
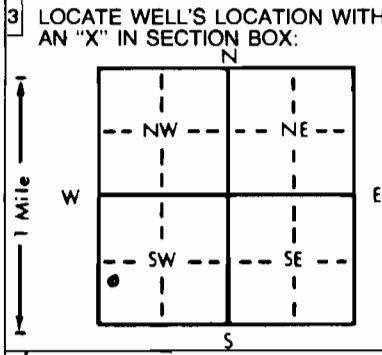


1 LOCATION OF WATER WELL: Fraction NW 1/4 SW 1/4 SW 1/4 Section Number 22 Township Number T 13 S Range Number R 18 

Distance and direction from nearest town or city street address of well if located within city?  
1/2 mile North of Hwy 183 + I-70 Interchange

2 WATER WELL OWNER: McLaren Corporation Board of Agriculture, Division of Water Resources  
 RR#, St. Address, Box # P.O. Box 858 Application Number:  
 City, State, ZIP Code Hays, KS 67601



4 DEPTH OF COMPLETED WELL: 16ft ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. 10' ft. 2. . . . . ft. 3. . . . . ft.  
 WELL'S STATIC WATER LEVEL 9.8" ft. below land surface measured on mo/day/yr 10-7-93  
 Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm  
 Est. Yield . . . . . gpm; Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm  
 Bore Hole Diameter 7 1/2" in. to 16ft ft., and . . . . . in. to . . . . . ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No X . . . . .; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . . . . . Clamped . . . . .  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded . . . . .  
2 PVC 4 ABS 7 Fiberglass . . . . . Threaded X  
 Blank casing diameter 2.42" in. to 6ft ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.  
 Casing height above land surface Flush Mount in., weight . . . . . lbs./ft. Wall thickness or gauge No. SDR-3  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement Sch 40  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) . . . . .  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot .010 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) . . . . .  
 SCREEN-PERFORATED INTERVALS: From 16ft ft. to 6ft ft., From . . . . . ft. to . . . . . ft.  
 From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.  
 GRAVEL PACK INTERVALS: From 16ft ft. to 5ft ft., From . . . . . ft. to . . . . . ft.  
 From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From 5ft ft. to 4ft ft., From 4' ft. to 0' ft., From . . . . . ft. to . . . . . ft.  
 What is the nearest source of possible contamination: 3 10 Livestock pens 14 Abandoned water well  
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage  
 Direction from well? North How many feet? 80ft

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0.</u>	<u>.50</u>	<u>Asphalt</u>			
<u>150</u>	<u>10.0</u>	<u>Tan-lt Brown silty sandy clay w/calciche, fine grained sand</u>			
<u>10.0</u>	<u>15.0</u>	<u>Tan silty sand to sand; fine-very coarse grained</u>			
<u>15.0</u>	<u>16.0</u>	<u>Gray to yellow brown iron oxide stained shaly clay</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-6-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 10-14-93 under the business name of QB Environmental Drilling by (signature) James Bieber

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please mark in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.