## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

| 1. Location of well:   | County | Froction         |     | Section number |  | Township number  | Range number               |            |  |
|--|--------|------------------|-----|----------------|--|--|----------------------------|------------|--|
|  | Ellis  | SW 1/4 Se 1/4 SE | 1/4 | 31             | Į.   | т 13 s   | R 18                       | E/(V)      |  |
| 2. Distance and direction from nearest town or city:  3. Owner of well: Ben  |        |                  |     |                |  | Brungardt  |                            |            |  |
| Single decrease of well location in this   |        |                  |     |                |  | 4 Donald Dr.   |                            |            |  |
| City, state, zip code:  4. Locate with "X" in section below:  Sketch mop:  |        |                  |     |                |  | 6. Bore hole dia. 6 in.  | C1-4 1-4-                  |            |  |
| N Skerch mop:  |        |                  |     |                |  | Well depth 45 ft.  |                            | 4          |  |
| Sewer Line  Sewer Line  Jan jvorth well  Line  L |        |                  |     |                | 7 Cable tool Rotary Driven Dug   |  |                            |            |  |
|  |        |                  |     |                | Hollow rod X Jetted Bored Reverse rotary                                     |  |                            |            |  |
|  |        |                  |     |                | 8. Use: Domestic Public supply Industry<br>Irrigation Air conditioning Stock |  |                            |            |  |
|  |        |                  |     |                | 🗶 Lawn Oil field water Other   |  |                            |            |  |
|  |        |                  |     |                | 9. Casing: Material DIST Height: Above or below                              |  |                            |            |  |
|  |        |                  |     |                |  | Threoded Welded Surface in.  RMP PVC Weight lbs./ft.           |                            |            |  |
| 1 Mile1  |        |                  |     |                | Dia 5 in. to 15 ft. depth Wall Thickness: inches or                          |  |                            |            |  |
| 5. Type and color of material  |        |                  |     | From           | То   | Diain. toft. depth gage No 0-258                               |                            |            |  |
|  |        |                  |     |                |  | Jess & Lowel   |                            | <u> </u>   |  |
| Topsoil  |        |                  |     | 0              | _5_  | Type   | Dia. 5                     |            |  |
| Clay, sandy, lt brown  |        |                  |     | 5              | 20   | Set between 39 ft. and 15 ft.                                  |                            |            |  |
| Sand. fine. brown  |        |                  |     | 20             | 35   | Gravel pack? YES Size range of material 2 11                   |                            |            |  |
|  |        |                  |     |                |  | 11. Static water level:  35 ft. below land surface Date 8-9-75 |                            |            |  |
| Sand, coarse, brown 35   |        |                  |     | 35             | 45   | ft. below land surf  | face Date 8-9 <b>-7</b>    | 7          |  |
| Blue Shale   |        |                  |     | 45             |  | 12. Pumping level below land                                   |                            | a          |  |
|  |        |                  |     |                |  | ft. after h  |                            |            |  |
|  |        |                  |     |                |  | Estimated maximum yield  |                            | g.p.m.     |  |
|  |        |                  |     |                |  | 13. Water sample submitted: Yes X No 1                         | mo./c                      | day/yr.    |  |
|  |        |                  |     |                |  | 14. Well head completion:                                      | 4.0                        |            |  |
|  |        |                  |     |                |  |  | 12 Inches above gr         | ade        |  |
|  |        |                  |     |                |  | 15. Well grouted? <u>Yes</u> With: X Neat cement               | Bentonite Co               | oncrete    |  |
|  |        |                  |     |                |  | Depth: From Oft. to  | <u>10</u> ft.              |            |  |
|  |        |                  |     |                |  | 16. Negrest source of possible ft. 31 Direction                | contamination:             | .r   'W    |  |
|  |        |                  |     |                |  | Well disinfected upon comple                                   |                            | No         |  |
|  |        |                  |     |                |  | 17. Pump: Manufocturer's name <u>Fai</u>                       | Not installed              |            |  |
|  |        |                  |     |                |  | Model number   | _ HP <u>_1/2</u> Volts     | 220 1 V    |  |
|  |        |                  |     |                |  | Length of drop pipe  | _ ft. capacity <u>20</u> g | m 👸 .m.q.g |  |
|  |        |                  |     |                |  | Submersible  | Turbine                    |            |  |
| (Use a second sheet if needed)   |        |                  |     |                | Jet  | Reciproco  | ating \                    |            |  |
| (Use a second sneer it needed)  18. Elevation: 19. Remarks:  |        |                  |     |                | Centrifugal 20. Water well contractor's c                                    | Other  | —  ;   <b>%</b> (          |            |  |
|  |        |                  |     |                |  | This well was drilled under my                                 | y jurisdiction and this re | eport      |  |
| Topography:  |        |                  |     |                | is true to the best of my knowledge and belief.  R. F. Coupal 266            |  |                            |            |  |
| Hill   |        |                  |     |                | Business name of 6 E. 6th Hays, Ksense No.                                   |  |                            |            |  |
| Slape<br>Upland  |        |                  |     |                |  | Address Ry m hand FC   |                            |            |  |
| Valley   |        |                  |     |                |  | Signed Authorized repr   | esentative Date 2          |            |  |