WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No. _____

| 1 LOCATION OF WATER WELL: County: ELLIS | Fraction: SW ¼ SW ¼ SE ¼ | Section Number: 35 | Township Number: T 13 S | Range Number: R 18 E/W |
|---|---|---|---|---|

Distance and direction from nearest town or city street address of well if located within city?

1712 XCOPPER CREEK COURT HAYS KS

2 WATER WELL OWNER: XXXX RANDY MCKENNON

RR#, St. Address, Box # : 1712 COPPER CREEK COURT

City, State, ZIP Code : HAYS KS 67601

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N / NW / NE / W / E / SW / SE / S — X

4 DEPTH OF COMPLETED WELL 36 ft. ELEVATION:

Depth(s) Groundwater Encountered 1 22 ft. 2 ft. 3 ft.

WELL'S STATIC WATER LEVEL 22 ft. below land surface measured on mo/day/yr 6-10-03

Pump test data: Well water was 22 ft. after 1 hours pumping 1.5 gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply XXX Domestic (lawn & garden) 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes ..... No XX; If yes, mo/day/yrs sample was submitted

Water Well Disinfected? Yes No XX

5 TYPE OF BLANK CASING USED: 1 Steel XXPVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)

CASING JOINTS: Glued XX Clamped Welded Threaded

Blank casing diameter 5 in. to 21 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 18 in., weight 160 lbs./ft. Wall thickness or guage No.

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless Steel 4 Galvanized Steel 5 Fiberglass 6 Concrete tile XXPVC 8 RMP (SR) 9 ABS 10 Asbestos-Cement 11 Other (Specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter XX3 Mill slot 4 Key punched 5 Guazed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 21 ft. to 36 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 21 ft. to 36 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout XX3 Bentonite 4 Other

Grout Intervals: From 0 ft. to 21 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)

Direction from well? How many feet?

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|---|---|---|---|---|---|
| 0 | 10 | SURFACE CLAY | | | |
| 10 | 20 | HARD YELLOW CLAY | | | |
| 20 | 25 | $ FINE SAND | | | |
| 25 | 32 | MED SAND | | | |
| 32 | 36 | BLUE SHALE | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) XXnstructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-10-03 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 444 This Water Well Record was completed on (mo/day/yr) 6-10-03 under the business name of ANDY ANDERSON DRILLING$ by (signature) Andy Anderson

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of $5.00 for each constructed well.