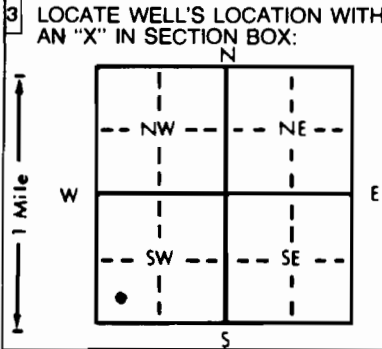


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Ellis Fraction: SW 1/4 SW 1/4 SW 1/4 Section Number: 22 Township Number: T 13 S Range Number: R 18 E (W)

Distance and direction from nearest town or city street address of well if located within city? In Hays, ks. I-70 & Hwy 183 interchange

2 WATER WELL OWNER: Rita Pfeifer
 245 E. 41st.
 RR#, St. Address, Box #: Hays, KS. 67601
 City, State, ZIP Code: _____
 Board of Agriculture, Division of Water Resources
 Application Number: _____



4 DEPTH OF COMPLETED WELL: 25ft ft. ELEVATION: _____ ft.
 Depth(s) Groundwater Encountered 1. 14.0 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 15.3 ft. below land surface measured on mo/day/yr 7-28-93
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 7.5 in. to 25ft ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 4 ABS 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded
 Blank casing diameter _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. sch 40 sdr ft.
 Casing height above land surface _____ ft. flush mt in., weight _____ lbs./ft. Wall thickness or gauge No. _____
 TYPE OF SCREEN OR PERFORATION MATERIAL: PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 25' ft. to 15' ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 25' ft. to 12' ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2^x Cement grout 3^x Bentonite 4 Other _____
 Grout Intervals: From 12' ft. to 4' ft., From 4' ft. to 0' ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination: (3) (2)
 1 Septic tank 4 Lateral lines 7 Pit privy Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)
 Direction from well? Southwest How many feet? 120'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1.25	DK Brown gravelly clay, earthy odor			
1.25	11.25	Med. Brown clay w/ caliche,			
11.25	14.0	Tan & Med. Brown sandy clay w/ some caliche and ls. rx. gravel			
14.0	15.0	White Chalky sand, ls. rx. gravel			
15.0	17.0	Olive Gray clayey sand to sandy clay fine-coarse grained sand & ls. rx. gravel			
17.0	25.0	Weathered olive yellow to Hard DK Gray shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-28-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 10-28-93 under the business name of JB Environmental Drilling by (signature) James Bieker

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.