|                                  |  |                   | ATER WELL RE                            | CORD           | Form WV       | WC-5           | KSA 82a-               |  |               |                               |                      |            |                                       |           |  |
|----------------------------------|--|-------------------|---|----------------|---------------|----------------|------------------------|--|---------------|-------------------------------|----------------------|------------|---------------------------------------|-----------|--|
| 1 LOCATION OF WATER WELL:        |  |                   | Fraction                                |                |               |                |                        | Section Number                                   |               | Township Number               |                      |            | Range Number                          |           |  |
|                                  |  |                   | NE                                      |                |               |                |                        | 33   | <u>T</u>      | 13                            | S                    | <u>, R</u> | 18                                    | EM        |  |
|                                  |  |                   | own or city stree                       | -              | of well if lo | ocated wi      | thin city?             |  |               |                               |                      |            |                                       |           |  |
| 16                               | 01 /   | lain,             | Hoys, K                                 | 5              | _             |                |                        |  |               |                               | 75.                  | -3_        |                                       |           |  |
|                                  |  |                   | tal Mar                                 | 1 250          | 4             |                |                        |  |               |                               |                      |            |                                       |           |  |
|                                  |  |                   | nevada                                  |                |               |                |                        |  |               | ard of Agri                   |                      | vision o   | f Water R                             | lesourc   |  |
| City, State,                     |  | : Colo            | prado Sp                                | rings          | , Co E        | 8070           | 3                      |  |               | plication N                   |                      |            |                                       |           |  |
|                                  |  |                   | 4 DEPTH OF                              | COMPLE         | ETED WEL      | L              | <i>5</i> 0             | ft. ELEVA  | TION:         | •••••                         |                      |            |                                       |           |  |
| AN "X" IN                        | SECTION E  | 30X:              | Depth(s) Gro                            | undwater       | Encounter     | red 1.         |                        | ft   | . 2           |                               | ft. 3                |            |                                       | ft        |  |
| Г                                | - N  | 1                 |   |                |               |                |                        | ow land surfac                                   |               |                               |                      |            |                                       |           |  |
|                                  | 1  | ś                 |   |                |               |                |                        | ft. :  |               |                               |                      |            |                                       |           |  |
|                                  | -NW -  | -NE               | WELL WATE                               |                |               |                | blic water             |  |               |                               | . Hours pu<br>Inj    |            |                                       | yı        |  |
|                                  | !  | !                 | 1 Domes                                 |                | Feedlot       |                | field wate             |  | 9 Dewa        |                               | 12 Ot                |            |                                       | w)        |  |
| w                                |  | — <del>¦</del>  E | 2 Irrigation                            | on 4           | Industrial    | 7 Do           | mestic (la             | vn & garden)                                     | 10 Monite     | oring well                    |                      |            |                                       |           |  |
|                                  | , ×  |                   |   |                |               |                |                        |  |               |                               |                      |            |                                       |           |  |
|                                  | -SW  | - SE              | Was a chem                              | ical/bacte     | riological sa | ample su       | bmitted to             | Department?                                      | Yes           | NoX                           | If ves. mo           | o/dav/vr   | s sample                              | was s     |  |
|                                  | 1  | 1                 | mitted                                  |                |               |                |                        |  |               | Disinfected                   |                      |            |                                       | ×         |  |
| L                                | <u> </u>   | 1                 |   |                |               |                |                        |  |               |                               |                      |            |                                       |           |  |
| 5 TYPE (                         | OF BLANK C                                       | ASING USED        | )·                                      | 5 Wr           | ought iron    |                | 8 Concr                | ote tile   | CA            | SING JOIN                     | TS: Glued            |            | Clampe                                | 4         |  |
| 1 Stee                           |  | 3 RMP (           |   |                | bestos-Cen    | nent           |                        | ete the<br>(specify below                        |               | SING JOIN                     | Welde                | edb        |                                       |           |  |
| Ø PVC                            |  | 4 ABS             | •                                       | 7 Fib          | erglass       |                | ************           |  |               |                               | Threa                | ded?       | X                                     |           |  |
| Blank casir                      | ng diameter .                                    |                   | in. to                                  | 25             | ft.,          | Dia            |                        | in. to   |               | ft., Dia.                     |                      | i          | n. to                                 |           |  |
|                                  |  |                   | 0                                       |                |               |                |                        |  |               |                               |                      |            |                                       |           |  |
| TYPE OF                          | SCREEN OF  | ON MATERIAL       |   |                |               |                |                        | PVC 10 Asbestos-Cement                           |               |                               |                      |            |                                       |           |  |
| 1 Steel 3 Stainles               |  |                   | 3                                       |                |               |                |                        |  |               |                               | Other (Specify)      |            |                                       |           |  |
| 2 Bras                           | SS   | 4 Galvar          | nized Steel                             | 6 Co           | ncrete tile   |                | 9 AE                   | BS   |               | 12 None                       | used (ope            | en hole)   | )                                     |           |  |
| SCREEN (                         | OR PERFOR  | IATION OPEN       | IINGS ARE:                              |                |               |                | d wrapped              |  | 8 Saw         |                               |                      | 11 Nor     | ne (open                              | hole)     |  |
|                                  | tinuous slot                                     |                   | Mill slot                               |                |               | 6 Wire w       | • •                    |  |               | ed holes                      |                      |            |                                       |           |  |
| 2 Lou                            | vered shutter                                    | r 4               | Key punched                             | -              |               | 7 Torch c      |                        |  |               | er (specify)                  |                      |            |                                       |           |  |
| SCREEN-I                         | PERFORATE  | ED INTERVAL       |   |                |               |                |                        | ft., From  |               |                               |                      |            |                                       |           |  |
| ,                                | CDAVEL DAG                                       | CK INTERVAL       | From                                    | フマ             | ft.           | . to           | 50                     | ft., From  | 1             |                               | ft. to .             |            | ••••••                                | ••••••    |  |
| `                                | GHAVELFA   | JK INTERVAL       | .s. From                                |                | ft.           | to             | A                      | ft., From  | 1             |                               | ft to                |            |                                       | ••••••    |  |
|                                  |  |                   |   |                |               |                |                        |  |               |                               |                      |            |                                       |           |  |
|                                  | JT MATERIA                                       |                   | eat cement                              |                | Cement gro    |                | Ber                    |  |               |                               |                      |            |                                       |           |  |
| 1                                |  |                   | ft. to                                  |                | .ft., From .  |                | ft.                    | to2.3  | ft., F        | rom                           | ••••••               | ft. to     |                                       | •••••     |  |
| I                                |  | •                 | le contaminatio                         | n:             |               |                |                        |  | stock pens    |                               |                      |            | ed water                              | well      |  |
| 1 Sep                            | otic tank  | 4 Lat             | teral lines                             |                | 7 Pit privy   |                |                        | Fuel storage                                     |               |                               | 15 Oil well/Gas well |            |                                       |           |  |
| 1                                | 2 Sewer lines 5 Ces                              |                   |   |                |               |                | goon 12 Fertilizer sto |  |               | rage 16 Other (specify below) |                      |            |                                       | ow)       |  |
| 3 Watertight sewer lines 6 Seepa |  |                   | epage pit                               | pit 9 Feedyard |               |                |                        | 13 Insecticide stora                             |               |                               |                      |            |                                       |           |  |
| Direction for                    | rom well? /                                      | orth west         | <b>F</b>                                |                |               |                |                        | How ma   | ny feet?      | 25°                           |                      |            |                                       |           |  |
| FROM                             | то   |                   | LITHOLO                                 | GIC LOG        |               |                | FROM                   | то   |               | PLU                           | GING IN              | TERVAL     | .S                                    |           |  |
| 0                                | 6"   | Concret           | ا مر                                    |                |               |                |                        |  |               |                               |                      |            |                                       |           |  |
| 6"                               | 15'  |                   | and, med                                | orn L.         | 'ne           |                |                        |  |               |                               |                      |            |                                       |           |  |
| 15                               | 20'  | Sond,             | COAres                                  | , , ,          |               |                |                        |  |               |                               |                      |            |                                       |           |  |
| 20                               | 35'  | Clau              | red gray                                |                |               |                |                        |  |               |                               |                      |            |                                       |           |  |
| 35                               | 56'  |                   | F-C ME                                  |                |               |                |                        |  |               |                               |                      |            |                                       |           |  |
|                                  |  | Jane,             | 7 | 201.           |               |                |                        | · -  |               |                               |                      |            |                                       |           |  |
|                                  |  |                   |   |                |               | +              |                        | <del>  -</del>                                   |               |                               |                      |            | ,                                     |           |  |
| ***                              |  |                   |   |                |               |                |                        | <del>                                     </del> |               |                               |                      |            | · · · · · · · · · · · · · · · · · · · |           |  |
|                                  | <b> </b>   |                   |   |                |               |                |                        |  |               |                               |                      |            |                                       |           |  |
|                                  | <del>                                     </del> |                   |   |                |               |                |                        | <del>                                     </del> |               |                               |                      |            |                                       |           |  |
|                                  |  |                   |   |                |               |                |                        |  |               |                               |                      |            | <del></del>                           |           |  |
|                                  |  |                   |   |                |               |                |                        |  |               |                               |                      |            |                                       |           |  |
|                                  |  |                   |   |                |               |                |                        |  |               |                               |                      |            |                                       | 1 12      |  |
|                                  |  |                   |   |                |               |                |                        |  |               |                               |                      |            |                                       |           |  |
|                                  | L  |                   |   |                |               |                |                        |  |               |                               |                      |            |                                       |           |  |
| 乙 CONTR                          | RACTOR'S C                                       | R LANDOWN         | NER'S CERTIFI                           | CATION:        | This water    | well was       | const                  | ructed, (2) rec                                  | onstructed    | d, or (3) plu                 | ugged und            | er my j    | urisdiction                           | n and     |  |
| completed                        | on (mo/day/y                                     | /ear)             | NER'S CERTIFI                           | 7-05           |               |                |                        | and this re                                      | ecord is tru  | e to the be                   | st of my kn          | owledge    | and beli                              | ef. Kan   |  |
| Water Well                       | Contractor's                                     | Licence No.       | 705                                     |                | This          | s Water V      | Vell Record            | l was complete                                   | ed on (mo     | /day/yr) /                    | <i>J</i>             | 3-//-      | 05                                    |           |  |
|                                  | ousiness nan                                     |                   | ndex                                    |                |               |                |                        |  | (signature    | 20                            | 1/-                  |            |                                       | 10        |  |
| INSTRUC                          | TIONS: Use type                                  |                   | pen. PLEASE PRE                         | SS FIRMLY at   | nd PRINT clea | arly. Please f | ill in blanks, u       | derline or circle th                             | e correct ans | wers. Send ton                | three copies         | to Kansas  | Departmen                             | t of Heal |  |

INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Hea and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well.