

|  |   |                             |                                  |                               |
|--|---|-----------------------------|----------------------------------|-------------------------------|
| LOCATION OF WATER WELL<br>County: <u>Ellis</u> | Fraction<br><u>SW 1/4 SW 1/4 NE 1/4</u> | Section Number<br><u>34</u> | Township Number<br><u>T 13 S</u> | Range Number<br><u>R 18 E</u> |
|--|---|-----------------------------|----------------------------------|-------------------------------|

Distance and direction from nearest town or city? In city of Hays Street address of well if located within city?

WATER WELL OWNER: Steve Douglas  
 RR#, St. Address, Box #: 2214 Felton Dr.  
 City, State, ZIP Code: Hays, Ks. 67601  
 Board of Agriculture, Division of Water Resources  
 Application Number:

DEPTH OF COMPLETED WELL: 49 ft. Bore Hole Diameter: 10 in. to ... ft., and ... in. to ... ft.

Well Water to be used as:  
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well  
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 7 Lawn and garden only 10 Observation well  
 Well's static water level: 30 ft. below land surface measured on Sept month 25 day 1981 year  
 Pump Test Data: Well water was ... ft. after ... hours pumping ... gpm  
 Est. Yield 15 gpm: Well water was 15 ft. after 1/2 hours pumping bauling gpm

TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued Clamped ...  
 2 PVC 4 ABS 7 Fiberglass 9 Other (specify below) Styrene S.D.R. 26 Welded ...  
 Blank casing dia 5 in. to ... ft., Dia ... in. to ... ft., Dia ... in. to ... ft., Dia ... in. to ... ft.  
 Casing height above land surface: 20 in., weight ... lbs./ft. Wall thickness or gauge No S.D.R. 26

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) Styrene S.P.R. 26  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 Screen or Perforation Openings Are:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 7 Torch cut 9 Drilled holes 10 Other (specify) ...  
 Screen-Perforation Dia 5 in. to ... ft., Dia ... in. to ... ft., Dia ... in. to ... ft., Dia ... in. to ... ft.  
 Screen-Perforated Intervals: From 29 ft. to 49 ft., From ... ft. to ... ft., From ... ft. to ... ft., From ... ft. to ... ft.  
 Gravel Pack Intervals: From 28 ft. to 49 ft., From ... ft. to ... ft., From ... ft. to ... ft., From ... ft. to ... ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other ...  
 Grouted Intervals: From 8 ft. to 18 ft., From ... ft. to ... ft., From ... ft. to ... ft., From ... ft. to ... ft.

What is the nearest source of possible contamination:  
 1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 14 Abandoned water well  
2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 15 Oil well/Gas well  
 3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines 16 Other (specify below)  
 Direction from well: North How many feet: 10 ? Water Well Disinfected? Yes No  
 Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample ...  
 was submitted ... month ... day ... year: Pump Installed? Yes ... No ...  
 If Yes: Pump Manufacturer's name ... Model No. ... HP ... Volts ...  
 Depth of Pump Intake ... ft. Pumps Capacity rated at ... gal./min.  
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on Sept 25 month 25 day 1981 year and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 276  
 This Water Well Record was completed on Oct month 5 day 1981 year under the business name of Lucea Water Well Dring by (signature) John Lucea

| LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | FROM |   | TO |   | LITHOLOGIC LOG |   | FROM |   | TO |   | LITHOLOGIC LOG |   |
|--|------|---|----|---|----------------|---|------|---|----|---|----------------|---|
|  | 1    | 2 | 3  | 4 | 1              | 2 | 3    | 4 | 1  | 2 | 3              | 4 |
|  |      |   |    |   |                |   |      |   |    |   |                |   |
|  |      |   |    |   |                |   |      |   |    |   |                |   |
|  |      |   |    |   |                |   |      |   |    |   |                |   |
|  |      |   |    |   |                |   |      |   |    |   |                |   |

ELEVATION: Depth(s) Groundwater Encountered 1. ... ft. 2. ... ft. 3. ... ft. 4. ... ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T 13

R 18

E 18

E 18

SEC 34

SW 1/4 SW 1/4 NE 1/4