

1 LOCATION OF WATER WELL	Fraction SW ¼ SW ¼ SE ¼	Section Number 34	Township Number T 13 S	Range Number R 18 EW
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Distance and direction from nearest town or city? _____ Street address of well if located within city? **1301 Lawrence Drive**

2 WATER WELL OWNER: **Harry R. Dreiling**
 RR#, St. Address, Box #: **1301 Lawrence Drive**
 City, State, ZIP Code: **Hays, Kansas 67601**
 Board of Agriculture, Division of Water Resources
 Application Number: _____

3 DEPTH OF COMPLETED WELL: 61 ft. Bore Hole Diameter: 9 in. to _____ ft., and _____ in. to _____ ft.

Well Water to be used as: 7 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Well's static water level: 40 ft. below land surface measured on April month 19 day 1980 year

Pump Test Data: Well water was 40 ft. after 1 hours pumping 25 gpm
 Est. Yield 25 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

4 TYPE OF BLANK CASING USED: 2 5 Wrought iron 8 Concrete tile Casing Joints: Glued Clamped _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
2 PVC 4 ABS 7 Fiberglass _____ Threaded _____

Blank casing dia: 5 in. to 51 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: 16 in., weight 200 lbs./ft. Wall thickness or gauge No. .26

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

Screen or Perforation Openings Are: 8 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____

Screen-Perforation Dia: 5 in. to 61 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Screen-Perforated Intervals: From 51 ft. to 61 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 Gravel Pack Intervals: From 40 ft. to 61 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

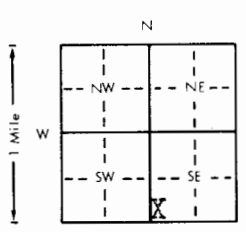
5 GROUT MATERIAL: 1 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grouted Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination: none
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below) NONE
 13 Watertight sewer lines

Direction from well: _____ How many feet: _____ ? Water Well Disinfected? Yes No _____
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No If yes, date sample was submitted _____ month _____ day _____ year Pump Installed? Yes No _____
 If Yes: Pump Manufacturer's name F & W Model No. 5BK5T HP 1/2 Volts 230
 Depth of Pump Intake 57 ft. Pumps Capacity rated at 19 gal./min.
 Type of pump: 1 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other _____

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on April month 19 day 1980 year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 199
 This Water Well Record was completed on July month 21 day 1980 year under the business name of Karst Water Well Service by (signature) M.B. Karst

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4	Topsoil			
4	37	Yellow clay			
37	58	Medium sand			
58	61	Blue shale			

ELEVATION: Upland

Depth(s) Groundwater Encountered 1. 37 ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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3
R
18
SEC.
34
SW ¼
SW ¼
SE ¼