|  | WAT  | er well record              | Form WWC-5       | KSA 82a-1                       |  | MW-4  |
|--|--|-----------------------------|------------------|---------------------------------|--|---|
| LOCATION OF WATER WEL  |  |                             | Section          | on Number                       | Township Numbe   | 1 1   |
| ounty: Ell 3   | 626 NEI  | 4 SE 1/4 SC                 |                  | 36                              | т /3   | s   R / <del>7</del> E(W)   |
| istance and direction from nea   | arest town or city street  | address of well if located  | d within city?   |                                 |  |   |
| I-70 & Cath  |  |                             |                  |                                 |  |   |
| WATER WELL OWNER:  | Younger Oil  | Company'                    |                  |                                 |  |   |
| R#, St. Address, Box # :   | 502 W. 7th,  | Box 127                     |                  |                                 | Board of Agricu  | Iture, Division of Water Resource                                 |
| ty, State, ZIP Code  | Victoria, K  | 5. 67671                    |                  |                                 | Application Nun  | nber:   |
| LOCATE WELL'S LOCATION   | WITH A DEPTH OF  | COMPLETED WELL              | 37,0             | ft. ELEVAT                      | ON: 1980.8   | <del>"</del> 1  |
| AN "X" IN SECTION BOX:   | Denth(s) Groun   | ndwater Encountered 1       | 29.9             | ft. 2                           |  | . ft. 3   |
|  |  |                             |                  |                                 |  | day/yr  |
| i   i  | 1 1  |                             |                  |                                 |  | urs pumping gpr   |
| NW NE  | !  | •                           |                  |                                 |  | urs pumping gpr   |
|  |  |                             |                  |                                 |  | in. tof   |
| w - 1 - 1  |  |                             | 5 Public water   |                                 | Air conditioning   |   |
| 1 1 1 1  |  |                             |                  |                                 | _  | •   |
| SW SE  | 1 Domesti  | c 3 Feedlot                 | 7 Laws and se    | r supply                        | Menitoring well  | 12 Other (Specify below)  |
|  | 2 Irrigation   |                             |                  | (-                              | <u> </u>   |   |
|  |  | il/bacteriological sample s | submitted to Dep |                                 |  | If yes, mo/day/yr sample was su                                   |
| <u> </u>   | mitted   |                             | 0.0              |                                 | r Well Disinfected? \  |   |
| TYPE OF BLANK CASING   |  | 5 Wrought iron              |                  |                                 |  | Glued Clamped   |
| A second   | RMP (SR)   | 6 Asbestos-Cement           | •                | pecify below)                   |  | Welded  |
| (2 PVO) 4  | ABS  | 7 Fiberglass                |                  |                                 |  | Threaded  |
|  |  |                             |                  |                                 |  | in. to f  |
| asing height above land surfa  | ice  | in., weight                 |                  |                                 |  | uge No  |
| YPE OF SCREEN OR PERFO   | ORATION MATERIAL:  |                             | ( 7 PVC          | ,                               | 10 Asbestos  |   |
| 1 Steel 3  | Stainless steel  | 5 Fiberglass                |                  | (SA)                            | 11 Other (s  | pecify)   |
| 2 Brass 4  | Galvanized steel   | 6 Concrete tile             | 9 ABS            |                                 | 12 None us   | ed (open hole)  |
| CREEN OR PERFORATION   |  | 5 Gauze                     | ed wrapped       |                                 | 8 Saw cut  | 11 None (open hole)   |
| <ol> <li>Continuous slot</li> </ol>  | (3 Mill slot /   | 6 Wire                      | wrapped          |                                 | 9 Drilled holes  |   |
| 2 Louvered shutter   | 4 Key punched  | 7 Torch                     |                  |                                 |  |   |
| CREEN-PERFORATED INTE  | RVALS: From  | ۲ <i>.۱.۱8</i> ft. to       | 3 7              | ft., From                       |  | . ft. to  |
|  | From   |                             |                  |                                 |  | . ft. to  |
| GRAVEL PACK INTE   | RVALS: From l  | 19,5 ft. to                 | 3.7              | ft., From                       |  | . ft. to  |
|  | From   | 11.10                       |                  | ft., From                       |  | ft. to  |
| GROUT MATERIAL   | 1 Neat cement  | ②Cement grout               | 3 Benton         | ite 4 C                         | ther   |   |
| Grout Intervals: From  | 9.5ft. to19.15   | ft., From                   | ft. to           | )                               | ft., From  | ft. to  |
| What is the nearest source of p  | possible contamination:  | *                           |                  | 10 Livesto                      | ck pens  | 14 Abandoned water well   |
| 1 Septic tank 4 Lateral lines  |  | 7 Pit privy                 | (                | 11 Fuel storage                 |  | 15 Oil well/Gas well  |
| 2 Sewer lines 5 Cess pool  |  | 8 Sewage lage               |                  |                                 | er storage   | 16 Other (specify below)  |
| 3 Watertight sewer lines   | •  | 9 Feedvard                  |                  |                                 | cide storage   |   |
| Direction from well? Wes   |  | o i cocyara                 |                  | How many                        | X X  |   |
| FROM TO  | LITHOLOGIC   | CLOG                        | FROM             | то                              | PLUGG  | SING INTERVALS  |
|  |  |                             |                  |                                 | The same of the sa |   |
| 24 34 SA   | $\frac{g}{\omega}$   |                             |                  |                                 |  |   |
| 34 37 Sha  | y CLAY, bro<br>UD<br>ley CLAY, qu  |                             |                  |                                 |  |   |
| 34 37 Sha  | ley CCAT, 9  | ray                         |                  |                                 |  |   |
|  | 4.00   |                             |                  |                                 |  |   |
|  | ALC: NAME OF THE PARTY OF THE P |                             |                  |                                 |  |   |
|  |  |                             | -+               |                                 |  |   |
|  |  |                             | +                |                                 |  |   |
|  |  | 4.4407                      |                  |                                 |  |   |
|  |  |                             |                  |                                 |  |   |
|  |  |                             | _                |                                 |  |   |
|  |  |                             |                  |                                 |  |   |
|  |  |                             |                  |                                 |  | AA-470000   |
|  |  |                             |                  |                                 |  |   |
|  |  |                             |                  |                                 |  |   |
|  |  |                             |                  |                                 |  |   |
|  |  |                             |                  |                                 |  |   |
| CONTRACTOR'S OR LAND   | DOWNER'S CERTIFICA   | TiON: This water well w     | as (1) construct | ed (2) recon                    | structed or (3) plugge   | ed under my jurisdiction and wa                                   |
|  |  |                             |                  |                                 |  | ed under my jurisdiction and wa                                   |
| ompleted on (mo/day/year)  | 2/18/94  |                             | a                | and this record                 | I is true to the best of   | ed under my jurisdiction and wa<br>my knowledge and belief. Kansa |
| ompleted on (mo/day/year)<br>/ater Well Contractor's License   | 2/18/94<br>e No 5-29   | This Water W                | a                | and this record<br>completed or | is true to the best of (mo/day/yr)   |   |
| CONTRACTOR'S OR LAND<br>ompleted on (mo/day/year)<br>Vater Well Contractor's License<br>inder the business name of | 2/18/94<br>e No 5-29   | This Water W                | a                | and this record                 | is true to the best of (mo/day/yr)   |   |