| 1 LOCAT | TON OF WA | NTER WELL: | Fraction | | Se | ction Number | ' Township No | ımber | Range Number _ | |
|-------------------|--------------------------------|---------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------|-----------------------------------------|--------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------|--|
| County: | Ellis | | SW 1/4 | SW 1/4 S | w 14 | 27 | T 13 | S | R 18 E/W | |
| | | n from nearest tow | | address of well if loca | | | | | | |
| | ine, Hays | | , | | | | | | | |
| | | | | | | | | | | |
| _ | | NNER: Warren 1 | | | | | | | | |
| | | ×# : 9425 Hu l | ın Blvd. | | | | Board of Agricu | ulture, Divi: | sion of Water Resources | |
| City, State | e, ZIP Code | : Kansas C | City, Missoui | i 64133 | | | Application Nur | nber: | | |
| 3 LOCAT | E WELL'S | LOCATION 4 | DEPTH OF C | OMPLETED WELL | 63 | # FIF\ | /ATION: | 20 | 039.03 | |
| ├─ WITH A | AN "X" IN S | | | | | | | | | |
| - | | 4 | | | | | | | | |
| ↑ | i | ; v | | | | | | | | |
| | 1 | | Pumj | o test data: Well wat | erwasI | NA ft. a | fter | hours pur | mping gp | |
| <u> </u> | NW | NE _E | st. Yield N | 🛦 gpm: Well wat | erwas | ft. a | fter | hours pur | mpinggr | |
| <u>o</u> | i | | | | | | | | | |
| w Zie | + | | | TO BE USED AS: | | | | | | |
| - I | i | | | | | | | - | • | |
| | - sw | SE | 1 Domestic | | | | _ | | Other (Specify below) | |
| | - SVV | T- | 2 Irrigation | | | | 10 Monitoring well | | | |
| ↓ > | (! | | Vas a chemica | l/bacteriological samp | ole submitted t | o Departmen | ? YesNo. √ | ; If yes, | , mo/day/yr sample was | |
| Y E | <u> </u> | s | ubmitted | | | Wa | ater Well Disinfecte | d? Yes | No √ | |
| F TYPE (| DE BLANK | CASING USED: | | 5 Wrought iron | 8 Conc | rete tile | CASING IO | MTS: Clue | d Clamped | |
| | | | | - | | | | | • | |
| 1 St | | 3 RMP (SR) | | 6 Asbestos-Cement | | (specify bek | · · | | | |
| (2) P\ | | 4 ABS | | 7 Fiberglass | | | | | • | |
| Blank casi | ng diameter | · . 2 | in. to | 3 ft., Dia | in. | to | ft., Dia | | . in. to | |
| Casing hei | ight above la | and surface | 8,88 | in., weight | | lbs./ | ft. Wall thickness | or gauge N | ю Sch. 40 | |
| | | R PERFORATION I | | , | (7)PV | C. | | | | |
| | | | | 5 Fiberglass | | | | | · - | |
| 1 St | | 3 Stainless s | | - | | • • | | | | |
| 2 Br | | 4 Galvanized | | 6 Concrete tile | 9 AB | IS | | e used (op | en hole) | |
| SCREEN (| OR PERFO | RATION OPENINGS | | 5 Gau | zed wrapped | | 8 Saw cut | | 11 None (open hole) | |
| 1 C | ontinuous s | lot 3 Mill | slot | 6 Wire | wrapped | | 9 Drilled holes | | | |
| 2 Lo | ouvered shu | tter 4 Key | punched | 7 Torc | h cut | | 10 Other (specify | ١ | | |
| | | ED INTERVALS: | From | | | | | | Division of Water Resources 2039.03 ft. 3 | |
| SCREEN | | LD INILIVALO. | From | | | 4 F- | om. | of Agriculture, Division of Water Resources ion Number: 2039,03 | | |
| _ | | | From | 40 | <i>(</i> 2 | IL., FI | Om | IL. | | |
| G | SKAVEL PA | CK INTERVALS: | | | | | | | | |
| | | | From | ft. to. | <u></u> | ft., Fr | om | ft. | to | |
| 6 GROUT | MATERIAI | .: 1 Neat ce | ement | 2 Cement grout | 3 Bento | onite 4 | Other | | | |
| Grout Inter | nele: Ero | | t to 37 | ft From | 37 | to 40 | | | | |
| | | | | | | | | | | |
| | | ource of possible c | | | | | stock pens | | | |
| 1 Sept | tic tank | 4 Lateral | lines | 7 Pit privy | | 11 Fuel | storage | _ | | |
| 2 Sew | er lines | 5 Cess p | ool | 8 Sewage lag | goon | 12 Ferti | lizer storage | (16)0 | ther (specify below) | |
| 3 Wate | ertiaht sewe | r lines 6 Seepa | ge pit | 9 Feedyard | | 13 Inse | cticide storage | U | ST Basin | |
| Direction f | _ | S | 3 · p · · | | | | ny feet? 150 | | | |
| FROM | TO | | LITHOLOGIC | IOG | FROM | TO | | IGGING II | VIERVALS | |
| | | Congrete | LI II IOLOGIO | | I I NOTAL | | r L | II | 11 mt (47 %=0 | |
| 0 | | Concrete, | | | | | | | | |
| 0.5 | | <u>Clay, Dark Bro</u> | wn | | | | | | | |
| 6 | 13 | Clay, Brown | | | | | | | | |
| 13 | | Clay, Light Bry | won to Red I | Brown | | | | | | |
| 39 | | Clay, Red Brov | | · • · · · · | <u> </u> | | | | | |
| | | | | | | + + | | | | |
| 53 | 63 | Clay, Red Brov | vn | | | | | | | |
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| | | | | | | | | | | |
| | | | | | | 1 | WW11 . Tag # 1138 | 14, Flush | | |
| | | | | | | + | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 7 CONTR | ACTOR'S | R LANDOWNER'S | CERTIFICATI | ON: This water well v | vas (1) constru | ucted, (2) red | constructed, or (3) | olugaed ur | nder my jurisdiction | |
| | | n (mo/day/year) | | | | | | | | |
| dilu WdS C | ompleted of | i (iliwuay/yeal) | | 507 — | | | | | | |
| | | | | | ns vvater vvel | | | oay/yr) . | D. Schtist J | |
| under the | business na | ime of | GeoCo | re Services, Inc. | | by (signa | iture) | LL [| <u>un</u> | |
| INSTRI Departi | UCTIONS: Use ment of Health | typewriter or ball point and Environment, Bure | pen. <i>PLEASE PF</i> au of Water, Topek | <u>RESS FIRMLY</u> and <u>PRINT</u> a, Kansas 66620-0001. Te | clearly. Please fi elephone: 913-296 | ll in blanks, unde 5545. Send on | orline or circle the correct to WATER WELL OW | t answers. S NER and reta | iend top three copies to Kansa ain one for your records. | |

WATER WELL RECORD Form WWC-5 KSA 82a-1212