|                |                |                          |                    | ER WELL RECORD   | Form W   |   | 2a-1212                  |  |  |              |
|----------------|----------------|--------------------------|--------------------|--|--|---|--------------------------|--|--|--------------|
|                | FLL.           |                          | Fraction           | ANE NAN  | <b>&amp;</b> .,  | Section Number  | 1 1 1 1                  |  | Range Nu   | ا مما        |
|                |                |                          |                    | address of well if locat                                 |  |   | <u> </u>                 | S  | R / 8  | - EW)        |
|                |                | Indian                   | -                  |  | Ks-  | <b>,</b>  |                          |  |  |              |
| 2 WATE         | ER WELL OV     | VNER: B                  | 4cCollu            | <u> </u>   |  |   |                          | ·  |  |              |
| BR# St.        | Address Bo     | ×# : 25/6 7              | Padia 117          | T<br>PA.   |  |   | Board of                 | Aariculture. (   | Division of Water  | Resources    |
| City Stat      | te ZIP Code    |                          | Ks. 6              |  |  |   |                          | n Number:  |  |              |
| J LOCA         |                | OCATION WITH 4           | DEPTH OF           | COMPLETED WELL.  | 40   |   | ATION:                   |  |  |              |
| A Mile         | NW             | NE<br>SE<br>SE           | Purr<br>Est. Yield |  | ter was<br>ter was<br>5 Public<br>6 Oil fiel<br>7 Lawn | ft. below land s ft. ft. ft. water supply d water supply and garden only to Department? | urface measured of after | n mo/day/yr<br>hours pu<br>hours pu<br>in.<br>11<br>12   | mping 2 mping to Injection well Other (Specify be  | gpm gpmft. ( |
| 5 TYPE         | OF BLANK       | CASING USED:             |                    | 5 Wrought iron   | 8 C  | concrete tile   |                          |  | D Clampe   | d            |
|                | Steel          | 3 RMP (SR)               | )                  | 6 Asbestos-Cement  |  | Other (specify bel  |                          |  | ed   |              |
|                | VC)            | 4 ABS                    | ,                  | 7 Fiberglass   |  |   |                          |  | aded   |              |
| -              |                | -                        | n to               | ft., Dia   |  |   |                          |  |  |              |
|                |                |                          |                    | in., weight  |  |   |                          |  |  |              |
|                |                | OR PERFORATION           |                    | , woight   |  | PVC   |                          | bestos-ceme  |  | ٠٠٠٠         |
|                | Steel          | 3 Stainless              |                    | 5 Fiberglass   | ,  | B RMP (SR)  |                          |  | ····   |              |
| _              | Brass          | 4 Galvanize              |                    | 6 Concrete tile  |  | 9 ABS   |                          | ne used (op  |  |              |
|                | -              | RATION OPENING           |                    |  | zed wrapp  |   | 8 Saw cut                | ne useu (op  | 11 None (open  | hole)        |
|                | Continuous sk  |                          |                    |  | wrapped wrapped  | eu  | 9 Drilled holes          |  | 11 None (open  | riole)       |
|                | ouvered shu    |                          | / punched          | 7 Toro   | • •  |   | 10 Other (specif         | · /\   |  |              |
|                |                | ED INTERVALS:            |                    | <b>2.0</b> ft. to .                                      |  | 7 "   |                          |  |  |              |
| SCHEEN         | PERFORAT       | ED INTERVALS.            |                    |  |  | ·   |                          |  |  | ł            |
|                | CDAVEL DA      | OK INTERVALO             | From               | ft. to .<br>. <b>9</b> ft. to .                          | L/   | π., Fr  | om                       | π. τ   | 0  | π.   :       |
|                | GRAVEL PA      | ACK INTERVALS:           |                    |  |  |   |                          |  |  |              |
| 1 000          |                |                          | From               | ft. to   |  | ft., Fr   |                          |  |  | ft.          |
| _              | JT MATERIA     |                          | _                  | ©Cement grout  |  |   |                          |  |  | t t          |
| Grout Int      |                | _                        | ,                  | ft., From  |  |   |                          |  |  | i            |
|                |                | ource of possible c      |                    |  |  |   | estock pens              |  | bandoned water   | well         |
|                | Septic tank    | 4 Lateral                |                    | 7 Pit privy  |  |   | el storage               |  | il well/Gas well   |              |
| _              | Sewer lines    | 5 Cess p                 |                    | 8 Sewage la  | goon   |   | tilizer storage          | 16 O   | ther (specify belo   | ) (wo        |
|                |                | wer lines 6 Seepa        | ge pit             | 9 Feedyard   |  | 13 Inse   | ecticide storage         |  |  |              |
|                | from well?     | <u> </u>                 |                    |  |  |   | any feet? 40             | LIAONIO II   | UT   |              |
| FROM           | то             |                          | LITHOLOGIC         | LOG  | FRC  | M TO  | P                        | LUGGING I  | NIERVALS   |              |
| _              | + <u>,</u>     | 7                        |                    |  |  |   |                          | and seems to bear to compare the seems of th | THE RESERVE OF THE PARTY OF THE | ;            |
| G              | 10             | Tops                     | •/                 |  |  |   |                          |  |  |              |
| 10             | 20             | beown                    | cla.               |  |  |   |                          |  |  |              |
|                | 100            | DLOWN                    | Crep               |  |  |   |                          |  |  |              |
| 20             | 34             | fine of                  | owed               | CPsi   |  |   |                          | A - 100. 1000 - 100. 100.  | Promition of the Control of the Cont |              |
|                | <b>—</b>       | sand                     | 0 14 22)           | 7~~~   |  |   |                          |  |  |              |
|                |                | 3440                     |                    |  |  |   |                          |  |  |              |
| 34             | 38             | beown                    | clau               |  |  |   |                          |  |  |              |
|                |                | 6/ /-                    | <u>'</u> J         |  |  |   |                          |  |  |              |
| 38             | 40             | Slale                    |                    |  |  |   |                          |  |  |              |
|                |                |                          |                    |  |  |   | Mary at 1 A Plate        |  |  |              |
|                | -              | <b>1</b>                 |                    |  |  |   |                          | No. of Parks of the Marks of State of S | **************************************   |              |
|                | -              |                          |                    |  |  |   |                          |  |  |              |
| - <del> </del> | <u> </u>       | 1                        |                    |  |  |   | L                        |  |  |              |
| 7 CON          | TRACTOR'S      | OR LANDOWNER             | S CERTIFICAT       | ION: This water well                                     | was 🕦 o  | nstructed, (2) red  | constructed, or (3)      | plugged und  | ler my jurisdiction  | n and was    |
| complete       | d on (mo/day   | y/year) <b>6</b> ./.1.4/ | 90                 |  |  | and this red  | cord is true to the b    | est of my kn   | owledge and beli   | ef. Kansas   |
| Water W        | ell Contractor | r's License No           | 2.7.1              | This Water   | Well Reco  | d was completed   | d on (mo/play/yr)        | 5/14/5   | : <i>0.</i>  |              |
| under the      | e business na  | ame of Lusa              | Water              | e Well Di  | RIlliu   | by (sign  | nature)                  | . X.   | 2  |              |
|                |                |                          |                    | FIRMLY and PRINT clearly.<br>20-7320. Telephone: 913-296 |  |   |                          |  |  | artment      |
| JI 110         |                | , 0/ **ato/, 1           |                    |  | Jona 1   |   | uno retain One           | your records   | ••   | 1            |