

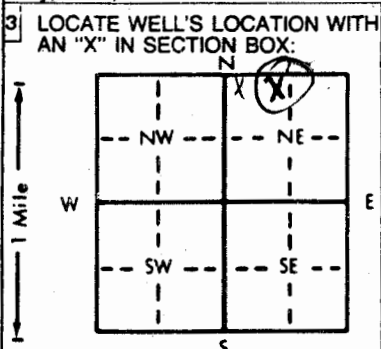
NE NW

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Russell **084** Fraction **NW**  $\frac{1}{4}$  **NE**  $\frac{1}{4}$  **NE**  $\frac{1}{4}$  Section Number 34 Township Number T 13 S Range Number R 14 W

Distance and direction from nearest town or city street address of well if located within city?  
25 S. Main

2 WATER WELL OWNER: Leroy's Conoco  
RR#, St. Address, Box #: 25 S. Main  
City, State, ZIP Code: Russell, Kansas 67665  
Board of Agriculture, Division of Water Resources  
Application Number: 1841.7



4 DEPTH OF COMPLETED WELL: 15 ft. ELEVATION: 151.7 ft.

Depth(s) Groundwater Encountered 1. 9.1 ft. 2. ft. 3. 1/10/95 ft.

WELL'S STATIC WATER LEVEL . . . . . ft. below land surface measured on mo/day/yr . . . . .

Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Est. Yield . . . . . gpm: Well water was 15 ft. after . . . . . hours pumping . . . . . gpm

Bore Hole Diameter . . . . . in. to . . . . . ft., and . . . . . in. to . . . . . ft.

WELL WATER TO BE USED AS:

5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well**

Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No . . . . .; If yes, mo/day/yr sample was submitted . . . . .

Water Well Disinfected? Yes . . . . . No . . . . .

5 TYPE OF BLANK CASING USED:

1 Steel **2 PVC** 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued . . . . . Clamped . . . . .

Blank casing diameter . . . . . 2 in. to . . . . . 5 ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.

Casing height above land surface . . . . . -2.2 in., weight . . . . . lbs./ft. Wall thickness or gauge No. . . . . Sch. 40

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) . . . . .

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot **3 Mill slot** 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes

7 Torch cut 10 Other (specify) . . . . .

SCREEN-PERFORATED INTERVALS: From . . . . . 5 ft. to . . . . . 15 ft., From . . . . . ft. to . . . . . ft.

GRAVEL PACK INTERVALS: From . . . . . 4 ft. to . . . . . 15 ft., From . . . . . ft. to . . . . . ft.

6 GROUT MATERIAL: 1 Neat cement **2 Cement** grout **3 Bentonite** 4 Other

Grout Intervals: From . . . . . 0 ft. to . . . . . 3 ft., From . . . . . 3 ft. to . . . . . 4 ft., From . . . . . ft. to . . . . . ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **6 Other (specify below)** UST

Direction from well? **ESE** How many feet? **140**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Topsoil, Moderate to Dark Brown			MW3
6	10	Clay, Very Light Brown Mottled with Yell			GeoCore # 59 Flush-mount Cover
10	15	Clay, Yellow to Brown Colored			KDHE # 06084683B Tag # 114442

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . . . 1/18/95 . . . . . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . . . 527 . . . . . This Water Well Record was completed on (mo/day/yr) . . . . . 2/13/95 . . . . . under the business name of . . . . . GeoCore Services, Inc. . . . . by (signature) *Bob Roll*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.