Yes: Pump Manufacturer's name ..... Model No. .... HP ..... Volts .....  
 Depth of Pump Intake ..... ft. Pumps Capacity rated at ..... gal./min.  
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was  
 completed on April month 16 day 1981 year  
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 360  
 This Water Well Record was completed on April month 20 day 1981 year under the business  
 name Wagner's Water Well Drilling by (signature) William L. Wagner

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM		LITHOLOGIC LOG	FROM		LITHOLOGIC LOG
	TO	TO		TO	TO	
	<u>0</u>	<u>2</u>	<u>top soil</u>			
	<u>2</u>	<u>18</u>	<u>clay</u>			
	<u>18</u>	<u>26</u>	<u>clay &amp; rock</u>			
	<u>26</u>	<u>29</u>	<u>clay</u>			
	<u>29</u>	<u>33</u>	<u>post rock</u>			

ELEVATION:  
 Depth(s) Groundwater Encountered 1. 18 ft. 2. .... ft. 3. .... ft. 4. .... ft. (Use a second sheet if needed)