

1 LOCATION OF WATER WELL: County: ELLIS Fraction: SE 1/4 SW 1/4 SE 1/4 Section Number: 20 Township Number: T 13 S Range Number: R 18 E/W

Distance and direction from nearest town or city street address of well if located within city?
1300 WASHINGTON CIRCLE

2 WATER WELL OWNER: JOE AISTRUP
RR#, St. Address, Box #: PO BOX 302 Board of Agriculture, Division of Water Resources
City, State, ZIP Code: HAYS KS 67601 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing a 2x2 grid with NW, NE, SW, SE quadrants. An 'X' is marked in the SE quadrant. A 1-mile scale bar is shown to the left.]

4 DEPTH OF COMPLETED WELL: 78 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. 58 ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL: 58 ft. below land surface measured on mo/day/yr 8-4-97
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield 25 gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter: 10 in. to 78 ft., and in. to ft.
WELL WATER TO BE USED AS:
1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 X Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes No XX; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No XX

5 TYPE OF BLANK CASING USED:
1 Steel 2 Brass 3 RMP (SR) 4 Galvanized steel 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued XX Clamped Welded Threaded
Blank casing diameter 5 in. to 58 ft., Dia 18 in. to 160 lbs./ft. Wall thickness or gauge No. ft., Dia in. to ft.
Casing height above land surface 18 in. weight 160 lbs./ft. Wall thickness or gauge No. ft., Dia in. to ft.
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 X PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot 2 Louvered shutter 3 X Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From 58 ft. to 78 ft., From ft. to ft. ft. to ft. ft. to ft.
GRAVEL PACK INTERVALS: From 40 ft. to 78 ft., From ft. to ft. ft. to ft. ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 X Bentonite 4 Other
Grout Intervals: From 0 ft. to 40 ft., From ft. to ft. ft. to ft. ft. to ft.
What is the nearest source of possible contamination:
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	HARD SURFACE CLAY			
5	45	HARD YELLOW CLAY			
45	55	FINE SAND			
55	68	LARGE SAND			
68	72	FINE SAND			
72	78	SOAPSTONE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-4-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 444 This Water Well Record was completed on (mo/day/yr) 8-4-97 under the business name of ANDERSON DRILLING by (signature) Andy Anderson

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R EW SEC