

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <b>ELLIS</b>	<b>NW 1/4 NW 1/4 NE 1/4</b>	<b>29</b>	<b>T 13 S</b>	<b>R 18 E/W</b>

Distance and direction from nearest town or city street address of well if located within city?

**3712 THUNDERBIRD DR HAYS KS**

2 WATER WELL OWNER: **JIM CLARK**  
 RR#, St. Address, Box # : **3712 THUNDERBIRD DR**  
 City, State, ZIP Code : **HAYS KS 67601**  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

	4 DEPTH OF COMPLETED WELL ..... <b>7.2</b> ..... ft. ELEVATION: ..... Depth(s) Groundwater Encountered 1 ..... <b>5.6</b> ..... ft. 2 ..... ft. 3 ..... ft. WELL'S STATIC WATER LEVEL ..... <b>5.6</b> ..... ft. below land surface measured on mo/day/yr ..... <b>1.0-2.1-0.4</b> ..... Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield ..... <b>1.2</b> ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <b>7</b> Domestic (lawn & garden) 10 Monitoring well ..... Was a chemical/bacteriological sample submitted to Department? Yes ..... No <b>XX</b> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes ..... No <b>XX</b>
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5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <b>XX</b> . Clamped .....
<del>2 PVC</del>	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded .....
		7 Fiberglass		Threaded .....

Blank casing diameter ..... **5** ..... in. to ..... **5.2** ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface ..... **1.8** ..... in., weight ..... **1.60** ..... lbs./ft. Wall thickness or gauge No. ....

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	<del>7 RVC</del>	10 Asbestos-Cement
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RMP (SR)	11 Other (Specify) .....
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<del>3</del> Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) .....	ft.

SCREEN-PERFORATED INTERVALS: From ..... **5.2** ..... ft. to ..... **7.2** ..... ft., From ..... ft. to ..... ft.  
 From ..... **3.0** ..... ft. to ..... **7.2** ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From ..... **3.0** ..... ft. to ..... **7.2** ..... ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout ~~3 Bentonite~~ 4 Other .....

Grout Intervals: From ..... **0** ..... ft. to ..... **3.0** ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? ..... How many feet? .....

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	10	SURFACE CLAY			
10	50	HARD YELLOW CLAY			
<del>50</del>	<del>60</del>	<del>MWD</del> MED SAND			
50	60	MWD MED SAND			
60	70	MED TO LARGE SAND			
70	72	BLUE SHALE			
					RECEIVED
					NOV 01 2004
					BUREAU OF WATER

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **XX** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... **10-21-04** ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No ..... **444** ..... This Water Well Record was completed on (mo/day/yr) ..... **10-21-04** ..... under the business name of **ANDY ANDERSON DRILLING** by (signature) *Andy Anderson*