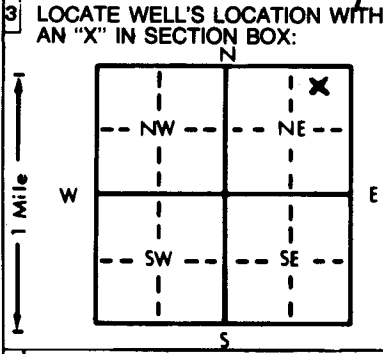


1 LOCATION OF WATER WELL: Fraction NC 1/4 NE 1/4 NE 1/4 Section Number 28 Township Number T 13 S Range Number R 18 **EW**  
 County: ELLIS

Distance and direction from nearest town or city street address of well if located within city?  
309 W 39th Hays Ks. 67601

2 WATER WELL OWNER: Scott NIERNBERGER  
 RR#, St. Address, Box #: 1705 Agnes Dr Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Hays Ks 67601 Application Number:



4 DEPTH OF COMPLETED WELL: 41 ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. 28 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL: 25 ft. below land surface measured on mo/day/yr 9/11/87  
 Pump test data: Well water was 6 ft. after 1 hours pumping 20 gpm  
 Est. Yield 20 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 10 in. to \_\_\_\_\_ ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic     3 Feedlot     6 Oil field water supply     9 Dewatering     12 Other (Specify below)  
 2 Irrigation     4 Industrial     7 Lawn and garden only     10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No ; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected?  Yes     No

5 TYPE OF BLANK CASING USED:  
 1 Steel     3 RMP (SR)     5 Wrought iron     8 Concrete tile    CASING JOINTS:  Glued    \_\_\_\_\_ Clamped  
 2 PVC     4 ABS     6 Asbestos-Cement     9 Other (specify below)    \_\_\_\_\_ Welded  
 \_\_\_\_\_     \_\_\_\_\_     7 Fiberglass    \_\_\_\_\_ Threaded  
 Blank casing diameter: 20.5 in. to \_\_\_\_\_ ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: 20 in., weight SPR 24 lbs./ft. Wall thickness or gauge No. SPR 26  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel     3 Stainless steel     5 Fiberglass     8 RMP (SR)     10 Asbestos-cement  
 2 Brass     4 Galvanized steel     6 Concrete tile     9 ABS     11 Other (specify) \_\_\_\_\_  
 \_\_\_\_\_     \_\_\_\_\_     \_\_\_\_\_     \_\_\_\_\_     12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot     3 Mill slot     5 Gauzed wrapped     8 Saw cut     11 None (open hole)  
 2 Louvered shutter     4 Key punched     6 Wire wrapped     9 Drilled holes  
 \_\_\_\_\_     \_\_\_\_\_     7 Torch cut     10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From 21 ft. to 41 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 25 ft. to 41 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL:  1 Neat cement     2 Cement grout     3 Bentonite     4 Other \_\_\_\_\_  
 Grout Intervals: From 3 ft. to 23 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank     4 Lateral lines     7 Pit privy     10 Livestock pens     14 Abandoned water well  
 2 Sewer lines     5 Cess pool     8 Sewage lagoon     11 Fuel storage     15 Oil well/Gas well  
 3 Watertight sewer lines     6 Seepage pit     9 Feedyard     12 Fertilizer storage     16 Other (specify below)  
 \_\_\_\_\_     \_\_\_\_\_     \_\_\_\_\_     13 Insecticide storage  
 Direction from well? South How many feet? 25

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	10	top soil			
10	28	brown clay			
28	38	grey & red sand fine to med			
38	41	shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  (1) constructed,  (2) reconstructed, or  (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/11/87 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 224 This Water Well Record was completed on (mo/day/yr) 5/11/87 under the business name of husa water well Drilling by (signature) John Jura

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.