

LOCATION OF WATER WELL County: <u>Ellis</u>	Fraction <u>SE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	Section Number <u>34</u>	Township Number <u>T 13 S</u>	Range Number <u>R 18 E/W</u>
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Distance and direction from nearest town or city? _____ Street address of well, if located within city?
1308 Schwaller Ave. Hays, Kansas 67601

WATER WELL OWNER: Andy Werth
R#, St. Address, Box #: 1308 Schwaller Avenue
City, State, ZIP Code: Hays, Kansas 67601
Board of Agriculture, Division of Water Resources
Application Number: _____

DEPTH OF COMPLETED WELL: 45 ft. Bore Hole Diameter: 9 1/8 in. to _____ in. to _____ ft.
Well Water to be used as: 7 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
Well's static water level: 32 ft. below land surface measured on August month 21 day 1980 year
Pump Test Data: Well water was 35 ft. after 1 hours pumping 15 gpm
Test Yield 15 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

TYPE OF BLANK CASING USED: 2 5 Wrought iron 8 Concrete tile Casing Joints: Glued Clamped _____
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
2 PVC 4 ABS 7 Fiberglass _____ Threaded _____
Blank casing dia: 5 in. to 35 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
Casing height above land surface: 16 in., weight 200 lbs./ft. Wall thickness or gauge No. 21

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 7 PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
Screen or Perforation Openings Are: 8 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
Screen-Perforation Dia: 5 in. to 45 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
Screen-Perforated Intervals: From 35 ft. to 45 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
Travel Pack Intervals: From 30 ft. to 45 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GROUT MATERIAL: 1 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
ROUTED INTERVALS: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination: none 10 Fuel storage 14 Abandoned water well
1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well
2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below)
3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines NONE
Direction from well: _____ How many feet _____? Water Well Disinfected? Yes No _____
Has a chemical/bacteriological sample submitted to Department? Yes _____ No If yes, date sample
was submitted _____ month _____ day _____ year: Pump Installed? Yes _____ No
Yes: Pump Manufacturer's name _____ Model No. _____ HP _____ Volts _____
Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was
completed on August month 21 day 1980 year
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 199
This Water Well Record was completed on September month 9 day 1980 year under the business
name of Karst Water Well Service by (signature) [Signature]

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	0	4	Topsoil			
	4	35	Clay			
	35	43	Sand			
	43	45	Blue shale			

ELEVATION: Upland
Depth(s) Groundwater Encountered 1. 35 ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.