

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well: County <b>Ellis</b>		Fraction <b>SE 1/4 SW 1/4 SW 1/4</b>		Section number <b>17</b>		Township number <b>T 13 S R 18 EW</b>		Range number <b>18 EW</b>			
2. Distance and direction from nearest town or city <b>2 west 1/2 north Hays, Ks.</b>				3. Owner of well: <b>Brian Sander</b> R.R. or street: <b>RR. Hays, Ks.</b> City, state, zip code:							
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile				Sketch map: <b>ROAD</b> <b>Proposed Well</b> <b>well</b> <b>CREEK BED</b>		6. Bore hole dia. <b>9</b> in. Completion date <b>4-17-79</b> Well depth <b>40</b> ft.					
5. Type and color of material				From		To		7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
				topsoil		0		4		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
				sandy clay		4		31		9. Casing: Material <b>PVC</b> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>24</b> in. RMP <b>5</b> PVC <input checked="" type="checkbox"/> Weight <b>200</b> lbs./ft. Dia. <b>5</b> in. to <b>40</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>.26</b>	
				md. sand		31		38		10. Screen: Manufacturer's name <b>jet stream</b> Type <b>pvc</b> Dia. <b>5</b> Slot/size <b>.031</b> Length <b>10</b> Set between <input type="checkbox"/> ft. and <input type="checkbox"/> ft. <input type="checkbox"/> ft. and <input type="checkbox"/> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>1/4-1/2</b>	
				blue shale		38		40		11. Static water level: <b>25</b> ft. below land surface Date <b>4-17-79</b> mo./day/yr.	
										12. Pumping level below land surfaces: <b>28</b> ft. after <b>1</b> hrs. pumping <b>15</b> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <b>15</b> g.p.m.	
										13. Water sample submitted: mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date	
										14. Well head completion: <input type="checkbox"/> Pitless adapter <b>24</b> inches above grade	
										15. Well grouted? <b>no</b> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <input type="checkbox"/> ft. to <input type="checkbox"/> ft.	
										16. Nearest source of possible contamination: <b>15</b> ft. Direction <b>east</b> Type <b>creek</b> Well disinfected upon completion? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
								17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name Model number HP Volts Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Karst Water Well 199</b> Business name <b>E. Hiway 40 Hays, Ks.</b> License No. Address Signed <b>Neil Karst</b> Date <b>4-17-79</b> Authorized representative							

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

T 13  
 R 18  
 W E  
 S 17  
 SE 1/4 SW 1/4  
 1/4 1/4 1/4