

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County <u>Ellis</u>	Fraction <u>SE 1/4 NW 1/4 NW 1/4</u>	Section number <u>21</u>	Township number T <u>13</u> S	Range number R <u>18</u> EW
2. Distance and direction from nearest town or city: <u>1 west 1/2 north Hays, Ks.</u>			3. Owner of well: <u>Henry Schwaller Assoc.</u> R.R. or street: <u>900 Main</u> City, state, zip code: <u>Hays, Ks.</u>		
4. Locate with "X" in section below:			Sketch map:		
5. Type and color of material			From	To	6. Bore hole dia. <u>9</u> in. Completion date <u>7-18-79</u> Well depth <u>82</u> ft.
<u>topsoil</u>			<u>0</u>	<u>5</u>	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
<u>clay-gumbo</u>			<u>5</u>	<u>49</u>	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
<u>sand-medium to coarse</u>			<u>49</u>	<u>78</u>	9. Casing: Material <u>pvc</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>24</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>200</u> lbs./ft. Dia. <u>5</u> in. to <u>82</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>82</u> ft. depth gage No. <u>.26</u>
<u>blue shale</u>			<u>78</u>	<u>82</u>	10. Screen: Manufacturer's name <u>Jet stream</u> Type <u>pvc</u> Dia. <u>5</u> Slot/groove <u>.031</u> Length <u>10</u> Set between <u>72</u> ft. and <u>82</u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>3/4-2</u>
					11. Static water level: <u>50</u> ft. below land surface Date <u>7-18-79</u> mo./day/yr.
					12. Pumping level below land surfaces: <u>35</u> ft. after <u>1</u> hrs. pumping <u>20</u> g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.
					13. Water sample submitted: ____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date ____
					14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter ____ inches above grade
					15. Well grouted? <input checked="" type="checkbox"/> With <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>4</u> ft. to <u>15</u> ft.
					16. Nearest source of possible contamination: ft. <u>80</u> Direction <u>NE</u> Type <u>sewer</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
					17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <u>F&W</u> Model number <u>7BK7</u> HP <u>3/4</u> Volts <u>220</u> Length of drop pipe <u>15</u> ft. capacity <u>20</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
					20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Karst Water Well</u> 199 Business name <u>E. Hiway 40 Hays, KS.</u> License No. <u>1/4 SE 1/4 NW 1/4</u> Address <u>1/4 SE 1/4 NW 1/4</u> Signed <u>Neil Karst</u> Date <u>7-18-79</u> Authorized representative
18. Elevation:	19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley					

T 13 R 18 S 21
 Sec 21
 SE 1/4 NW 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5