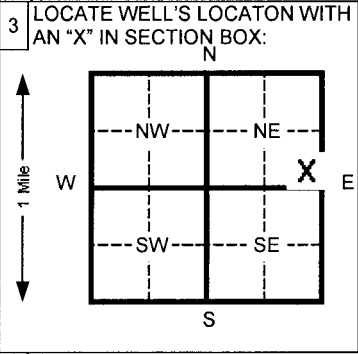


1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County:	Ellis	SE ¼ SE ¼ NE ¼	28	T 13 S	R 18 E/W

Distance and direction from nearest town or city street address of well if located within city?
3503 North Vine Street, Hays, Kansas, Longitude: N 38° 53.694', Latitude: W 99° 19.096'

2 WATER WELL OWNER: **Chevron Environmental Management Company**
 RR#, St. Address, Box # : **2300 Windy Ridge Way, Suite 800S** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **Atlanta, Georgia 30339** Application Number:



4 DEPTH OF COMPLETED WELL **35** ft. ELEVATION: **-**

Depth(s) Groundwater Encountered 1 **23** ft. 2 _____ ft. 3 _____ ft.

WELL'S STATIC WATER LEVEL **Unknown** ft. below land surface measured on mo/day/yr

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter **8** in. to **30** ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 **Monitoring well**

Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes _____ No **X**

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
		7 Fiberglass		Threaded X

Blank casing diameter **2** in. to **10** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface **0** in., weight **0.682** lbs./ft. Wall thickness or gauge No. **0.154"**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From **10** ft. to **30** ft. From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **8** ft. to **31** ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 **Bentonite** 4 Other _____

Grout Intervals From **0.5** ft. to **8** ft. From **31** ft. to **35** ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/ Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? **Unknown** How many feet? **Unknown**

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5		Concrete			
0.5	4	03	Dark gray silty clay w/ ~5% fine sand			
4	15	02	Yellowish brown clayey silt w/ ~5% fine sand			
15	30	03	Yellowish brown silty clay w/ <5% sand, sand lens at 26 ft.			
30	35	05	Yellowish brown, poorly graded sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1) constructed**, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) **3/23/05** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **616** This Water Well Record was completed on (mo/day/yr) **6/9/05** under the business name of **Thiele Geotech, Inc.** by (signature) *D. J. Al...*

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.