|  |                 | W                                       | ATER WELL RE                | CORD   | Form 1               | wwc-             | 5 KSA 8:             | 2a-1212 ID                     | No                             |                      | 0812              |             |           |             |  |
|--|-----------------|---|-----------------------------|--|----------------------|------------------|----------------------|--------------------------------|--------------------------------|----------------------|-------------------|-------------|-----------|-------------|--|
| L  |                 | ATER WELL:                              | Fraction                    |  |                      |                  |                      | Section Numbe                  |                                | nship Numb           | er                | Ran         | ige Num   | ber         |  |
| County:  | Ellis           |   | SE ½                        | •  | 1/4                  | SE               |                      | 29                             | Т                              | 13                   | S                 | R           | 18        | <b>₹</b> /W |  |
| Distance a   |                 | from nearest to<br>Illian Gar           | own or city street          | address  | ot well              | it locate        | d within city        | ?                              |                                |                      |                   |             |           |             |  |
| 2 WATER  | R WELL OV       |   | astillian                   | Garde  |                      |                  |                      |                                |                                |                      |                   |             |           | ·····       |  |
|  | ddress, Box     | ; # · · · · · · · · · · · · · · · · · · | 75 Rippes<br>17 Castil      | tan D  | lud                  |                  |                      |                                | Boa                            | ard of Agricu        | lture Div         | rision of V | Nater Re  | esource     |  |
| City, State,   | ZIP Code        |   | I CA VV                     | 3 / M   1   1  |                      |                  |                      |                                | Apr                            | olication Nur        | nber:             |             |           |             |  |
|  |                 |   | 4 DEPTH OF                  | COMPLE   | TED W                | VELL             | 70                   | ft. ELEV                       | ATION:                         | •••••                |                   |             |           |             |  |
| AN "X" II  | N SECTION<br>N  | I BOX:                                  | Depth(s) Grou               | indwater I   | Encour               | ntered           | 14U                  | pelow land surfa               | ft. 2                          |                      | ft. 3             | 57          | 5705      | ft.         |  |
|  | 1               | 1                                       | WELL'S STAT                 | IC WATE<br>Jood test o                                   | H LEV⊦<br>łata:      | EL<br>Well wa    | .t.Ωtt. t<br>ter was | elow land surfa<br>ft          | ace measure<br>after           | d on mo/day          | //yr<br>nours pur | noina       | 15        | apr         |  |
|  | _NIM            | NE                                      | Est. Yield                  | ي g  | ıpm: ˈ               | Wel <u>l</u> ,wa | ter was              | ft                             | . after                        | ł                    | ours pur          | nping       |           | gpr         |  |
|  | 1444            | 142                                     | WELL WATER  1 Domesti       |  | JSED /<br>eedlot     |                  |                      | er supply<br>ater supply       |                                | ditioning<br>ering   |                   |             |           |             |  |
| w _  | I.              | <u> </u>                                | 2 Irrigation                |  | ndustri              | al 7             | Domestic             | iter supply<br>[lawn & garden] | 9 Dewate<br>10 Monitor         | ring well            | 12 Ou             | (Spec       | belov     |             |  |
|  |                 |   |                             |  |                      |                  |                      |                                |                                | •                    |                   |             |           |             |  |
| -  | -sw             | SE                                      | Was a chemic                | al/bacteri   | ologica              | al sampl         | e submitted          | to Department?                 | Yes N                          | oX; If               | yes, mo           | /day/yrs s  | sample v  | was sub     |  |
|  | 1               | x ;                                     | mitted                      |  |                      |                  |                      | 1                              | Water Well D                   | isinfected? `        | Yes X             |             | No        |             |  |
|  | S               |   |                             |  |                      |                  |                      |                                |                                |                      |                   |             |           |             |  |
| 5 TYPE OF BLANK CASING USED: 2                       |                 |   |                             |  | 5 Wrought iron       |                  |                      | crete tile                     |                                | ING JOINTS           |                   |             | •         |             |  |
| 1 Steel 3 RMP (SR)<br>2 PVC 4 ABS                    |                 |   |                             | <ul><li>6 Asbestos-Cement</li><li>7 Fiberglass</li></ul> |                      |                  |                      | er (specify belo               | -                              |                      |                   | d<br>led    |           |             |  |
| Blank casi   | <br>ng diameter |   | in. to                      | 50   |                      | ft., Dia .       |                      |                                |                                |                      |                   |             |           |             |  |
| Casing hei   | ght above la    | and surface                             | in. to                      | in.,   | weight               | t                | 2.91                 |                                | lbs./ft. Wal                   | I thickness o        | or guage          | No          | .21       |             |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:              |                 |   |                             |  |                      |                  |                      | PVC                            |                                | 10 Asbesto           |                   |             |           |             |  |
| 1 Steel 3 Stainless Steel 2 Brass 4 Galvanized Steel |                 |   |                             |  |                      |                  |                      | RMP (SR)<br>ABS                |                                | 11 Other (S          |                   |             |           |             |  |
|  | _               | RATION OPENI                            |                             | 0 0011   | 0,010 11             |                  | azed wrappe          |                                | 8 Saw o                        |                      |                   | 11 None     | (onen h   | (مام)       |  |
| i  | tinuous slot    |   | Mill slot                   |  |                      |                  | e wrapped            | ,u                             | 9 Drilled                      | holes                |                   |             |           | ·           |  |
|  | vered shutte    |   | Key punched                 |  |                      |                  | ch cut               |                                |                                | (specify)            |                   |             |           |             |  |
| SCREEN-I   | PERFORAT        | ED INTERVALS                            | S: From                     | 50   |                      | .ft. to          | 70                   | ft., From                      | m                              |                      | ft. to            |             |           | ft          |  |
| (  | GRAVEL PA       | CK INTERVALS                            | From<br>S: From             | 70   | •••••                | .tt.to<br>ft to  | 20                   | ft., Fror<br>ft., Fror         | ຠ<br>ກ                         |                      | ft. to<br>ft. to  |             |           | tt          |  |
|  | S               |   |                             |  |                      |                  |                      | ft., From                      |                                |                      |                   |             |           |             |  |
| 6 GROU   | JT MATERIA      | Nea                                     | at cement                   | 2 Ce   | ment                 | arout            | 3 B                  | entonite                       | 4 Other                        |                      |                   |             |           |             |  |
| Grout Intervals: From 0 ft. to 2                     |                 |   |                             |  | 2 Cement grout 3 Ber |                  |                      | t. to                          | om                             | ft. toft.            |                   |             |           |             |  |
| What is the  |                 |   | e contamination:            |  | ,                    |                  |                      |                                | stock pens                     |                      |                   | andoned     |           |             |  |
| 1 Septic tank 4 Lateral lines                        |                 |   |                             |  | 7 Pit privy          |                  |                      | 11 Fuel                        | storage                        | 15 Oil well/Gas well |                   |             |           |             |  |
| 2 Sewer lines 5 Cess pool                            |                 |   |                             | 8 Sewage lag   |                      |                  |                      |                                | ilizer storage                 |                      |                   |             |           | v)          |  |
| 3 Watertight sewer lines 6 Seepage pit               |                 |   |                             |  | 9 Feedyard           |                  |                      |                                | cticide stora                  | ge                   |                   |             | •••••     |             |  |
| Direction fr<br>FROM                                 | om well?        |   | LITHOLOGI                   | 0100   |                      |                  | EDOM.                | How ma                         | any feet?                      | DLUCC                | ING INTI          | -DVALC      |           |             |  |
| 0  | 3               | Topsoil                                 | LITHOLOGI                   | C LOG  |                      |                  | FROM                 | 10                             |                                | PLUGG                | ing in i          | ERVALS      |           |             |  |
| 3  | 40              | Clay and                                | dumbo                       |  |                      |                  |                      |                                |                                |                      |                   |             |           |             |  |
| 40   | 55              | Sand                                    | . 342                       |  |                      |                  |                      |                                |                                |                      |                   |             |           |             |  |
| 55   | 70              | Shale                                   |                             |  |                      |                  |                      |                                |                                |                      |                   |             |           |             |  |
|  |                 |   |                             |  |                      |                  |                      |                                |                                |                      |                   |             |           |             |  |
|  |                 |   |                             |  |                      |                  |                      |                                |                                |                      |                   |             |           |             |  |
|  |                 |   |                             |  |                      |                  |                      |                                |                                |                      |                   |             |           |             |  |
|  |                 |   |                             |  |                      |                  |                      |                                |                                |                      |                   |             |           |             |  |
|  |                 |   |                             |  |                      |                  |                      |                                |                                |                      |                   |             |           |             |  |
|  |                 |   |                             |  |                      |                  |                      |                                |                                | -                    |                   |             |           |             |  |
|  |                 |   |                             |  |                      |                  |                      |                                |                                |                      |                   |             |           |             |  |
|  | ,               |   |                             |  |                      |                  |                      |                                |                                |                      |                   |             |           |             |  |
| 7  | <u> </u>        |   |                             |  |                      |                  | L                    |                                |                                | ·                    |                   |             |           |             |  |
| CONTR.   | ACTOR'S (       | OR LANDOWNE                             | ER'S CERTIFICA<br>5,<br>199 | TION: Th   | is wat               | er well          | was (1) con          | structed, (2) red              | constructed,                   | or (3) plugg         | ed under          | r my juris  | diction a | and was     |  |
| Water Well   | Contractor's    | S Licence No                            | 199                         |  | TI                   | his Wate         | er Well Reco         | and this r<br>rd was complet   | ecora is true<br>ted on (mo/da | av/yr/               | 3/05              | wieuge ar   | in pellet | . Namsas    |  |
| under the b  | usiness nar     | ne of Karst                             | : Water Wel                 | ll Dri   | llin                 | g & S            | Service,             | Inc. by                        | (signature)                    | 11/10 1              | 1                 | MA          | 1>        | 2           |  |
|  |                 |   |                             |  |                      |                  |                      |                                |                                |                      | - /               | ~~~         |           |             |  |

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.