| WATER WELL RECORD   |   |               |   | For                   | Form WWC-5        |             |                | Division of Water Resources; App. No. |                              |                           |  |
|---|---|---------------|---|-----------------------|-------------------|-------------|----------------|---------------------------------------|------------------------------|---------------------------|--|
| 1   | LOCATION OF WATER WELL: County: Ellis   |               | Fraction NE <sup>1</sup> / <sub>2</sub> |                       | NE ¼ Section 3:   |             | lumber         | Township Number T 13 S                |                              |                           |  |
| Distance and direction from nearest town or city street address of well if Global Positioning Systems (decimal degrees, min. o  |   |               |   |                       |                   |             |                |                                       |                              | egrees, min. of 4 digits) |  |
| located within city? 107 East 23rd, Hays, ks 67601 Latitude:  Longitude:  |   |               |   |                       |                   |             |                |                                       |                              |                           |  |
| 2 WA  | TER WEI   | LL OWNE       | R: Kevi                                 | n McDonal             |                   | Elevation:  |                |                                       |                              |                           |  |
| RR#, St. Address, Box # : 107 E. 23   |   |               |   |                       | 3rd               |             |                | Datum:                                |                              |                           |  |
| City  | , State, ZIF  | P Code        | : Hays                                  | , KS 676              | 01                | I .         | Data Col       | llection N                            |                              |                           |  |
| 3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 80 ft.  |   |               |   |                       |                   |             |                |                                       |                              |                           |  |
| LOCATION  |   |               |   |                       |                   |             |                |                                       |                              |                           |  |
|   | WITH AN "X" IN SECTION BOX:  Depth(s) Groundwater Encountered (1)   |               |   |                       |                   |             |                |                                       |                              |                           |  |
|   | gpin  |               |   |                       |                   |             |                |                                       |                              |                           |  |
|   | WELL WATER TO BE USED AS7 5 Public water supply WELL WATER TO BE USED AS7 5 Public water supply 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) |               |   |                       |                   |             |                |                                       |                              |                           |  |
|   |   |               |   |                       |                   |             |                |                                       |                              |                           |  |
| 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well   |   |               |   |                       |                   |             |                |                                       |                              |                           |  |
| SW SE   SE |   |               |   |                       |                   |             |                |                                       |                              |                           |  |
|   |   |               |   |                       |                   |             |                |                                       |                              |                           |  |
| Sample was submitted  |   |               |   |                       |                   |             |                |                                       |                              |                           |  |
| s a   |   |               |   |                       |                   |             |                |                                       |                              |                           |  |
| 5 TYPE OF CASING USED: 2 5 Wrought Iron 8 Concrete tile CASING JOINTS: GluedX Clamped   |   |               |   |                       |                   |             |                |                                       |                              |                           |  |
| 1   |   | 3 RMP (S      |   | sbestos-Cement        | 0.01              |             |                |                                       |                              |                           |  |
| 2   | 2 PVC 4 ARS 7 Fiberglass Threaded   |               |   |                       |                   |             |                |                                       |                              |                           |  |
| Blank casing diameter   |   |               |   |                       |                   |             |                |                                       |                              |                           |  |
| Casing height above land surface  |   |               |   |                       |                   |             |                |                                       |                              |                           |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL: 7  1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)  |   |               |   |                       |                   |             |                |                                       |                              |                           |  |
|   |   |               |   |                       |                   |             |                |                                       |                              |                           |  |
| 2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 8  |   |               |   |                       |                   |             |                |                                       |                              |                           |  |
| 1 Continuous slot 3 Mill slot 5. Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)   |   |               |   |                       |                   |             |                |                                       |                              |                           |  |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)  |   |               |   |                       |                   |             |                |                                       |                              |                           |  |
| SCREEN-PERFORATED INTERVALS: From 80 ft. to ft.   |   |               |   |                       |                   |             |                |                                       |                              |                           |  |
| Fromft. toft. Fromft. toft.   |   |               |   |                       |                   |             |                |                                       |                              |                           |  |
| GRAVEL PACK INTERVALS: From80 ft. to  |   |               |   |                       |                   |             |                |                                       |                              |                           |  |
| From ft. to ft., From ft. to ft.  |   |               |   |                       |                   |             |                |                                       |                              |                           |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  |   |               |   |                       |                   |             |                |                                       |                              |                           |  |
| Grout In  | itervals:   | From          | <b>S</b> MS.2.Ω ft                      | toO                   | ft From           | 1           | to             | ft                                    | ., From                      | ft to ft                  |  |
|   |   | source of     | possible cont                           | tamination:           | None              |             |                |                                       | .,                           | 10. 00                    |  |
| 1   | Septic tank   | ζ             |   | lines 7 Pit priv      |                   | ) Livesto   | ck pens        | 13 Inse                               | ecticide Storage             | 16 Other (specify         |  |
| 1   | Sewer line  |               | 5 Cess po                               |                       |                   | Fuel sto    |                |                                       | andoned water well           | below)                    |  |
|   |   |               |   | ge pit 9 Feedy        |                   |             | er Storage     |                                       | wll/gas well                 |                           |  |
|   |   | <u> </u>      |   |                       | Ho                |             |                |                                       |                              |                           |  |
| FROM<br>0   | TO 3  | Top           |   | LOGIC LOG             |                   | FROM        | TO             |                                       | PLUGGING INT                 | ERVALS                    |  |
| 3   | 31  |               | o Clay                                  |                       |                   |             |                |                                       |                              |                           |  |
| 31  |   |               |   |                       |                   |             | -              |                                       |                              |                           |  |
| 33  | <u>33</u><br>55   | Sand          | C1 orr                                  |                       |                   | ****        |                |                                       |                              |                           |  |
| 55  | 73  |               | o Clay                                  | 1 6                   |                   |             |                |                                       |                              |                           |  |
| 73  | 80  | shale         | <b>g</b> gnavel                         | ., Course             |                   |             | -              |                                       |                              |                           |  |
|   | - 00  | SHAL          | 2                                       |                       |                   |             |                |                                       |                              |                           |  |
|   |   |               |   |                       |                   |             |                |                                       |                              |                           |  |
|   |   |               |   |                       |                   |             |                |                                       |                              |                           |  |
|   |   |               | ·                                       |                       |                   |             |                |                                       |                              |                           |  |
|   |   |               |   |                       |                   |             |                |                                       |                              |                           |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed. (2) reconstructed. or (3) plugged   |   |               |   |                       |                   |             |                |                                       |                              |                           |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge, and belief.   |   |               |   |                       |                   |             |                |                                       |                              |                           |  |
| Kansas \  | Water Well  | l Contracto   | or's License N                          | lo01.99               | This Water W      | Vell Reco   | ored was o     | completed                             | ا on (mo/day/year)           | 0/11/10/                  |  |
| Under th  | ne business   | name of I     | (Arst Wa                                | ter Well              | Drilling          | g & 15%     | e(rigniatu     | e) Ind                                | 71                           | 1/                        |  |
| INSTRUC   | TIONS: Use  | typewriter or | r ball point pen.                       | PLEASE PRESS FI       | RMLY and PRINT    | clearly.    | Please fill in | blanks, unc                           | lerline or circle the correc | t answ s. Seld ten three  |  |
| copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.  |   |               |   |                       |                   |             |                |                                       |                              |                           |  |
| <u> </u>  | send one to   | WATER WE      | LL OWNER and                            | n retain one for your | r records. Fee of | 55.00 for e | ach construc   | ted well.                             |                              |                           |  |