

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Ellis		NE 1/4 NE 1/4 SE 1/4	30	T 13 S	R 17 E W
Distance and direction from nearest town or city street address of well if located within city? 2 1/2 North of Hwy 40 on Toulon Road, Hays, Kansas					
2 WATER WELL OWNER: Ron Dreher					
RR#, St. Address, Box # : Catherine Route			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Hays, Kansas 67601			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 40 ft. ELEVATION: Upland			
		Depth(s) Groundwater Encountered 1. 10 ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL 10 ft. below land surface measured on mo/day/yr May 15, 1984			
		Pump test data: Well water was 34 ft. after 1 hours pumping 3 gpm			
		Est. Yield 3 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter 9 in. to 40 ft., and _____ in. to _____ ft.			
WELL WATER TO BE USED AS: 9 5 Public water supply 8 Air conditioning 11 Injection well					
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well					
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes X No					
5 TYPE OF BLANK CASING USED: 2					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____					
7 Fiberglass _____ Threaded _____					
Blank casing diameter 5 in. to 30 ft., Dia 18 in. to _____ ft., Dia _____ in. to .26 ft.					
Casing height above land surface _____ in., weight 160 lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 7 PVC 10 Asbestos-cement					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE: 8					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From 11 ft. to 22 ft., From _____ ft. to _____ ft.					
From 30 ft. to 40 ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From 10 ft. to 40 ft., From _____ ft. to _____ ft.					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination: None					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage _____					
Direction from well? _____ How many feet? _____					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Topsoil			
3	9	Brown clay			
9	15	White rock			
15	30	Gray clay			
30	36	Blue clay			
36	40	Shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) May 15, 1984 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 199 This Water Well Record was completed on (mo/day/yr) June 8, 1984 under the business name of Karst Water Well Service by (signature) <i>[Signature]</i>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					