

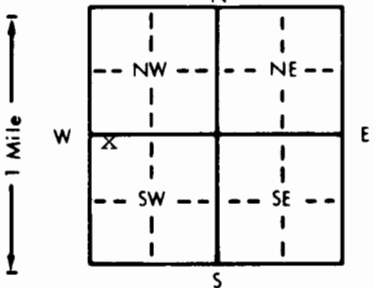
1 LOCATION OF WATER WELL: County: Russell Fraction: NW 1/4 NW 1/4 SW 1/4 Section Number: 35 Township Number: T 13 S Range Number: R 14  (W)

Distance and direction from nearest town or city street address of well if located within city?

South Hwy. 281 Russell, Kansas

2 WATER WELL OWNER: Gene's Derby Service RR#, St. Address, Box #: S. Hwy. 281 Board of Agriculture, Division of Water Resources  
City, State, ZIP Code: Russell, Kansas 67665 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 12 ft. ELEVATION: Upland  
 Depth(s) Groundwater Encountered: 1. None ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL: 0 ft. below land surface measured on mo/day/yr 12/11/89  
 Pump test data: Well water was 0 ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield 0 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 10 in. to 12 in. and \_\_\_\_\_ in. to \_\_\_\_\_ in.  
 WELL WATER TO BE USED AS:  
 10 Public water supply  8 Air conditioning  11 Injection well  
 1 Domestic  3 Feedlot  6 Oil field water supply  9 Dewatering  12 Other (Specify below)  
 2 Irrigation  4 Industrial  7 Lawn and garden only  10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  X; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes  X No

5 TYPE OF BLANK CASING USED: 2 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
 1 Steel  3 RMP (SR)  6 Asbestos-Cement  9 Other (specify below) Welded \_\_\_\_\_  
 2 PVC  4 ABS  7 Fiberglass \_\_\_\_\_ Threaded  X  
 Blank casing diameter: 5 in. to 5 in. Dia \_\_\_\_\_ in. to \_\_\_\_\_ in. Dia \_\_\_\_\_ in. to \_\_\_\_\_ in.  
 Casing height above land surface: 0 in. weight 2.29 lbs./ft. Wall thickness or gauge No. 26  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel  3 Stainless steel  5 Fiberglass  7 PVC  10 Asbestos-cement  
 2 Brass  4 Galvanized steel  6 Concrete tile  8 RMP (SR)  11 Other (specify) \_\_\_\_\_  
 1 Continuous slot  3 Mill slot  4 Key punched  5 Gauzed wrapped  8 Saw cut  11 None (open hole)  
 2 Louvered shutter  4 Key punched  7 Torch cut  9 Drilled holes  10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From 5 ft. to 12 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 5 ft. to 12 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_  
 Grout Intervals: From 0 ft. to 5 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank  4 Lateral lines  7 Pit privy  10 Livestock pens  14 Abandoned water well  
 2 Sewer lines  5 Cess pool  8 Sewage lagoon  11 Fuel storage  15 Oil well/Gas well  
 3 Watertight sewer lines  6 Seepage pit  9 Feedyard  12 Fertilizer storage  16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? South How many feet? 50

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	10	Black dirt			
10	12	Rock and clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/11/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 199 This Water Well Record was completed on (mo/day/yr) 4/5/90 under the business name of Karst water Well Drilling & Service, Inc. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.