| | | | WATER W | ELL RECORD | Form WW | C-5 KSA 82 | | | |
|----------------------|--|---------------------------------------|-------------------------------|--|----------------------|-------------------|------------------------|--------------------------|---|
| LOCATION (| | ER WELL: | Fraction | 1541 54 | | Section Number | | | Range Number |
| ounty:EL | <u>LIS</u> | | | W 1/4 N | | | T 3 | S | R 18 EW) |
| | 4 | | or city street addre | ss of well if located | d within cit | y? | | | VEW-2 |
| 2506 | VIV | JE, HAY | COUNTRY ST | OPES INC. | | | | | ALVA L |
| WATER WE | ELL OW | NEH: LUVES | 1. PENNSYLV | ANIA PO I | BOX 2 | 5210 | Board of | Agriculturo | Division of Water Resources |
| | | | ALAR CITU | 04 7219 | 26 | | | n Number: | DIVISION OF Water Resources |
| ity, State, ZIP | Code | OKLHH | PMA CITY, | UK 1314 | 57 | <u> </u> | | | |
| AN "X" IN S | ELL'S LO | BOX: | DEPTH OF COM | PLETED WELL | ۰.۱.۰۰ الحد الاتا | T C #. ELEV. | ATION: | 4 6 | 3 |
| | N | 1 14 | | | | | | | 08-30-91 |
| | : | - | | | | | | | |
| K - N | w | NE | | | | | | | imping gpm |
| 1 | <u>, </u> | ' | Est. Yield | gpm: well wate | erwas | | aπer | . nours pu | umping gpm . to |
| ` w — | ! | | | | | | | | |
| | ¦ | | WELL WATER TO B | E USED AS: | 5 FUDIC V | water supply | 9 Dowstoring | 12 | Injection well Other (Specify below) |
| S | w | SE | 1 Domestic | 3 Feedlot | 7 Lown or | water supply | Monitoring we | 12 | |
| | ! | !]], | 2 Irrigation | | | | | | , mo/day/yr sample was sub- |
| | <u> </u> | | was a chemica/bacti mitted | enological sample s | SUDMINIOU I | | ater Well Disinfect | | |
| T/DE OF D | 1 ANIX C | | * | Mrought iron | 8 Co | ncrete tile | | | d Clamped |
| Į. | LANK | ASING USED: 3 RMP (SR) | | Wrought iron Asbestos-Cement | | ner (specify belo | | | led |
| 1 Steel 2 PVC | | 4 ABS | • | Fiberglass | | ` ' | , | | aded |
| 2) PVC | iamatar | 2°0 ; | "" 42 [′] ′ | f Dia | in | | ft Dia | 11110 | in. to ft. |
| acing beight | ahove la | ind surface | -3.84 | weight | | ihe. | /ft. Wall thickness | or gauge N | SCH 40 |
| - | | R PERFORATION | | weight | <i>G</i> |) evc | | bestos-ceme | |
| 1 Steel | ILLIN O | 3 Stainless | | Fiberglass | | RMP (SR) | | |) |
| 2 Brass | | 4 Galvanize | | Concrete tile | | ABS | | ne used (or | |
| | PERFOR | RATION OPENING | | | ed wrappe | _ | 8 Saw cut | 4004 (0) | 11 None (open hole) |
| 1 Continu | | | | | wrapped | | 9 Drilled holes | | (open nois) |
| 2 Louver | | | y punched | 7 Torch | • • | | | | |
| | | ED INTERVALS: | | 42 ft to | | 57 # Fr | om | ft t | toft. |
| ONEEN COM | 0.0 | D IIII EIII III. | | | | | | | toft. |
| GRAV | VEL PAG | CK INTERVALS: | From | 37. ft. to | | | om | ft. 1 | toft. |
| | | | From | ft. to | _ | | om | | |
| GROUT MA | TERIAL | : 1 Neat ce | ement 2 C | ement grout | (3)B | entonite 4 | Other | | |
| rout Intervals | : Fror | n O. f | ft. to 3.5. | . ft., From | .35 | t. to3.7 | ft., From . | . | ft. toft. |
| Vhat is the ne | arest so | urce of possible c | contamination: | | | 10 Live | stock pens | 14 A | bandoned water well |
| 1 Septic tank | | 4 Lateral lines | | 7 Pit privy | | (11) Fue | l storage | 15 Oil well/Gas well | |
| 2 Sewer lines | | 5 Cess pool | | 8 Sewage lagoon | | | ilizer storage | 16 Other (specify below) | |
| 3 Watertight sewer I | | er lines 6 Seepa | ige pit | 9 Feedyard | | 13 Inse | 13 Insecticide storage | | |
| Direction from | well? | LAST | | | | How m | any feet? 5 | | |
| | то | | LITHOLOGIC LOG | S | FROM | 1 то | F | LUGGING I | NTERVALS |
| 0 5 | 57 | CLAY | | , | | | | | |
| | | | THE STREET STREET | | | | CASING | HT | + GROUT |
| | | | | | | | | | |
| | | | | | | | VARIANC | es G | RANTED |
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| | | | | | <u> </u> | | | | |
| CONTRACT | TOR'S | OR LANDOWNER | S CERTIFICATION: | This water well w | as(1) con | structed, (2) red | constructed, or (3) | plugged un | der my jurisdiction and was |
| ompleted on (| mo/day/ | (year) 8 – 2 | <u> </u> | | | . and this red | ord is true to the b | | nowledge and belief. Kansas |
| | | s License No. | | This Water W | ell Record | was completed | on (mo/day/yr) | A-10 | ~M}, |
| nder the busin | ness nai | me of GROUN! | DWATER TE | CHNOLOGY | INC | by (sign | ature) <i>all</i> | ert | Stout |
| INSTRUCTIO | NS: Use ty | pewriter or ball point pe | en. PLEASE PRESS FIRM | LY and <u>PRINT</u> clearly. Pl | | | | | copies to Kansas Department |
| | I Environm | ent. Bureau of Water. 1 | Topeka, Kansas 66620-732 | Telephone: 913-296-5 | 545. Send on | e to WATER WELL | OWNER and retain one | for your record | ls. |