|                                       |   | WATER W   | ELL RECORD  | Form WWC-5                                     |   |   |   |  |
|---------------------------------------|---|---|---|--|---|---|---|--|
| LOCATION OF V                         |   | Fraction  | NT-7  |  | tion Number   | Township Numbe  |   |  |
| County.                               | ELLIS   | SW 1/4  | NW 1/4  | NE 1/4   | 34  | т 13  | S   R 18 E                                      |  |
| Distance and direct                   | tion from nearest town of 1810 E 25th S                           | or city street addres<br>ST HAYS K                      | ss of well if loca<br>S                             | ted within city?                               |   |   |   |  |
| WATER WELL                            |   | APPELHANS   |   |  |   |   |   |  |
| RR#, St. Address,                     | 1010 =  | E 25th ST   |   |  |   | Board of Agricu   | ulture, Division of Water Resou                 |  |
| City, State, ZIP Co                   | ******  |   |   |  |   |   |   |  |
|                                       |   |   | PLETED WELL   | 45   | f FLEVA   |   |   |  |
| AN "X" IN SECT                        | ION BOX:  | enth(s) Groundwate                                      | r Encountered                                       | 1 30   | ft 2  | 1011.   | . ft. 3   |  |
|                                       |   |   |   |  |   |   | day/yr 9-12-97                                  |  |
| /   i                                 | x       "   |   |   |  |   |   | urs pumping                                     |  |
| NW -                                  |   |   |   |  |   |   | urs pumping                                     |  |
|                                       |   | st. Melu  | IO in .   | alei was                                       | 45 # 2  | ind   | in. to  |  |
| * w   1                               |   | ELL WATER TO B  |   |  |   | 8 Air conditioning  |   |  |
| -                                     |   | 1 Domestic  | 3 Feedlot   |  |   |   | 12 Other (Specify below)                        |  |
| sw -                                  | SE  | 2 Irrigation  |   |  |   |   |   |  |
| 1                                     |   | •   |   |  |   |   | If yes, mo/day/yr sample was                    |  |
|                                       |   | itted   | enological sample                                   | e submitted to D                               |   | er Well Disinfected?  | ·   |  |
| TYPE OF BLAN                          | S IN CASING USED:   |   | Wrought iron  | 8 Concr  |   |   | : Glued . XX Clamped                            |  |
|                                       | 3 RMP (SR)  |   | Asbestos-Cemer                                      |  | (specify below  |   | Welded  |  |
| 1 Steel<br>XX PVC                     | 4 ABS   |   | Fiberglass  |  |   | ,   |   |  |
|                                       |   |   |   |  |   |   | in. to  |  |
| Slank casing diame                    | ner   | . 10  | woight 16   | 50   | lbe /f  | t Wall thickness or ga                                      | uge No.   |  |
|                                       | VOR PERFORATION N   |   | weight  |  |   | 10 Asbesto  |   |  |
|                                       | 3 Stainless st  |   | Fiberglass  |  | MP (SR)   |   | pecify)   |  |
| 1 Steel                               |   |   | Concrete tile                                       | 9 AE   |   | ,   | sed (open hole)                                 |  |
| 2 Brass                               | 4 Galvanized  |   |   |  |   | 8 Saw cut   | 11 None (open hole)                             |  |
|                                       | FORATION OPENINGS   |   |   | uzed wrapped                                   |   | 9 Drilled holes   | TT None (open noie)                             |  |
| 1 Continuous                          |   |   |   | e wrapped                                      |   |   |   |  |
| 2 Louvered s                          | •   | • 2   | 5 4 40  | ch cut<br>45                                   |   | , , , , , , , , , , , , , , , , , , ,                       |   |  |
| SCHEEN-PEHFOH                         | IATED INTERVALS:  | From  |   |  |   |   |   |  |
| ODAVEL                                | DACK INTERVALC.   | From  |   | <b>4</b> 5                                     | II., Fror   | n   | ft. to  |  |
| GHAVEL                                | PACK INTERVALS:   | 110111.   |   |  | ft Fror   |   |   |  |
| L OBOUT MATE                          | RIAL: 1 Neat cen  | From  | ft. to ement grout                                  |  |   | ·   | 11. 10  |  |
| GROUT MATER                           |   |   |   |  |   |   | ft. to  |  |
|                                       |   |   | . II., FIOIII                                       |  | 10 Livest   |   | 14 Abandoned water well                         |  |
|                                       | st source of possible co  |   | 7 Pit privy   |  |   | •   | 15 Oil well/Gas well                            |  |
| •                                     | 1 Septic tank 4 Lateral lines 2 Sewer lines 5 Cess pool           |   | 8 Sewage lagoon                                     |  | <ul><li>11 Fuel storage</li><li>12 Fertilizer storage</li></ul> |   |   |  |
|                                       | •   |   | 9 Feedyard  | agoon  |   | icide storage   | To Other (specify below)                        |  |
| =                                     | sewer lines 6 Seepag  | le bit  | 9 reedyald  |  |   | 3   |   |  |
| Direction from well FROM TO           | ?   | LITHOLOGIC LOG  |   | FROM   | How mar   |   | GING INTERVALS                                  |  |
| 0 4                                   | SURFACE CI  |   |   | 111011   | 1   |   |   |  |
| 4 15                                  | HARD YELLO  |   |   |  | † † -   |   |   |  |
| 15 22                                 | FINE SAND   |   |   |  | <del>                                     </del>                |   |   |  |
| 22 30                                 | MED SAND  |   |   |  | †   |   |   |  |
| 30 40                                 | LARGE SAND  |   |   |  | <u> </u>  |   |   |  |
| 40 45                                 | SOAPSTONE   |   |   |  | <del> </del>  |   |   |  |
|                                       | BOILDIONE   |   |   | · · · · · · · · · · · · · · · · · · ·          | tt  |   |   |  |
|                                       |   |   |   | <b>.</b>                                       | †   |   |   |  |
|                                       |   |   | 100   |  |   |   |   |  |
|                                       |   |   |   |  |   |   |   |  |
|                                       |   |   |   |  | +   |   |   |  |
|                                       |   |   |   |  | <del> </del>  |   |   |  |
|                                       |   |   |   |  | +   |   |   |  |
|                                       |   |   |   | +  | <del> </del>  |   |   |  |
|                                       |   |   |   |  |   |   |   |  |
| <del></del>                           |   |   |   | L  | <b>.</b>  |   |   |  |
| CONTRACTOR                            | 'S OR LANDOWNER'S   | CERTIFICATION:  | This water well                                     | was (X)Xconstru                                | icted, (2) reco   | nstructed, or (3) plugg                                     | ed under my jurisdiction and                    |  |
| completed on (mo/                     | day/year)   | 7/1/  |   |  | and this reco   | id is tide to the best of                                   | my knowledge and belief. Ka                     |  |
| Water Well Contra                     |   |   | This Water  | Well Record wa                                 | as completed of   | on (mo/day/yr   | 2-1/-×/,  |  |
| under the business                    | name of ANDY  | ANDERSON D  | KILLING   |  | by (signat  | ure) ( Midu   | Linderson                                       |  |
| INSTRUCTIONS: U<br>of Health and Envi | lse typewriter or ball point per<br>ironment, Bureau of Water, To | n. <i>PLEASE PRESS FIRML</i><br>ppeka, Kansas 66620-000 | Y and <u>PRINT</u> clearly.<br>1. Telephone: 913-29 | Please fill in blanks,<br>96-5545. Send one to | underline or circle<br>WATER WELL OV                            | the correct answers. Send to<br>VNER and retain one for you | three copies to Kansas Deportunit<br>r records. |  |