

**1 LOCATION OF WATER WELL**  
 County: Ellis Fraction NE  $\frac{1}{4}$  NE  $\frac{1}{4}$  SW  $\frac{1}{4}$  Section Number 31 Township Number T 13 S Range Number R 17 E/W

Distance and direction from nearest town or city? 2 1/4 East of Hays, Kansas Street address of well if located within city?

**2 WATER WELL OWNER:** Gerald Legleiter  
 RR#, St. Address, Box #: Route 2 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Hays, Kansas 67601 Application Number:

**3 DEPTH OF COMPLETED WELL:** 33 ft. Bore Hole Diameter: 9 in. to ft., and in. to ft.  
 Well Water to be used as: 1 5 Public water supply 8 Air conditioning 11 Injection well  
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Well's static water level: 19 ft. below land surface measured on September month 15 day 1981 year  
 Pump Test Data: Well water was 19 ft. after 1 hours pumping 15 day gpm  
 Est. Yield 15 gpm: Well water was ft. after hours pumping gpm

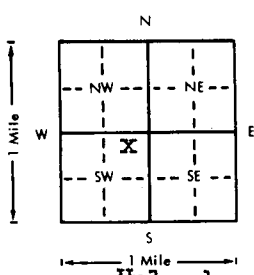
**4 TYPE OF BLANK CASING USED:** 2 5 Wrought iron 8 Concrete tile Casing Joints: Glued  Clamped  
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded  
2 PVC 4 ABS 7 Fiberglass Threaded  
 Blank casing dia: 5 in. to 23 ft., Dia in. to ft., Dia in. to ft.  
 Casing height above land surface: 24 in., weight 200 lbs./ft. Wall thickness or gauge No. .21  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 7 PVC 10 Asbestos-cement  
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)  
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 Screen or Perforation Openings Are: 8 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)  
 Screen-Perforation Dia: 5 in. to 33 ft., Dia in. to ft., Dia in. to ft.  
 Screen-Perforated Intervals: From 23 ft. to 33 ft., From ft. to ft.  
 Gravel Pack Intervals: From 13 ft. to 33 ft., From ft. to ft.

**5 GROUT MATERIAL:** 1 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grouted Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.  
 What is the nearest source of possible contamination: NONE 10 Fuel storage 14 Abandoned water well  
1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well  
2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below)  
3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines  
 Direction from well: How many feet? Water Well Disinfected? Yes  No  
 Was a chemical/bacteriological sample submitted to Department? Yes  No  If yes, date sample was submitted month day year Pump Installed? Yes  No   
 If Yes: Pump Manufacturer's name Model No. HP Volts  
 Depth of Pump Intake ft. Pumps Capacity rated at gal./min.  
 Type of Pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

**6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on September month 15 day 1981 year  
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 199  
 This Water Well Record was completed on September month 23 day 1981 year under the business name of Karst Water Well Service by (signature) MB Karst

**7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Topsoil			
3	25	Yellow clay			
25	28	Sand			
28	30	Sand and clay			
30	33	Blue shale			



ELEVATION: Upland

Depth(s) Groundwater Encountered 1 28 ft. 2 ft. 3 ft. 4 ft. (Use a second sheet if needed)

**INSTRUCTIONS:** Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
 T  
 13  
 R  
 12  
 END  
 SEC.  
 31  
 NE 1/4  
 NE 1/4  
 SW 1/4