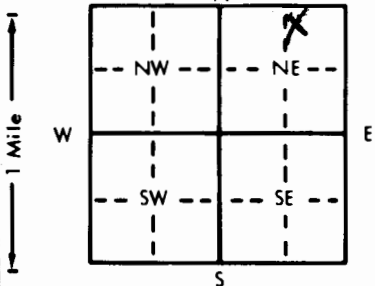


1 LOCATION OF WATER WELL: Fraction NW 1/4 NE 1/4 NE 1/4 Section Number 30 Township Number T13 S Range Number R18 E/W
 County: Ellis

Distance and direction from nearest town or city street address of well if located within city?
1/2 mile West + 1/2 North from 27th Hallist Hwy, Ks.

2 WATER WELL OWNER: Joy Fellowship Church
 RR#, St. Address, Box #: 12th Oak Hwy, Ks. 67601
 City, State, ZIP Code: 67601
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 38 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 26 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 12 ft. below land surface measured on mo/day/yr 9-15-82
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 10 gpm: Well water was 10 ft. after 1/2 hours pumping Bailing gpm
 Bore Hole Diameter: 10 in. to _____ ft., and _____ in. to 8gal minimum
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Threat Lawn
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____

Blank casing diameter: 5 in. to 18 ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.
 Casing height above land surface: 18 in., weight _____ lbs./ft. Wall thickness or gauge No. 1/4 in.

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 18 ft. to 38 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 16 ft. to 38 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage

Direction from well? SE How many feet? 250

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	10	Topsoil			
10	14	Brown clay			
14	18	Red m sand			
18	31	Brown clay			
31	35	Coarse Red sand m B-clay			
35	37	light Blue clay			
37	38	dark Blue shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-15-82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 276 This Water Well Record was completed on (mo/day/yr) 9-15-82 under the business name of Green Water Well Drilling by (signature) John Green

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

U-FICE USE ONLY
 T
 13
 R
 18
 E/W
 SEC.
 30
 NW 1/4 NE 1/4 NE 1/4