|  | WA                      | TER WELL REC                             | ORD Fo                                    | orm WWC-5   | KSA 82a-  | 1212 ID I            | No                     |   |                               |                          |              |  |
|--|-------------------------|--|---|---|---|----------------------|------------------------|---|-------------------------------|--------------------------|--------------|--|
| 1 LOCATION OF WATER V                                  | VELL:                   | Fraction                                 |   |   |   | ction Number         | Town                   | ship Number   | Ran                           | ige Number               |              |  |
| CountyEllis  |                         | NW 1/4                                   | NW 1/2                                    |   | ·   | 34                   | т                      | <u>13 s</u>   | R                             | <u>18 ⊑</u> €            | Ц            |  |
| Distance and direction from n                          |                         | •  | ddress of w                               | ell if located v                                      | vithin city?  |                      |                        |   |                               |                          | -            |  |
| 2601 Vine Hay WATER WELL OWNER:                        |                         |  |   |   |   |                      |                        |   |                               |                          |              |  |
|  | KDHE                    | -BER<br>SW Jackson                       | n Cuit                                    | . 400   |   |                      | Dan                    |   | Divinian of \                 | Matar Bassura            |              |  |
| RR#, St. Address, Box # :<br>City, State, ZIP Code :   | Tonal                   | 1-0 I/C (                                | $CC\Omega\Omega$                          |   | S   | V-2                  | Anni                   | d of Agriculture, ication Number:                         |                               |                          |              |  |
| 3 LOCATE WELL'S LOCATION BOX:  N  X NWNE               |                         | Depth(s) Ground<br>WELL'S STATION<br>Pun | dwater Enc<br>WATER Linp test data<br>gpm | ountered 13 EVEL                                      | was<br>was evater   | ow land surfa        | ft. 2                  | ft.:<br>on mo/day/yr<br>hours  <br>hours  <br>itioning 11 | gumping<br>pumping<br>pumping | ft.<br>gp<br>gp          | <br>om<br>om |  |
| W  | E                       | 2 Irrigation                             | 4 Indu                                    |   |   | Department?          | Yes No                 | ing 12 mg well  |                               |                          |              |  |
| S  |                         |  |   |   |   |                      |                        |   |                               | *                        |              |  |
| [2] PVC 4  | RMP (SF<br>ABS          | •  | 7 Fibergla                                | s-Cement<br>iss                                       |   | (specify belo        | w)                     | Thr   | ded<br>eaded                  |                          |              |  |
| Blank casing diameter4<br>Casing height above land sur |                         | in. to                                   | ک   | ft., Dia  | <br>^   | in. to               |                        | . ft., Dia  | in.                           | to<br>237                | ft.          |  |
| TYPE OF SCREEN OR PER                                  |                         |  | in., wei                                  | ignt2.•.U   | υ <i>[7</i> ]ρ\   |                      |                        | tnickness or gua<br>10 Asbestos-Cei                       | -                             |                          |              |  |
| 1 Steel 3  | 3 Stainless             | Steel                                    | 5 Fibergla                                |   | 8 RI  | MP (SR)              |                        | 11 Other (Specif  | y)                            |                          | `            |  |
|  | Galvaniz                |  | 6 Concret                                 | te tile   | 9 AE  | BS                   | •                      | 12 None used (d   | pen hole)                     |                          |              |  |
| 1 Continuous slot 3 Mill slot 0.040 6 Wire             |                         |  |   |   | ed wrapped 8 Saw cut 11 None (open hole) wrapped 9 Drilled holes cut 10 Other (specify)fi |                      |                        |   |                               |                          |              |  |
| 2 Louvered shutter                                     |                         | ey punched 20                            |   | 7 Torch   |   |                      |                        |   |                               |                          |              |  |
| SCREEN-PERFORATED IN                                   | rervals:                | F 10111                                  |   | ft. to  |   | ft., Fror            | ກ<br>ກ                 | ft. t   | O                             |                          | ft.<br>ft.   |  |
| GRAVEL PACK IN   | TERVALS:                | From                                     |   | ft. to  |   | ft., Fror            | m                      | ft. t   | 0                             |                          | ft.          |  |
|  |                         | From                                     |   | ft. to  |   | ft., Fror            | m                      | ft. t   | ٥                             |                          | ft.          |  |
| 6 GROUT MATERIAL:                                      | 1 Neat                  | t cement                                 | 2 Ceme                                    | ent grout   | 3 Ben   | tonite               | 4 Other                |   |                               |                          |              |  |
| Grout Intervals: From                                  |                         | ft. to2                                  | ft., i                                    | From  | ft.   |                      |                        |   | ft. to<br>Abandoned           |                          | Ħ.           |  |
|  | 4 Later                 |  |   | 7 Pit privy   |   |                      | stock pens<br>Lstorage | 15  |                               |                          |              |  |
| 2 Sewer lines 5 Cess pool                              |                         |  |   | <ul><li>7 Pit privy</li><li>8 Sewage lagoon</li></ul> |   |                      | 12 Fertilizer storage  |   |                               | 16 Other (specify below) |              |  |
| 3 Watertight sewer lines 6 Seepage pit                 |                         |  |   | 9 Feedyard  | _   | 13 Inse              | cticide storag         | cont  | contaminated site             |                          |              |  |
| Direction from well?                                   |                         |  |   |   |   |                      | any feet?              |   |                               |                          |              |  |
| FROM TO  | 1 1.                    | LITHOLOGIC                               | LOG                                       |   | FROM  | ТО                   |                        | PLUGGING I  | NTERVALS                      |                          |              |  |
| 0 .5 As  | <u>sphalt</u><br>It - F | olack, medi                              | um nla                                    | sticity   |   |                      |                        |   |                               |                          |              |  |
| 4 14 Si  | <u>It - I</u>           | t brown tr                               | ace pla                                   | asticity  |   |                      |                        |   |                               |                          | -            |  |
| 14 45 Si   | It It                   | brown medi                               | um pla                                    | sticity   |   |                      |                        |   |                               |                          |              |  |
| 45 50 Si   | .lt, lt                 | brown inc                                | reasin                                    | g moistu  | ce  |                      |                        |   |                               |                          |              |  |
|  |                         |  |   |   |   |                      |                        |   |                               |                          |              |  |
|  |                         |  |   |   |   |                      |                        |   |                               |                          |              |  |
|  |                         |  |   |   |   |                      |                        |   |                               |                          | -            |  |
|  |                         |  |   |   |   |                      |                        |   |                               |                          |              |  |
|  |                         |  |   |   |   |                      |                        |   |                               |                          |              |  |
|  |                         |  |   |   |   |                      |                        |   |                               |                          |              |  |
|  |                         |  |   |   |   |                      |                        |   |                               |                          |              |  |
| 7  |                         |  |   |   |   |                      |                        |   |                               |                          | -            |  |
| CONTRACTOR'S OR LAI completed on (mo/day/year)         | NDOWNEI<br>06-02        | R'S CERTIFICAT<br>2 <b>-</b> 05          | ION: This                                 | water well wa   | s (1) constr  | ructed, (2) rec      | constructed, o         | or (3) plugged ur<br>o the best of my l                   | ider my juris                 | sdiction and w           | as           |  |
| Water Well Contractor's Licen                          | ice No                  | 554                                      | ·····                                     | This Water  | Well Record   | was complet          | ted on (mo/da          | y/yr) 10-5  | -05                           |                          | ao           |  |
| under the business name of                             |                         |  |   | np & Wel  |   |                      | (signature             | Jas Illa  | elles 1                       | (ese)                    |              |  |
| INSTRUCTIONS: Use typewriter or                        | r ball point pe         |  |   |   |   | derline or circle th | he correct answers     | Send top three copi                                       | s to Kansas De                | partment of Health       |              |  |

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers seed to the three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.