

CORRECTION(S) TO WATER WELL RECORD (WWC-5)
(to rectify lacking or incorrect information)

County: Ellis

Location listed as:

Section-Township-Range: 21-13-17

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): Noae Given

Location changed to:

21-13S-17W

NE

Other changes: Initial statements: _____

Changed to: _____

Comments: Site name: Damar Dreiling.

verification method: Phone call to driller.

initials: DRL date: 5/18/2004

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1 LOCATION OF WATER WELL:		Fraction		Form WWC-3		RSA 82a-1212	
County: Ellsi		1/4		1/4		Section Number 21	
Distance and direction from nearest town or city street address of well if located within city?		1/4		Township Number T 13 S		Range Number R 17 E/W	
Russell							
2 WATER WELL OWNER: Kaw Pipeline							
RR#, St. Address, Box # : 1199 W Wisconsin				Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : Russell, KS				Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 15 ft. ELEVATION:					
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.					
		WELL'S STATIC WATER LEVEL 7 ft. below land surface measured on mo/day/yr					
		Pump test data: Well water was ft. after hours pumping gpm					
		Est. Yield gpm: Well water was ft. after hours pumping gpm					
		Bore Hole Diameter 8 1/4 in. to ft., and in. to ft.					
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well					
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
		Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted					
		Water Well Disinfected? Yes No					
5 TYPE OF BLANK CASING USED:							
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile	
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)	
				7 Fiberglass		CASING JOINTS: Glued Clamped	
Blank casing diameter 0 in. to 5 ft., Dia						Welded	
Casing height above land surface in., weight lbs./ft.						Threaded	
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		3 Stainless steel		5 Fiberglass		7 PVC	
2 Brass		4 Galvanized steel		6 Concrete tile		8 RMP (SR)	
						10 Asbestos-cement	
SCREEN OR PERFORATION OPENINGS ARE:						11 Other (specify)	
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		8 Saw cut	
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes	
				7 Torch cut		10 Other (specify)	
						11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From 5 ft. to 15 ft., From ft. to ft.							
GRAVEL PACK INTERVALS: From 4 ft. to 15 ft., From ft. to ft.							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grout Intervals: From 0 ft. to 2 ft., From 2 ft. to 4 ft., From ft. to ft.							
What is the nearest source of possible contamination:							
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage	
						13 Insecticide storage	
						14 Abandoned water well	
						15 Oil well/Gas well	
						16 Other (specify below)	
Direction from well? How many feet?							
FROM TO		LITHOLOGIC LOG		FROM TO		PLUGGING INTERVALS	
0 6		Brown Clay					
6 12		Brown Sandy Clay					
12 15		Tan Sand					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-15-00 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 607 This Water Well Record was completed on (mo/day/yr) under the business name of Davis Environmental Drilling by (signature) Davis							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.							