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| 1 LOCATION OF WATER WELL County: <u>Ellis</u> | Fraction SW 1/4 NE 1/4 SW 1/4 | Section Number <u>34</u> | Township Number T <u>13</u> S | Range Number R <u>18</u> E/W |
|--|----------------------------------|-----------------------------|----------------------------------|---------------------------------|

Distance and direction from nearest town or city? _____ Street address of well if located within city?
1913 Marshall, Hays, Kansas 67601

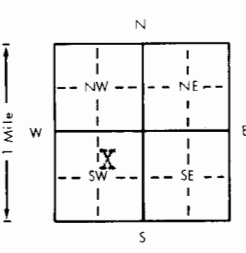
2 WATER WELL OWNER: Dick Dannells
RR#, St. Address, Box #: 1913 Marshall Board of Agriculture, Division of Water Resources
City, State, ZIP Code: Hays, Kansas 67601 Application Number: _____

3 DEPTH OF COMPLETED WELL: 52 ft. Bore Hole Diameter: 9 in. to _____ ft., and _____ in. to _____ ft.
Well Water to be used as: 7 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
Well's static water level: 40 ft. below land surface measured on March month 31 day 1978 year
Pump Test Data: Well water was 45 ft. after 1 hours pumping 15 gpm
Est. Yield 15 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

4 TYPE OF BLANK CASING USED: 2 5 Wrought iron 8 Concrete tile Casing Joints: Glued Clamped _____
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
2 PVC 4 ABS 7 Fiberglass Threaded _____
Blank casing dia: 5 in. to 42 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
Casing height above land surface: 16 in., weight 200 lbs./ft. Wall thickness or gauge No. 21
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 7 PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
2 Brass 4 Galvanized steel 6 Concrete tile* 9 ABS 12 None used (open hole)
Screen or Perforation Openings Are: 8 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 5 4 Key punched 52 7 Torch cut 10 Other (specify) _____
Screen-Perforation Dia: _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
Screen-Perforated Intervals: From 42 ft. to 52 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.
Gravel Pack Intervals: From 35 ft. to 52 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

5 GROUT MATERIAL: L 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
Grouted Intervals: From 0 ft. to 10 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.
What is the nearest source of possible contamination: none 10 Fuel storage 14 Abandoned water well
1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well
2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below)
3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines
Direction from well: _____ How many feet: _____ ? Water Well Disinfected? Yes No
Was a chemical/bacteriological sample submitted to Department? Yes _____ No If yes, date sample was submitted: _____ month _____ day _____ year: Pump Installed? Yes No
If Yes: Pump Manufacturer's name: F&W Model No. 5ba8 HP 1/2 Volts 230
Depth of Pump Intake: 48 ft. Pumps Capacity rated at 10 gal./min.
Type of pump: Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on March month 31 day 1978 year, and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 199
This Water Well Record was completed on September month 5 day 1980 year under the business name of Karst Water Well Service by (signature) M. B. [Signature]

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|--|-----------|-----------|-------------------|------|----|----------------|
| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  | FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG |
| | <u>0</u> | <u>4</u> | <u>topsoil</u> | | | |
| | <u>4</u> | <u>39</u> | <u>clay</u> | | | |
| | <u>39</u> | <u>48</u> | <u>sand</u> | | | |
| | <u>48</u> | <u>52</u> | <u>blue shale</u> | | | |

ELEVATION: upland

Depth(s) Groundwater Encountered 1. 39 ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.