

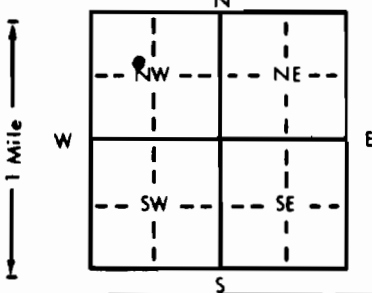
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Ellis Fraction: SE 1/4 NW 1/4 NW 1/4 Section Number: 27 Township Number: T 13 S Range Number: R 18 NW

Distance and direction from nearest town or city street address of well if located within city?
in Hays, KS. I-70 & Hwy 183 Interchange

2 WATER WELL OWNER: Rita Pfeifer
RR#, St. Address, Box #: 245 E. 41st.
City, State, ZIP Code: Hays, KS. 67601
Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 30' ft. ELEVATION: _____ ft.
Depth(s) Groundwater Encountered 1. 22.5" ft. 2. _____ ft. 3. _____ ft.
WELL'S STATIC WATER LEVEL 22.5" ft. below land surface measured on mo/day/yr 7-29-93
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter: 7.5 in. to 30' ft., and _____ in. to _____ ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well X
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
Water Well Disinfected? Yes _____ No X

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
Blank casing diameter 2.42 in. to 15' ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
Casing height above land surface flush mt. 0 in., weight _____ lbs./ft. Wall thickness or gauge No. sch 40 sdr 13

TYPE OF SCREEN OR PERFORATION MATERIAL: X 7 PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot X 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 30' ft. to 15' ft., From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From 30' ft. to 13' ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement X2 Cement grout X3 Bentonite 4 Other _____
Grout Intervals: From 13' ft. to 4' ft., From 4' ft. to 0' ft., From _____ ft. to _____ ft.
What is the nearest source of possible contamination: (3) 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy (2) 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
Direction from well? North How many feet? 150 ft

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1.0	Asphalt w/ls. rx gravel			
1.0	3.0	DK Brown clay, compacted			
3.0	13.0	Med to Lt. Brown clay w/ls. rx gravel + caliche			
13.0	22.50	Med to Lt " sandy clay w/caliche & fine-med grained qtz sand			
22.50	23.25	DK gray sandy silty clay			
23.25	27.0	Brown silty sandy clay fine-med grained sand			
27.0	30.0	Gray sandy clayey shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-29-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 10-28-93 under the business name of JB Environmental Drilling by (signature) James Bieker

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.