|                                     |                             |                          | TER WELL RE  | CORD Form   | WWC-5 K                                   | (SA 82a-121                           | 2 ID N                          | lo                                     |   |   |       |  |
|-------------------------------------|-----------------------------|--------------------------|--|---|---|---------------------------------------|---------------------------------|--|---|---|-------|--|
| 1 LOCATION                          |                             | TER WELL:                | Fraction   |   |   | Section N                             | umber                           |  | ip Number   | Range Number                                    |       |  |
| County:                             | ELL                         |                          |  | SON SE 1/4  |   |                                       | \$                              | Т                                      | 13 s  | R 18 EA   | ٧     |  |
| Distance a                          | nd direction                |                          | own or city stree<br>1603 💈 17th                             | et address of wel   | l if located wit                          | thin city?                            |                                 |  |   |   |       |  |
| 2 WATER                             | WELL OW                     | NER: WA                  | ANDA TABOR   |   |   |                                       |                                 |  |   |   |       |  |
| _                                   | ddress, Box                 |                          | 9 E 16th S   | St  |   |                                       |                                 | Board o                                | f Agriculture, D  | ivision of Water Resou                          | urces |  |
| City, State,                        |                             |                          | AYS KS 676   |   |   | 39                                    |                                 |  | ion Number:   |   |       |  |
|                                     |                             | CATION WITH              | 4 DEPTH OF   | COMPLETED W   | ELL                                       | . ጟ፟፟፟፟ ft.<br>20                     | ELEVAT                          | TON:                                   |   |   | • • • |  |
| AN "X" I                            | N SECTION<br>N              | I BOX:                   | Depth(s) Groun   | idwater Encounte  | ered 1<br>20 4                            | t bolowlone                           | π.2<br>Lourfood                 |  | π. 3.<br>.mo/day/yr                                     | 3-23-01 "                                       | •     |  |
| <b>A</b>                            |                             | 1                        | WELLSSIAIR   | on tost data: W   |   | it. Delow land                        | Sunace<br>ft of                 | ineasureu on<br>tar                    | hours r   | oumping   | anm   |  |
|                                     | - <b>NW</b> — —   —         | - NE                     | Est. Yield :   | 4 <u>0 g</u> pm: We   | ell water was .                           |                                       | ft. af                          | ter                                    | hours p   | numping   | gpm   |  |
| <b>₩</b> W —                        | ı                           | E                        |  | TO BE USED A  |   |                                       |                                 |  |   | jection well                                    |       |  |
| <del>-</del> "                      |                             |                          | 1 Domestic   |   |   |                                       |                                 |  |   | ther (Specify below)                            |       |  |
|                                     | - sw   -                    | - sE                     | 2 Irrigation   | 4 Industrial  | <b>Xb</b> omest                           | ic (lawn & ga                         | rden) 10                        | Monitoring w                           | ell   |   |       |  |
| 1                                   |                             | ا   ا                    | Was a chemical   | hactariological sa  | mnla cubmittad                            | to Denartme                           | nt? Vae                         | No                                     | XX · If ves m   | no/day/yrs sample was                           | enh.  |  |
| <u> </u>                            | - ' <u> </u> S              | <b>X</b> _'              | mitted   | bacteriological sai   | Tiple Subitificed                         | i to Departine                        |                                 | Well Disinfec                          |   | No XX   |       |  |
| 5 TYPE O                            | F BLANK C                   | ASING USED:              |  | 5 Wrought iron  | 8 (                                       | Concrete tile                         |                                 |  |   | d. 💥 Clamped                                    |       |  |
| 1 Stee                              |                             | 3 RMP (SI                | R)   | 6 Asbestos-Ce   | ment 9 (                                  | Other (speci                          | fy below                        | )                                      | Welc  | led   |       |  |
| x <b>2</b> PVC                      |                             | 4 ABS                    | _  | 7 Fiberglass  |   |                                       |                                 |  |   | aded  |       |  |
| Blank cas                           | ing diamete                 | r <sup>5</sup>           | in. to   | $\frac{2}{2}$ . $\frac{20}{2}$                              |   | in. to                                |                                 | ft., Dia                               |   | in. to  | ft    |  |
| Casing he                           | ight above l                | and surface              | 18   | in., weight   | 160                                       |                                       | lbs./fl                         | t. Wall thickne                        | ess or gauge N  | 0   |       |  |
|                                     |                             |                          | TION MATERIAL  |   |   | <b>X</b> ₩VC                          |                                 |  | Asbestos-cem  |   |       |  |
| 1 Steel 3 Stainless steel 5 Fibe    |                             |                          |  |   |   |                                       |                                 |  | 11 Other (specify)                                      |   |       |  |
| 2 Brass 4 Galvanized steel 6 Co     |                             |                          |  | 6 Concrete tile   | crete tile 9 ABS                          |                                       |                                 |  | 12 None used (open hole)                                |   |       |  |
| SCREEN OR PERFORATION OPENINGS ARE: |                             |                          |  |   | 5 Gauzed wrapped                          |                                       |                                 | 8 Saw cut                              | 1   | 11 None (open hole)                             |       |  |
|                                     | inuous slot<br>rered shutte |                          | ill slot<br>ey punched                                       |   | 6 Wire wrappe<br>7 Torch cut              |                                       |                                 | 9 Drilled ho                           |   |   | ft    |  |
|                                     |                             |                          | • •  |   |   |                                       |                                 |  |   | o   |       |  |
|                                     | GRAVEL P                    | ACK INTERVAL             | _S: From   | 29 f  | t. to 3.2 .                               | f                                     | t., From                        |  | ft. to  | o   | ft.   |  |
|                                     | MATERIAL                    |                          |  | 2 Cement grou   |   | Bentonite                             |                                 |  |   |   |       |  |
| Grout Inte                          | ervals: Fro                 | m 0                      | ft. to   | 2.0ft., Fron  | 1   | ft. to                                |                                 | ft., From                              | ١   | ft. to  | ft.   |  |
| What is th                          | ne nearest s                | ource of possib          | ole contamination  | n:  |   | 10                                    | D Livesto                       | ock pens                               | 14 A  | bandoned water well                             |       |  |
| 1 Septic tank 4 Lateral line        |                             |                          | 7 Pit privy  |   | 1   | 11 Fuel stora                         |                                 |  |   |   |       |  |
| 2 Sewer lines 5 Cess pool           |                             | •                        | 8 Sewage lagoon  |   | 1:  | 12 Fertilizer storage                 |                                 | 16 Other (specify below)               |   |   |       |  |
| 3 Wate                              | ertight sewe                | r lines 6 Seep           | age pit  | 9 F   | eedyard                                   |                                       |                                 | cide storage                           |   |   |       |  |
|                                     | from well?                  | ·                        |  |   |   |                                       | ow many                         |  |   |   |       |  |
| FROM                                | TO                          |                          | LITHOLOGIC LO  | OG  | FR  | OM TO                                 | )                               |  | PLUGGING IN   | ITERVALS  |       |  |
| 0                                   | 10                          | SURFACE                  |  |   |   |                                       |                                 |  |   |   |       |  |
| 10                                  | 15                          | HARD GR                  |  |   |   |                                       |                                 |  |   |   |       |  |
| 15                                  | 20<br>30                    | FINE SA<br>MED SAN       |  |   |   |                                       |                                 |  |   |   |       |  |
| <u>20</u><br>30                     | 32                          | BLUE SH                  |  |   |   |                                       |                                 |  |   |   |       |  |
| 30                                  | 32                          | DLUE SIL                 | ALLE   | · · · · · · · · · · · · · · · · · · ·                       |   |                                       |                                 |  |   |   |       |  |
|                                     |                             | ,                        |  |   |   |                                       |                                 | -                                      |   |   |       |  |
|                                     |                             |                          | -  |   |   |                                       |                                 | <u> </u>                               |   |   |       |  |
|                                     |                             |                          |  |   |   |                                       |                                 |  |   |   |       |  |
|                                     |                             |                          |  |   |   |                                       |                                 |  |   |   |       |  |
|                                     |                             |                          |  |   |   |                                       |                                 |  |   |   |       |  |
|                                     |                             |                          |  | ,   |   |                                       |                                 |  |   |   |       |  |
|                                     |                             |                          |  |   |   |                                       |                                 |  |   |   |       |  |
|                                     |                             |                          |  | ,   |   |                                       |                                 |  |   |   |       |  |
| 7 CONTR                             | ACTOR'S O                   | R I ANDOWNE              | R'S CERTIFICAT   | FION: This water  | well was 64-b                             | constructed                           | (2) recor                       | nstructed. or                          | (3) pluaged und   | der my jurisdiction and                         | was   |  |
|                                     |                             |                          | 3-23-01  |   |   |                                       |                                 |  |   | owledge and belief. Kar                         |       |  |
| •                                   |                             | ,                        |  | This Wa   |   |                                       |                                 |  | 3-2   | 3-01  |       |  |
|                                     | ousiness nar                |                          | ANDERSON   |   | ,, 11600                                  | ruo 00m                               | by (sig                         | nature) 🖊 🗸                            | 1 4 /)  | du  |       |  |
|                                     |                             |                          |  |   |   |                                       |                                 | - $        -$                          | very sur  | amen u  |       |  |
| INSTRUCT                            | IONS: Use type              | writer or ball point per | n. <i><u>PLEASE PRESS FIF</u><br/>6</i> 6620-0001. Telephone | <u>3MLY</u> and <u>PRINT</u> clear<br>3 785-296-5524 Send c | y. Please fill in blan<br>ne to WATER WEL | iks, underline or d<br>L OWNER and re | circle the cor<br>etain one for | rect answers. Ser<br>your records. Fee | ic topyinree copies to<br>of \$5.00 for each <u>con</u> | Kansas Department of Health a<br>structed well. | iid   |  |