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|--------------------------|-----------------------------|----------------|-----------------|----------------|
| 1 LOCATION OF WATER WELL | Fraction | Section Number | Township Number | Range Number |
| County: ELLIS | SE 1/4 SE 1/4 NE 1/4 | 29 | T 13 S | R 18 EW |

Distance and direction from nearest town or city? _____ Street address of well if located within city?
3308 THUNDER BIRD DRIVE

2 WATER WELL OWNER: **JIM KERSIER**
 RR#, St. Address, Box #: **3308 THUNDER BIRD** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **HAYS KS 67601** Application Number: _____

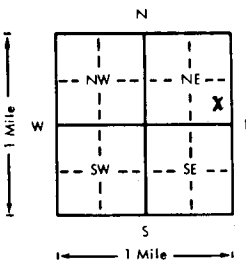
3 DEPTH OF COMPLETED WELL: **93** ft. Bore Hole Diameter: **10'** in. to _____ ft., and _____ in. to _____ ft.
 Well Water to be used as:
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 7 **Lawn and garden only** 10 Observation well
 Well's static water level: **59** ft. below land surface measured on _____ month **20** day **81** year
 Pump Test Data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield **20** gpm: Well water was **63** ft. after **1** hours pumping **20** gpm

4 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joins: Glued _____ Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass **SDR 26 PLST** Threaded _____
 Blank casing dia: **5"** in. to **63** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: **20** in., weight _____ lbs./ft. Wall thickness or gauge No **SDR 26 PLST**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) **SDR 28 PLST**
 12 None used (open hole)
 Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped **8** Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 Screen-Perforation Dia: **5** in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Screen-Perforated Intervals: From **63** ft. to **93** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 Gravel Pack Intervals: From **60** ft. to **93** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

5 GROUT MATERIAL: **1** Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grouted Intervals: From **6** ft. to **18** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)
13 Watertight sewer lines
 Direction from well: **EAST** How many feet: **100** ? Water Well Disinfected? **Yes** No
 Was a chemical/bacteriological sample submitted to Department? Yes **No** If yes, date sample was submitted _____ month _____ day _____ year Pump Installed? Yes _____ No _____
 If Yes: Pump Manufacturer's name _____ Model No. _____ HP _____ Volts _____
 Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other _____

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on _____ month **3** day **21** year **81**
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **276**
 This Water Well Record was completed on _____ month **3** day **21** year **81** under the business name of **Lucea Water Well Drilling** by (signature) **John Lucea**

| LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG |
|--|------|----|--|------------|----|----------------|
| | 0 | 73 | | BROWN CLAY | | |
| | 73 | 85 | Fine sand mxd Brown clay | | | |
| | 85 | 92 | COARSE GRAY SAND mxd COARSE WHITE GRAVEL | | | |
| | 92 | 93 | shale (Blue) | | | |



ELEVATION: _____
 Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)
 INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
T 13
R 18
SEC. 29
SE 1/4
SE 1/4
NE 1/4