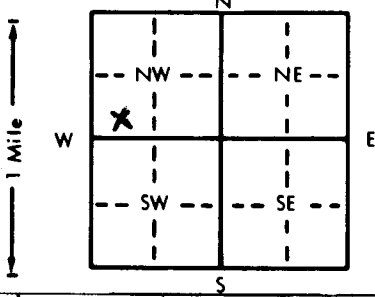


1 LOCATION OF WATER WELL: Fraction SC 1/4 SW 1/4 NW 1/4 Section Number 35 Township Number T 13 S Range Number R 18 (EW)  
 County: Ellis

Distance and direction from nearest town or city street address of well if located within city?  
1320 Agnes Hays Ks

2 WATER WELL OWNER: Dan Gross  
 RR#, St. Address, Box # : 1320 Agnes Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : Hays Ks 67601 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL... 58 ft. ELEVATION: .....  
 Depth(s) Groundwater Encountered 1. 30 ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL 40 ft. below land surface measured on mo/day/yr 9/8/84  
 Pump test data: Well water was 18 ft. after 1 hours pumping 18 gpm  
 Est. Yield 20 gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter: 10 in. to ..... ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No \*.....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes \* No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped .....  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....  
 2 PVC 4 ABS 7 Fiberglass Threaded .....  
 Blank casing diameter 5 in. to 38 ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface: 18 in., weight ..... lbs./ft. Wall thickness or gauge No. SDR 26

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....

SCREEN-PERFORATED INTERVALS: From 38 ft. to 58 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From 28 ft. to 58 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From 5 ft. to 15 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage .....  
 Direction from well? North How many feet? 15

| FROM | TO | LITHOLOGIC LOG  | FROM | TO | LITHOLOGIC LOG |
|------|----|---|------|----|----------------|
| 0    | 10 | top soil  |      |    |                |
| 10   | 30 | brown c lay   |      |    |                |
| 30   | 56 | brown clay mixed with layers of red & gray med to fine sand |      |    |                |
| 56   | 58 | shale   |      |    |                |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/8/84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 276 This Water Well Record was completed on (mo/day/yr) 9/8/84 under the business name of Lucea Water Well Drilling by (signature) [Signature]  
 INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.