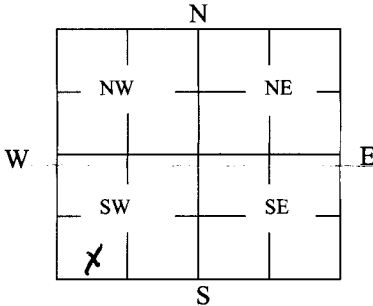


1 LOCATION OF WATER WELL: County: RUSSEL Fraction 1/4 SW 1/4 SW 1/4 Section Number 21 Township Number 13 S Range Number 15 **EW**

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: Robert Schmitt Global Positioning Systems (decimal degrees, min. of 4 digits)
 RR#, St. Address, Box #: 17655 4 Corners Latitude: _____
 City, State ZIP Code: Gorham, Ks 67640 Longitude: _____
 Elevation: _____
 Datum: _____
 Data Collection Method: _____

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL 23 ft.

WELL'S STATIC WATER LEVEL 18 ft

WELL WAS USED AS:

- | | | |
|-------------------|----------------------------|-------------------|
| <u>1</u> Domestic | 5 Public Water Supply | 9 Dewatering |
| 2 Irrigation | 6 Oil Field Water Supply | 10 Monitoring |
| 3 Feedlot | 7 Domestic (Lawn & Garden) | 11 Injection Well |
| 4 Industrial | 8 Air Conditioning | 12 Other _____ |

Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)
<u>2 PVC</u>	4 ABS	6 Asbestos-Cement	8 Concrete Tile	_____

Blank casing diameter 5 in. Was casing pulled? Yes _____ No If yes, how much _____
 Casing height above or below land surface 36 in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____

Grout Plug Intervals: From 3 ft. to 23 ft., From _____ ft. to _____ ft., From _____ to _____ ft.

What is the nearest source of possible contamination:

- | | | | |
|--------------------------|--------------------------|-------------------------|-----------------------------------|
| 1 Septic tank | 6 Seepage pit | 11 Fuel Storage | 16 Other (specify below) |
| 2 Sewer lines | 7 Pit privy | 12 Fertilizer storage | _____ |
| 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage | _____ |
| 4 Lateral lines | 9 Feedyard | 14 Abandoned water well | Direction from well? <u>South</u> |
| 5 Cess pool | <u>10 Livestock pens</u> | 15 Oil well/Gas well | How many feet? <u>200'</u> |

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>0</u>	<u>3</u>	<u>TOP SOIL</u>			
<u>3</u>	<u>23</u>	<u>BENTONITE</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 3/27/14 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 478. This Water Well Record was completed on (mo/day/year) 3/27/14 under the business name of ANNEX STEEL WATER WELL by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.