

1 LOCATION OF WATER WELL: County: ELLIS	Fraction SE 1/4 SE 1/4 NE 1/4	Section Number 29	Township Number T 13 S	Range Number R 18 EW
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Distance and direction from nearest town or city street address of well if located within city?
1610 Oakmont ST HAYS KS

2 WATER WELL OWNER: **BRUCE HERREMAN**
 RR#, St. Address, Box # : **1610 OAKMONT ST**
 City, State, ZIP Code : **HAYS KS 67601**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N				
--- NW ---	---	---	---	---
--- SW ---	---	---	---	--- SE ---
S	W	E	N	X

4 DEPTH OF COMPLETED WELL: **60** ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. **45** ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL **45** ft. below land surface measured on mo/day/yr **9-27-95**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield **20** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter **10** in. to **60** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial **XX**Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **XX**; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes _____ No **XX**

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued XX Clamped _____
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
Blank casing diameter 5 in. to 40 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.	7 Fiberglass			Threaded _____
Casing height above land surface 20 in., weight 160 lbs./ft. Wall thickness or gauge No. _____				

TYPE OF SCREEN OR PERFORATION MATERIAL: **XX**PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	XX Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
7 Torch cut	10 Other (specify) _____			

SCREEN-PERFORATED INTERVALS: From **40** ft. to **60** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **30** ft. to **60** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **XX** Bentonite 4 Other _____
 Grout Intervals: From **0** ft. to **30** ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	15	Surface Clays			
15	28	Hard Yellow Clays			
28	38	Hard Gray Clays			
38	45	Med Sand			
45	50	Large Sand			
50	55	Large White Rock			
55	60	Blue Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **9-27-95** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **444** This Water Well Record was completed on (mo/day/yr) **9-27-95** under the business name of **ANDERSON DRILLING** by (signature) *Andy Anderson*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.