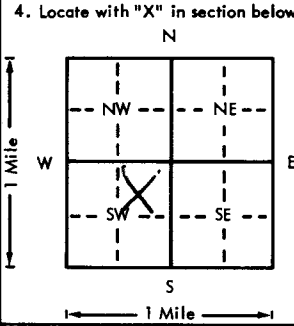
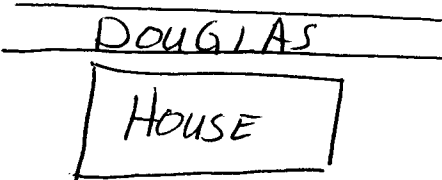


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:	County <u>ELLIS</u>	Fraction <u>NW 1/4 NE 1/4 SW 1/4</u>	Section number <u>34</u>	Township number <u>T 13 S</u>	Range number <u>R 18 W</u>
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>None</u>			3. Owner of well: <u>CLEM UNREIN</u> R.R. or street: <u>1710 DOUGLAS</u> City, state, zip code: <u>Hays, Kans 67601</u>		
4. Locate with "X" in section below: 			Sketch map: 		
5. Type and color of material			From	To	6. Bore hole dia. <u>9</u> in. Completion date <u>8-5-76</u> Well depth <u>63</u> ft.
<u>TOP SOIL</u>			<u>0</u>	<u>8</u>	7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
<u>BROWN CLAY</u>			<u>8</u>	<u>56</u>	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
<u>Red SAND</u>			<u>56</u>	<u>61</u>	9. Casing: Material <u>PVC</u> Height: Above or below Threaded <input type="checkbox"/> Welded <u>GL</u> Surface <u>18</u> in. RMP <u>PVC</u> Weight <u>160</u> lbs./ft. Dia. <u>5</u> in. to <u>63</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth Gage No. <u>160</u>
<u>BLUE SHALE</u>			<u>61</u>	<u>63</u>	10. Screen: Manufacturer's name <u>Set Stack</u> Type <u>PVC</u> Dia. <u>5</u> Slot/Grauze <u> </u> Length <u>10'</u> Set between <u>53</u> ft. and <u>63</u> ft. <u> </u> ft. and <u> </u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>4/16</u>
					11. Static water level: <u>30</u> ft. below land surface Date <u>8-5-76</u> mo./day/yr.
					12. Pumping level below land surfaces: <u>35</u> ft. after <u>1</u> hrs. pumping <u>10</u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>10</u> g.p.m.
					13. Water sample submitted: <u> </u> mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u> </u>
					14. Well head completion: <input type="checkbox"/> Pitless adapter <u>15</u> inches above grade
					15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>TOP</u> ft. to <u>10</u> ft.
					16. Nearest source of possible contamination: <u>NONE</u> ft. <u> </u> Direction <u> </u> Type <u> </u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
					17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <u>F&W</u> Model number <u>SWP</u> HP <u>1/2</u> Volts <u>20</u> Length of drop pipe <u>55</u> ft. capacity <u>10</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)					20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Karst Water Well 199</u> Business name <u>ENIway 40 Hays, KS</u> License No. <u> </u> Address <u> </u> Signed <u> </u> Date <u>8-5-76</u> Authorized representative
18. Elevation:	19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley					

T 13 R 18 W Sec 34 NW 1/4 NE 1/4 SW 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5