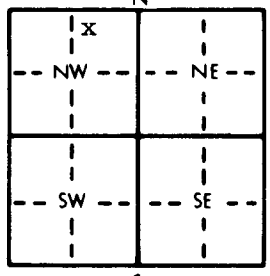


1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Ellis	NW 1/4 NE 1/4 NW 1/4	29	T 13 S	R 18 E/W

Distance and direction from nearest town or city street address of well if located within city?
 Approximately 1/8 mile west of Hays

2 WATER WELL OWNER: City of Hays
 RR#, St. Address, Box #: P.O. Box 490 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Hays, KS 67601 Application Number: 40,368

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 92 ft. ELEVATION: unknown

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL . . . 57.3 . . . ft. below land surface measured on mo/day/yr . . . 8-18-92
 Pump test data: Well water was not ch'd ft. after hours pumping gpm
 Est. Yield unknown gpm; Well water was ft. after hours pumping gpm
 Bore Hole Diameter . . . 36 . . . in. to . . . 92 . . . ft., and in. to ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted Sample submitted by the City Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Threaded
 7 Fiberglass

Blank casing diameter . . . 12 3/4 . . . in. to . . . 79 . . . ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface . . . 0 . . . in., weight . . . 49.56 . . . lbs./ft. Wall thickness or gauge No. . . 375 . . .

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From . . . 79 . . . ft. to . . . 92 . . . ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From . . . 75 . . . ft. to . . . 92 . . . ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .75% road sand, 25% Bentonite
 Grout Intervals: From . . . 0 . . . ft. to . . . 5 . . . ft., From . . . 5 . . . ft. to . . . 25 . . . ft., From . . . 25 . . . ft. to . . . 75 . . . ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage None known

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Topsoil			
2	15	Clay, brown, caliche			
15	22	Clay, brown, pieces of limestone			
22	27	Clay, brown			
27	30	Clay, brown, streaks of sand and limestone pieces			
30	50	Clay, brown			
50	61	Clay, brown and gray			
61	75	Clay, gray			
75	77	Sand and gravel, mixed clay			
77	88	Sand and gravel, fine, medium			
88	92	Sand and gravel, fine, medium, coarse			
92		Shale, black			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-18-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 10-22-92 under the business name of Clarke Well & Equipment, Inc. by (signature) *Clarke*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.