| W   | ATER WEL   | L PLUC   | gging R     | ECORD   | ١  | Form V        | WC-5P          | KSA 82a-1212        | ID No                | MW-6                |
|---|------------|----------|-------------|---|--|---------------|----------------|---------------------|----------------------|---------------------|
| 1 LOCATIO   | ON OF WATE | R WELL   | Frac        | tion  |  |               |                | Section Number      | Township Number      | Range Number        |
| County: E   | llis       |          | N           | E 1/4   | SE   | 1/4           | SE 1/4         | 36                  | 13                   | 17                  |
|   |            | from ne  |             |   |  |               |                |                     | 1                    |                     |
| Distance and direction from nearest town or city street address of well if located within city?  I-70 Interchange, Victoria, Kansas |            |          |             |   |  |               |                |                     |                      |                     |
| 2 WATER WELL OWNER: Frank Younger   |            |          |             |   |  |               |                |                     |                      |                     |
| RR#, St. Address, Box # P.O. Box 127 Board of Agriculture, Division of Water Resources  |            |          |             |   |  |               |                |                     |                      |                     |
| City, State   | ZIP Code   | : Vi     | ictoria, I  | Kansas  | 67671  |               |                |                     | ation Number:        |                     |
| 3 MARK W  | ELL'S LOCA | TON WI   | TH AN 4     |   |  |               |                |                     |                      |                     |
| X IN SE   | CHON BOX   | :        | -           | _ DEPTH   | OF WE  | LL            | 3              | 8.0 ft.<br>27.94    |                      |                     |
|   |            |          |             | WELL'S STATIC WATER LEVEL ft.   |  |               |                |                     |                      |                     |
|   |            |          |             |   |  |               |                |                     |                      |                     |
| NW — NE —   |            |          |             | WELL WAS USED AS:   |  |               |                |                     |                      |                     |
|   | ·          | NE       | 1           |   |  |               |                |                     |                      |                     |
| W E   |            |          |             |   | 1 Dome   |               |                | blic Water Supply   | Dewateri             | •                   |
|   |            |          |             | 2 Irrigation 6 Oil Field Water Supply                                 |  |               |                |                     |                      | •                   |
|   |            |          |             |   | 4 Indust   |               |                | Conditioning        |                      |                     |
| sw se   |            |          |             |   |  |               |                | •                   |                      |                     |
|   | !          | !        |             |   | s a chemical/bacteriological sample submitted to Department?  Yes No X |               |                |                     |                      |                     |
| If yes, mo/day/yr sample was submitted  |            |          |             |   |  |               |                |                     |                      |                     |
| Water Well Disinfected: Yes No X  |            |          |             |   |  |               |                |                     |                      |                     |
| 5 TYPE OF BLANK CASING USED:  |            |          |             |   |  |               |                |                     |                      |                     |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below)   |            |          |             |   |  |               |                |                     |                      |                     |
| 2 PVC   |            | 4 ABC    |             | 6 Asbe  | stos-Cen   | nent          | 8 Concrete     | Tile                |                      |                     |
| Blank casing diameter 2.375 in. Was casing pulled? Yes x No If yes, how much? 14'   |            |          |             |   |  |               |                |                     |                      |                     |
| Casing height above of below land surface Unknown in. Removed 3' of pipe  |            |          |             |   |  |               |                |                     |                      |                     |
| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 other Soils/Gravel  |            |          |             |   |  |               |                |                     |                      |                     |
|   |            |          |             |   |  |               |                |                     |                      |                     |
| Grout Plug Intervals From 38.0 ft. to 3.0 ft. From 3.0 ft. to 1.0 ft. From 1.0 ft. to 0.0 ft.                                       |            |          |             |   |  |               |                |                     |                      |                     |
| What is the nearest source of possible contamination:   |            |          |             |   |  |               |                |                     |                      |                     |
|   |            |          |             |   |  |               |                |                     |                      |                     |
|   |            |          |             | •   |  |               | _              |                     | 16 Other (specify I  | pelow)              |
|   |            |          |             | t privy   |  |               |                | lizer storage       | ,                    |                     |
|   |            |          |             | ewage lag   | oon  |               |                | cticide storage     |                      |                     |
|   |            |          |             | Feedyard 14 Abandoned water well Livestock pens 15 Oil well/ Gas well |  |               |                |                     |                      |                     |
| 5 Ces   | s Pool     |          | •           | ens   |  | 15 Oil w      | rell/ Gas well |                     |                      |                     |
| Direction fro   | m well?    |          | N/A         |   |  |               | How many       | feet? 0             |                      |                     |
| EDOM  | то         | CODE     |             |   | DI 110   | CINC          | MATERIALC      |                     |                      |                     |
| FROM  | TO         | CODE     |             |   | PLUG   | GING          | MATERIALS      |                     |                      |                     |
| 0.0   | 1.0        |          | Gravel      |   |  |               |                |                     |                      |                     |
| 1.0   | 3.0        |          | Soils       | ioils   |  |               |                |                     |                      |                     |
| 3.0   | 38.0       |          | Benton      | ite chip  | 5  |               |                |                     |                      |                     |
|   |            |          |             |   |  |               |                |                     |                      |                     |
|   |            |          |             |   |  |               |                |                     |                      |                     |
|   |            |          |             |   |  |               |                |                     |                      |                     |
|   |            |          |             |   |  | <del></del>   |                |                     |                      |                     |
| <b></b>   |            |          |             |   |  |               |                |                     |                      |                     |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION; This water well was plugged under my jurisdiction and was completed                      |            |          |             |   |  |               |                |                     |                      |                     |
| on (mo/day/yr)  2/28/08// and this record is true to the best of my knowledge and belief. Kansas                                    |            |          |             |   |  |               |                |                     |                      |                     |
| Water Well Contractor's License No. 7 / 692 This Water Well Record was completed on (mo/day/yr)                                     |            |          |             |   |  |               |                |                     |                      |                     |
| 1   | 3/20       |          |             | nder the  | hugina   | - 7 4- 7      |                |                     | d State Services, Ir | ,                   |
| hu /  | signature) |          | //          |   |  | portal)       |                |                     | u viale verrices, il | IV.                 |
|   |            |          |             | Juve  | / <del>/</del> /   | <del>(-</del> |                |                     |                      |                     |
| INST  | RUCTIONS   | : Please | e fill in b | lanks an  | d circle   | the co        | orrect answ    | ers. Send three cor | oies to Kansas Depar | iment of Health and |
| Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3565.                   |            |          |             |   |  |               |                |                     |                      |                     |
| Send one to Water Well Owner and retain one for your records.   |            |          |             |   |  |               |                |                     |                      |                     |