

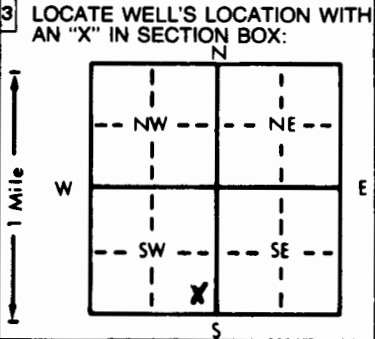
**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

**1 LOCATION OF WATER WELL:** County: ELLIS Fraction: SE 1/4 SE 1/4 SW 1/4 Section Number: 35 Township Number: T 13 S Range Number: R 18 XE/W

Distance and direction from nearest town or city street address of well if located within city?  
1703 WHEATLAND HAYS KS

**2 WATER WELL OWNER:** JOE KOENIGSMAN  
 RR#, St. Address, Box #: 1703 WHEATLAND  
 City, State, ZIP Code: HAYS KS 67601

Board of Agriculture, Division of Water Resources  
 Application Number:



**4 DEPTH OF COMPLETED WELL:** 32 ft. **ELEVATION:** \_\_\_\_\_ ft.

Depth(s) Groundwater Encountered 1. 22 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.

**WELL'S STATIC WATER LEVEL:** 22 ft. below land surface measured on mo/day/yr 7-12-99

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield 20 gpm Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter 10 in. to 32 in. and \_\_\_\_\_ in. to \_\_\_\_\_ in.

**WELL WATER TO BE USED AS:** 5 Public water supply 8 Air conditioning 11 Injection well  
 XX Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial XX Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No XX; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes \_\_\_\_\_ No XX

**5 TYPE OF BLANK CASING USED:**

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	CASING JOINTS: Glued <u>XX</u> Clamped _____
2 PVC	4 ABS	7 Fiberglass		Welded _____
				Threaded _____

Blank casing diameter 5 in. to 20 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface 18 in., weight 160 lbs./ft. Wall thickness or gauge No. \_\_\_\_\_

**TYPE OF SCREEN OR PERFORATION MATERIAL:** XX PVC 10 Asbestos-cement

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) _____
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

**SCREEN OR PERFORATION OPENINGS ARE:** 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot	<u>XX</u> Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) _____

**SCREEN-PERFORATED INTERVALS:** From 20 ft. to 32 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**GRAVEL PACK INTERVALS:** From 20 ft. to 32 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**6 GROUT MATERIAL:** 1 Neat cement 2 Cement grout XX Bentonite 4 Other \_\_\_\_\_

Grout Intervals: From 0 ft. to 20 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	SURFACE CLAY			
5	15	MED YELLOW CLAY			
15	25	MED SAND			
25	30	SOAPSTONE			
30	32	BLUE SHALE			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was XX constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-12-99 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 444 This Water Well Record was completed on (mo/day/yr) 7-12-99 under the business name of ANDY ANDERSON DRILLING by (signature) Andy Anderson

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
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SEC.  
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