

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Ellis</u>	<u>SW</u> ¼ <u>NW</u> ¼ <u>SE</u> ¼	<u>29</u>	<u>T</u> <u>13</u> <u>S</u>	<u>R</u> <u>18</u> <u>E/W</u>

Distance and direction from nearest town or city street address of well if located within city?
2744 Thunderbird Circle - Hays, Kansas

2 WATER WELL OWNER: Elaine Adams
 RR#, St. Address, Box # : 2744 Thunderbird Circle
 City, State, ZIP Code : Hays, KS 67601
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL <u>70</u> ft. ELEVATION: _____
	Depth(s) Groundwater Encountered 1 <u>35</u> ft. 2 _____ ft. 3 _____ ft.
	WELL'S STATIC WATER LEVEL <u>57</u> ft. below land surface measured on mo/day/yr <u>9/3/04</u>
	Pump test data: Well water was <u>57</u> ft. after <u>2</u> hours pumping <u>15</u> gpm
	Est. Yield <u>15</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
WELL WATER TO BE USED AS: <u>7</u> 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>7</u> Domestic (lawn & garden) 10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yrs sample was submitted Water Well Disinfected? Yes <u>X</u> No _____	

5 TYPE OF BLANK CASING USED: 2

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: <u>X</u> Glued _____ Clamped _____
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
Blank casing diameter <u>5</u> in. to <u>50</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		7 Fiberglass		Threaded _____
Casing height above land surface <u>24</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>.21</u>				

TYPE OF SCREEN OR PERFORATION MATERIAL: 7

1 Steel	3 Stainless Steel	5 Fiberglass	<u>7</u> PVC	10 Asbestos-Cement
2 Brass	4 Galvanized Steel	6 Concrete tile	<u>8</u> RMP (SR)	11 Other (Specify) _____
SCREEN OR PERFORATION OPENINGS ARE: <u>8</u>		5 Gauzed wrapped	<u>8</u> Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) _____	

SCREEN-PERFORATED INTERVALS: From 50 ft. to 50 70 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 70 ft. to 20 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 3

1 Neat cement	2 Cement grout	<u>3</u> Bentonite	4 Other _____
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Grout Intervals: From 0 ft. to 20 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	35	Topsoil and clay			
35	57	Sand			
57	70	Shale			

RECEIVED

OCT 07 2004

BUREAU OF WATER

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/7/04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 199 This Water Well Record was completed on (mo/day/yr) 9/30/04 under the business name of Karst Water Well Drilling & Service, Inc. by signature [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.