		WATE	R WELL RECORD	Form WWC-					
1 LOCATION OF	WATER WELL:	Fraction	114.3. 61		ction Number	Township	٠,	Range Number	
County:	ction from nearest tow	un or city street a	NW14 SU	d within city?	31	Т	<u>5</u> s	R / E/W	
2min -	Cast Alizy		Teles and	1/2~.0	1000	- cont	1.On		
				1941100	<u> </u>	o v serie			
	OWNER: Usne	ellun				Deard of	i Amminudauma	Division of Water Descures	
RR#, St. Address	1/0/2	Hays, Ks				Board of Agriculture, Division of Water Resources Application Number:			
City, State, ZIP C	ode :	mary ins		- ai		Applicati	on Number:		
AN "X" IN SEC	TION BOX:								
	N		water Encountered 1						
Ť			WATER LEVEL	-				•	
NW	NE							ımping gpm	
		Est. YieldI.O	gpm: Well water	er was	ft. af	ter	hours pu	ımping gpm	
A ie	E		eter ID 14in. to					. to	
₹ "				5 Public wat		B Air conditioni	•	Injection well	
T SW	SE	1 Domestic				9 Dewatering		Other (Specify below)	
1 1 1	ï	2 Irrigation	4 Industrial						
↓ <u> </u>		Was a chemical/	pacteriological sample s	submitted to D	epartment? Ye	sNo	. .\ ; If yes	, mo/day/vr sample was sub	
<u> </u>		mitted			Wat	er Well Disinfed	ted? Yes	T (NO)	
5 TYPE OF BLA	NK CASING USED:		5 Wrought iron	8 Conci	ete tile	CASING J	OINTS: Glue	d Clamped	
1 Steel	3 RMP (SF	₹)	6 Asbestos-Cement	9 Other	(specify below)	Weld	led	
Q PVC	4 ABS	21	7 Fiberglass					aded	
	neter . 5.56		ft., Dia					in. to ft.	
Casing height abo	ve land surface 🗲	Hubowe.	.in., weight		lbs./f	t. Wall thicknes	s or gauge N	o SDR DL	
TYPE OF SCREE	N OR PERFORATION	N MATERIAL:		R PI	ري	10 A	sbestos-ceme	ent	
1 Steel 3 Stainless steel			5 Fiberglass 8 RMP (SR)		MP (SR)	11 Other (specify)			
2 Brass 4 Galvanized steel			6 Concrete tile	tile 9 ABS		12 N	one used (op	oen hole)	
SCREEN OR PER	REPORATION OPENING	GS ARE:	5 Gauzed wrapped		,	8 Saw cut		11 None (open hole)	
1 Continuou	s slot 3 Mi	ill slot	6 Wire wrapped			9 Drilled hole	s		
2 Louvered	shutter 4 Ke	ey punched	7 Torch	cut		10 Other (spec	;ify)		
SCREEN-PERFO	RATED INTERVALS:	From T	.f ft. to .o	21	ft., From	1	ft. t	o	
		From	, ft. to	و م دهند د	ft., From	1	ft. t	o	
GRAVEL	PACK INTERVALS:	From 4.	ft. to	10th	ft., From	1	ft. t	oft.	
		From	ft. to		ft., From	1	ft. t	o ft.	
6 GROUT MATE	\ ~		2 Cement grout	3 Bente					
Grout Intervals:	From ! ! !	ft. to Squa	fto From	ft.	to	ft., From		ft. to	
What is the nearest source of possible contamination:			10 Live		10 Liveste	stock pens 14 Abandoned water well			
Septic tan	4 Latera	al lines	7 Pit privy		11 Fuel s	torage	15 O	il well/Gas well	
2 Sewer line	s 5 Cess	pool	8 Sewage lage	oon	12 Fertiliz	er storage	16 C	other (specify below)	
3 Watertight	sewer lines & Seep	age pit	9 Feedyard		13 Insect	cide storage			
Direction from wel	1? Dott				How man	y feet? 25	0ft		
FROM TO		LITHOLOGIC	LOG	FROM	то		LITHOLOG	IC LOG	
0 3	Top soul	٢							
3 14	Yellowa		<u></u>						
14 25	Collow + a	la delan	with some						
	Oliveration	10 Abcky 9	ruceo in						
25 27	gray Clar	Jano							
27 36	sand no	Pinn-to.	Line						
30 40	good coar	se sand	D .						
40 41	Male								
					1				
		DIO CERTIFICATI	ONL This water wall		(2) 5000	petruoted or (2)	nlugged was	der my jurisdiction and	
		R'S CERTIFICATI	ON: This water well w					der my jurisdiction and was	
completed on (mo.	/day/year) //2	R'S CERTIFICATI			and this recor	d is true to the		der my jurisdiction and was	
completed on (mo. Water Well Contra	/day/year)	185	This Water W		and this recor as completed o	d is true to the f			
completed on (mo. Water Well Contra under the business	/day/year) /oww. actor's License No s name of /////	188 Francis S	This Water W	ell Record wa	and this records as completed of by (signati	d is true to the land (mo/day/yr)	7/29/8 Bub	owledge and belief. Kansas	
completed on (mo. Water Well Contra under the business INSTRUCTIONS:	/day/year)	Hympi S point pen, PLEAS	This Water W	/ell Record wa	and this records completed on by (signatury). Please fill in	d is true to the land (mo/day/yr) ure	best of my line 7/29/8 he or circle the	owledge and belief. Kansas	
completed on (mo. Water Well Contra under the business INSTRUCTIONS: three copies to Kar	/day/year)	point pen PLEAS alth and Environn	This Water W	/ell Record wa	and this records completed on by (signatury). Please fill in	d is true to the land (mo/day/yr) ure	best of my line 7/29/8 he or circle the	owledge and belief. Kansas	