

1 LOCATION OF WATER WELL	Fraction	Section Number	Township Number	Range Number
County: Ellis	NW 1/4 SW 1/4 SW 1/4	33	T 13 S	R 18 E W

Distance and direction from nearest town or city? _____ Street address of well if located within city? **1205 Walnut Street, Hays, Ks.**

2 WATER WELL OWNER: **Mrs. Ralph J. Schmidt**
 RR#, St. Address, Box #: **1205 Walnut Street**
 City, State, ZIP Code: **Hays, Kansas 67601**
 Board of Agriculture, Division of Water Resources
 Application Number: _____

3 DEPTH OF COMPLETED WELL: **50** ft. Bore Hole Diameter: **9** in. to _____ ft., and _____ in. to _____ ft.
 Well Water to be used as: **7**
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 7 Lawn and garden only 10 Observation well
 Well's static water level: **32** ft. below land surface measured on **June** month **7** day **1980** year
 Pump Test Data: Well water was **34** ft. after **1** hours pumping. **15** gpm
 Est. Yield **15** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

4 TYPE OF BLANK CASING USED: **2** 5 Wrought iron 8 Concrete tile Casing Joints: Glued Clamped _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
 2 PVC 4 ABS 7 Fiberglass _____ Threaded _____
 Blank casing dia: **5** in. to **40** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: **24** in., weight **200** lbs./ft. Wall thickness or gauge No. **26**
 TYPE OF SCREEN OR PERFORATION MATERIAL: **7** 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 Screen or Perforation Openings Are: **8** 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
 Screen-Perforation Dia: **5** in. to **50** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Screen-Perforated Intervals: From **40** ft. to **50** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 Gravel Pack Intervals: From **30** ft. to **50** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

5 GROUT MATERIAL: **1** 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grouted Intervals: From **0** ft. to **10** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below) **NONE**
 13 Watertight sewer lines
 Direction from well _____ How many feet _____ ? Water Well Disinfected? Yes No _____
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No If yes, date sample _____
 was submitted _____ month _____ day _____ year: Pump Installed? Yes No _____
 If Yes: Pump Manufacturer's name: **F&W** Model No. **5BA8** HP **1/2** Volts **230**
 Depth of Pump Intake **45** ft. Pumps Capacity rated at **12** gal./min.
 Type of pump: **1** 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other _____

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on **June** month **7** day **1980** year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **199**
 This Water Well Record was completed on **July** month **15** day **1980** year under the business name of **Karst Water Well Service** by (signature) *MB Karst*

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	0	4	Topsoil			
	4	32	Clay			
	32	46	Sand			
	46	50	Blue shale			

ELEVATION: **Upland**

Depth(s) Groundwater Encountered 1. **32** ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66600. Send one copy to WATER WELL OWNER and one copy to _____

OFFICE USE ONLY
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13
R
18
END
SEC
NW 1/4 SW 1/4 SE 1/4